

The Directors of the Lawrence County Farm Show, Inc.
would like to welcome you to the

71th Annual Lawrence County Fair "We Have Good Things Growing!!"

August 12 - 17th , 2024

2024 Board of Directors

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Rich Rohrmann

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Craig Wilson

464 MIDWAY ROAD – New Castle, PA 16101
724-654-7745

JULY 15, 2024

REGISTRATION & ENTRIES ARE DUE IN THE FAIR OFFICE FOR THE FOLLOWING:

- Camping Registrations
- Livestock (Depts. 2, 3, 4, 6, 101-109)
- Club Exhibit (Dept. 10 Sect. 201-203)
- Lead Line Registration (Dept. 22 Section302)
- Fair Queen Registration

WEDNESDAY -- AUGUST 7, 2024

THE FOLLOWING ENTRIES DUE:

8:30 AM - 9:00 AM in 4H Building

4-H Crafts (Sects. 182-183 & 191-194)

4:00 PM - 8:00 PM in Home-Ec. Building

- Adult Arts & Craft (Dept.19)
- Adult Needlecraft (Dept. 18)
- Adult Food (Dept. 15, Sects. 2, 3, & 5)
- Youth (Dept. 11, Sections 2-16)

THURSDAY -- AUGUST 8, 2024

THE FOLLOWING ENTRIES ARE DUE:

- 4-H Clothing (Sect. 181) – by assignment 4-H Building
- 4-H Foods – by assignment 4-H Building

4:00 PM - 8:00 PM in Home Ec. Bldg

- Adult Arts & Craft (Dept.19).
- Adult Needlecraft (Dept. 18)
- Adult Food (Dept. 15, Sects. 2, 3,)
- Youth (Dept. 11, Sections 2-16)

SATURDAY -- AUGUST 10, 2024

THE FOLLOWING ENTRIES ARE DUE:

8:00 AM - 9:30 AM in Home Ec. Building

Baked Goods: (Dept. 11-Sect. 1 / Dept.15- Sects.1 & 6/ Dept. 22)

8:30 AM - 11:30 AM in Gold Barn

- Hay & Grain (Dept. 12)
- Vegetables (Dept. 13)
- Fruit (Dept. 14)
- Flowers (Dept. 17)
- Apiary & Maple (Dept. 23)
- Wine (Dept. 21)

9:00 AM - 10:00 AM in 4-H Building

Project Round-Up (Dept. 10, Sects. 13, 14, 171-174)

Noon - 4:00 PM Antiques (Dept. 24)

2024 JUDGING SCHEDULE

SUNDAY AUGUST 11, 2024

7:00 PM – Fair Queen Pageant Community Building

MONDAY - AUGUST 12, 2024

8:00 AM **OPENING CEREMONY** Livestock Arena

11:00 AM Jr. Dairy Fitting -

Jr. Dairy Showmanship follows Livestock Arena

9:00 AM Dairy Goat Breed Judging -Boer show to follow Swine Arena

5:00 PM Goat Showmanship & Market Goat Livestock Arena

5:30 PM Beef Breed Judging Livestock Arena

TUESDAY - AUGUST 13, 2024

9:00am Market Steer Judging -Showmanship follows Livestock Arena

10:00 AM Breeding Sheep Show Swine Arena

4:30 PM Lamb Showmanship Livestock Arena

6:30 PM Market Lamb Judging Livestock Arena

WEDNESDAY - AUGUST 14, 2024

9:00 AM Open & Jr. Dairy Livestock Arena

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey & Milking Shorthorn

10:00 AM Rabbit Judging TBA

THURSDAY - AUGUST 15, 2024

4:30 PM Swine Showmanship/ Large Show Arena

Swine Market Show to Follow

FRIDAY - AUGUST 16, 2024

9:00 AM Tractor Driving Contest Laurel HS

9:00 AM 4-H Horse Show Horse Arena

10:00 AM Jr. Livestock Skill-a-Thon Livestock Arena

1:00 PM Jr. Dairy Judging Contest Livestock Arena

1:00 PM Beef Cattle Fitting Contest Livestock Arena

4:00 PM Jr. Master Showman Livestock Arena

7:30 PM Lead Line Contest Livestock Arena

**Monday:
Family Day - \$5.00 admission**

Tuesday – Saturday \$12.00 per day
(includes parking, rides and grandstand admission)
Children under 3 years of age receive free admission –
Ride tickets must be purchased separately.

Admission is charged starting at 8:00 am.
No Exceptions – No Refunds!

**A PASS IS REQUIRED FOR ADMITTANCE AT GATE 2 AT ALL TIMES. PLEASE
MAKE SURE YOU HAVE IT WITH YOU WHEN EXITING THE FAIRGROUNDS
NO ONE WILL BE ADMITTED IN GATE 2 WITHOUT A PASS – NO
EXCEPTIONS.**

GRANDSTAND ADMISSION IS FREE WITH PAID FAIR ADMISSION

**Exhibitors with 'Livestock passes':
Grandstand included**

Pit Passes: \$20.00
Monday, Tuesday, Wednesday & Saturday
Enter and Exit through the Pit Gate (6)Only

**THE COMPLETE 2024 FAIR SCHEDULE
CAN BE FOUND ON OUR WEBSITE:
WWW.LAWRENCECOUNTYFAIR.COM**

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*2023 Lawrence County Fair Queen
Oriana Green*

The Lawrence County Fair

As I reflect upon the years I spent at the Lawrence County Fair, I am in awe at how fast the time has passed. For me, the six-day event signified an end to summer and the start of another school year. It was an opportunity to showcase my year's hard work raising my pigs and creating and growing projects for 4-H; a final chance to spend time with friends before the craziness of juggling school, work and extracurricular activities took over. The Lawrence County Fair cultivates such a community that it has become my home away from home. Ending the summer at the Lawrence County Fair means so much to me and is something that I will continue to cherish for the rest of my life.

From the moment I was crowned, the duties of Fair Queen kept me busier than I had ever been during fair week. I was honored to host our PA State Fair Queen Chloe Baumgardner during her visit to our Fair. She assisted me in the ribbon cutting ceremony to open the week's events. We were joined by members of our junior grange, including my cousin Madeline Green, the Junior Grange Princess, at the opening ceremony. While it was a challenge to be present at all the amazing events and activities during the week, I tried to get to as much as possible. I enjoyed handing out ribbons at the various livestock shows and showmanship competitions, the pedal pulls, and announcing the Micro Wrestlers in the grandstand. The week flew by so fast... actually, it flew by too fast.

My week at the Lawrence County Fair was just the beginning of my journey as Fair queen. I rode in the New Castle Hometown Holiday Parade and the Wampum Christmas Parade. I presented PA Harvest of the Month activities to local preschool classrooms and hosted story time with the children. I have been a Girl Scout for as long as I can remember and saw an opportunity to speak to the younger generation of scouts about where their food comes from and the importance of supporting local farms. I had the privilege of delivering the Milk Toast at the Ag Breakfast alongside PA Secretary of Agriculture Russell Redding and Representative Marla Brown. One of my most memorable events as fair queen was participating in the PA State Fair Queen Competition. Having the opportunity to meet other fair queens and bond with girls from all over the State was an experience that I will not forget. There is nothing more comforting and motivating than sharing an experience with girls who also love their fair and are striving to make an impact on a larger agricultural level.

I would like to thank Janie and Katy Reimer for their endless support during Fair Week, and their continued encouragement and assistance throughout my reign. Melinda Marks for her behind the scenes hustle helping me get all my paperwork submitted for the State competition and Eric Benninghoff for being a sounding board for all my suggestions for the growth of our Fair Queen Program. A huge thank you to Marlee Guthrie. I did not have a princess this year, but she stepped humbly into the role and assisted in that capacity during fair week. To my parents, sister and grandmas for their encouragement and support. And to the Fair Directors, Thank you for continuing to bring the Lawrence County Fair to life each year.

It is apparent that the sights, sounds, smells, and tastes of the Lawrence County Fair trigger the fondest memories of my youth. Nowhere else on earth can elicit the same feelings. I know these feelings I have for our Fair are not unique, as many of the people we welcome into our gates each day share the same sentiment. So, without further ado, I welcome you to the 2024 Lawrence County Fair Season. I hope that you will return each year and bring generations "back home" to our Fair. May you continue to make memories that will last a lifetime, because at the Lawrence County Fair we have good things growing.

Forever Your 2023 Fair Queen

Oriana Green

Thank You!

The Board of Directors appreciates each and every one of you who contribute your time and talents to the success of our Fair. To our employees, volunteers, committee members, Vo-Ag Teachers, members of the Grange, Lawrence County 4H Leaders, exhibitors, vendors, performers and anyone we may have missed – Thank you! Our success is dependent on the people who help the LCF grow and flourish.

Our most sincere gratitude for the individuals, families, and businesses who provide awards, banners and trophies for the winners of various classes.

Premium Checks – Important Notice

Premium Checks will NOT be given during the week of the Fair. Exhibitors may pick up their checks at the Premium Office, on Wednesday August 21st and Thursday August 22nd from 9:00 am to 4:00 pm

The LCF will not mail premium checks unless a self-addressed stamped envelope is dropped off in office. Premium checks not cashed within 60 days will be forfeited.

RULES AND REGULATIONS

1. As the purpose of the Fair is for the betterment of agriculture and the community, each exhibit shall be such as to teach a lesson in agriculture or community betterment or contain some part that does so.
2. Exhibitors from any place in the U.S.A. may enter the open classes. The Fair Directors reserve the right to accept entries based on available space. Only members of Lawrence County 4-H Clubs and students enrolled in Lawrence County Schools may enter the classes in Department 10. Entries for all livestock classes, including group classes must be made by **July 15, 2024**. Entries received after the space is filled will be refused. A check covering entry fees as listed in each class where applicable must accompany the entry blank. After entries close, livestock exhibitors may substitute within classes, but not between classes. Dairy animals may substitute between classes. Exhibitors must use an entry blank for Open, 4-H & FFA classes.
3. **Exhibitors earning \$600 or more in premiums must furnish the Premium Office with their Social Security number.**
4. 4-H and FFA members may show the same animals in open and youth classes, if the entry fees for the classes are paid and if proper entry blanks are filed by the entry deadline, **July 15, 2024**.
5. Market Swine must arrive 8:00 AM -10:00am Sunday. All other market animals will begin weigh-in at 4:00 PM Sunday. All livestock including horses must be in stalls by 9:00 PM Sunday.
6. **All breeding animals must remain until 11:00 PM Saturday except Rabbits who will remain until 10:00 AM Sunday. Market animals that do not meet minimum standard weight requirements should be removed from the grounds by 4:00 PM Monday. Please see Junior Livestock Association Rules for complete details.**
7. All exhibits shall be brought or sent to the Fair at times shown under the various department divisions and sections. ***NO EXHIBITS WILL BE ACCEPTED AFTER THE DEADLINE.*** Exhibitors who remove their exhibit before the times stated, except with the written permission of the Directors of the Fair, will NOT receive premiums.
8. Exhibitors are encouraged to compete in as many classes as possible, but shall not have more than one entry in any class; however, the livestock exhibitors may enter not more than two exhibits in any one class except as noted. Each entry shall be the property of exhibitor. Home Economics, crops, and fat stock entries shall have been made, grown, or fed by the exhibitor in the past twelve months. Exhibitors may not enter items which are not listed in the premium book.
9. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, wind, vandalism, malicious mischief, or otherwise, whatever the cause or extent of damage or loss.

10. The committee members reserve the right to decline to receive any entry. Furthermore, the committee reserves the right to bar from competition entries or exhibits of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
11. Protests concerning interpretation of the rules shall be made to the Board of Directors within 24 hours after alleged incident.
12. The judges are permitted to open and sample all products as necessary for competent judging. Judges may refuse to make an award if, in their judgment, the exhibit is unworthy or they may make an award according to the merit of the exhibit. The decisions of the judges shall be final except where mistakes, fraud, misrepresentation, or collusion, not discovered at the time of award, is charged, in such cases, such person or persons as the Board of Directors may appoint shall make the decision.
13. SOUND SYSTEMS – No public address systems of any type may be used by exhibitors without the express consent of the Lawrence County Fair Board. Exhibitors shall notify Board of any such system and the extent of its use upon filing of this application. Exhibitor agrees to comply completely with the Board's decision of such use, which decision shall be made on a case by case basis. Permission may be revoked at any time by the Board upon its decision that the system is disruptive in any manner.
14. VIOLATIONS - Violations of the rules, or conduct contrary to the best interest of the Lawrence County Fair will not be permitted. Exhibitors or others who persist in such violations or conduct will be asked to remove their exhibits and to leave the Fair property. No fee or charges will be refunded nor premiums paid in such cases.
15. During the judging, buildings - except livestock arenas - are closed to everyone except judges, officials of the Fair or Pennsylvania Fair Fund, and the necessary attendants. Interference with Judges will not be permitted. Interfering exhibitors, including immediate family members, will be barred from competition.
16. Any artificial means, other than normal fitting practices, used to change the form or shape of an animal will disqualify it. The Fair Board reserves the right to test any animal's milk, saliva, urine, or blood for the presence of non-approved substances.
17. USE CAUTION WHEN FITTING YOUR ANIMALS. Be sure to use only grooming products that have been approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residue in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT! ***IMPORTANT*** If upon slaughter treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
18. Exhibitors are responsible for marking their exhibits by the use of entry tags or cards which clearly identify the type or nature of exhibit. The Fair will supply

tags or cards. Exhibitors are to use the permanent exhibitor number which the Fair assigns. Use of invalid exhibitor numbers may result in forfeiture of premiums. New exhibitors may obtain numbers from the Premium Office before the Fair. Please notify the office of a change of name or address. Ribbons must be placed on or over the winning exhibits and displayed so they may be readily recognized by the viewers. ***EXHIBITORS WHO DO NOT DISPLAY RIBBONS PROPERLY WILL FORFEIT THEIR PREMIUMS.*** Ribbons which are lost or destroyed will be replaced at the close of the Fair. Requests for replacement should be made to the exhibit committee before the exhibit is removed.

19. While it is the full intent of the Directors to pay all premiums as announced and won by exhibitors, in the event that the receipts from the Fair are not sufficient to meet all expenses and to pay all premiums, the Directors reserve the right to pay premiums on a pro-rata basis, in full discharge of premium obligations. These provisions shall not apply to awards and premiums offered by others. **CHECKS NOT CASHED WITHIN 60 DAYS WILL BECOME PROPERTY OF THE FAIR.**
20. Unauthorized vehicle traffic is not permitted on fairgrounds after 11:00 AM. This includes bicycles, motorbikes, delivery vans, & ATVs.
21. Persons using alcohol or other controlled substances will be expelled from The grounds. Minors caught drinking will be prosecuted to the full extent of the law.
22. All persons shall leave the Fairgrounds by midnight or within 30 minutes after the close of the last show for the day, whichever occurs later, except those persons assisting with the Fair or with exhibits or displays.
23. All persons spending the night on the fairgrounds including those staying in RVs, campers or tents **MUST** be registered on the camping application or added to said application by contacting the Fair office. All permit holders should report to the fair office before parking. Camping permit must be prominently displayed. All occupants of the unit must purchase a weekly pass. A dump station is available for the disposal of black and/or gray water. Please contact the fair office for assistance. Dump fee \$20.00.
Leaking/dripping black or gray water lines or valves is strictly prohibited. Immediate cessation of the leak by any means is required. The fair has zero tolerance for the illegal dumping of black or gray water and doing so is cause for dismissal from the grounds. Potable water hose/line may continue to remain connected provided no leaks are present and a back-flow prevention device is installed.
24. Campers who wish to reserve a specific space must return the application and fee by **July 15, 2024**. Otherwise, will be assigned as they are available. Campers may not be set up prior to 9:00 AM on the Thursday prior to the fair. Campers must be removed from the grounds on the Monday immediately after the Fair. Violation of these policies constitutes a charge of \$50 per day.

SPECIAL NOTES:

- Campers over 32' in length (including hitch) are NOT permitted in camping areas #2 and #3. Campers over 32' in length are permitted in areas #1, #4 and #5.

- Open campfires are permitted only within a fire ring.
- No excessive noise after 11:00 PM. Repeated violations is cause for removal.
- **NO VEHICLES ARE PERMITTED TO PARK IN CAMPING AREA 2 & 3.**
- ONLY ONE VEHICLE IS PERMITTED TO PARK AT CAMPSITE 1 & 4. ALL OTHER VEHICLES MUST PARK IN PARKING AREA.
- Air conditioners are prohibited in areas #2, #3, & #5.
- **GENERATORS ARE PERMITTED IN AREA # 5 ONLY - AND MUST BE TURNED OFF DURING THE HOURS OF 12:00 MIDNIGHT AND 5:00 AM.**

25. BICYCLES are not permitted on the grounds

26. MINORS MAY NOT STAY OVERNIGHT ON THE FAIRGROUNDS UNLESS THEY ARE STAYING WITH THEIR PARENTS. However, persons 12 years of age and over, who are 4-H / FFA members, may stay as caretakers of livestock, provided they have an exhibitor pass obtained from the Fair on their person at all times and written permission from their parents. **AFTER MIDNIGHT, ABSOLUTELY NO ONE WILL BE PERMITTED TO ENTER THE FAIRGROUNDS WITHOUT AN EXHIBITOR PASS WHICH MUST BE ON THEIR PERSON, NOT LEFT IN THE VEHICLE OR AT THE CAMPER SITE. SECURITY OFFICIALS WILL BE CHECKING FOR THAT PASS AND IF YOU DO NOT HAVE ONE, YOU WILL BE ESCORTED OFF THE PREMISES BY THE SECURITY GUARD.**

27. Absolutely no pets will be permitted on the Fairgrounds at any time. Violators will be asked to remove the pet immediately. The only exception is service dogs.

28. All livestock entered for premiums must have been the property of the exhibitor for at least thirty days before the first day of the Fair. Livestock shown in breeding classes must be registered purebred animals. Original registration papers (not photostatic copies) will be checked by the Fair Committee before Judging takes place. **NO SIGNED TRANSFERS ACCEPTED.** All livestock shall be identified as specified by the breed or registry association. Sheep must wear the ear tags of their respective registry association. All animals registered in associations requiring tattoos must have legible tattoos.

29. All livestock exhibitors must furnish all feed and bedding for their stock and must bring feed mangers and water buckets. No paper bedding; no sawdust for swine; no carpet for sheep. Straw and bailed pine shavings are acceptable for swine. **No more than 6" of sawdust shall be used under the beef and dairy animals. ALL SHEEP, SWINE AND GOATS MUST HAVE WATER AT ALL TIMES!**

30. Champion awards will be awarded only if there is competition within the breed or division.

31. Exhibitors will be expected to display or parade their animals as directed by the committee; to accept the stall assigned without controversy; to keep their animals in attractive appearance; to keep the space they occupy in a clean and sanitary condition. All animals must be shown in the show ring in order to receive premiums.

32. Livestock exhibitors and participants in events in the arena or the 4-H horse show ring should enter the grounds at the designated gate from Bodziach Road on the west side of the Fairgrounds.
33. All exhibitors shall have aisles cleaned in front of their pens, animals fed and watered by 10:00 AM or cleaning and feeding costs will be deducted from their premiums.
- 34. Vehicles may be parked in the Livestock barn area only for loading and unloading, then must be moved promptly to a parking area. NO VEHICLES PERMITTED ON LIVESTOCK ALLEY AFTER 11:00AM**
- 35. Storing of feed and/or bedding supplies above pens is not permitted in the Hog and Sheep barn. Freestanding displays are allowed.**
36. Good Housekeeping Awards for OPEN livestock exhibitors will be made on the following scoring basis for a total of 100 points.

	POINTS
Cleanliness of Animals	15
Cleanliness of bedding	15
Entry cards & ribbons displayed properly	20
Grain, hay and feed presentable	10
Equipment neat and sanitary	10
Aisles clean	15
Courtesy to people	15

Daily Awards:	1 st - \$4.00	2 nd - \$3.00	3 rd - \$2.00
Cumulative Awards:	1 st - \$6.00	2 nd - \$5.00	3 rd - \$4.00

These awards are available to OPEN exhibitors or families with five or more dairy cattle, beef cattle, goats or sheep. Premiums will be awarded Tuesday through Friday.

**ANIMALS ARE NOT PERMITTED
ON THE ROADWAYS
NO ANIMALS NORTH OF THE DAIRY PARLOR**

GUIDELINES FOR CARE OF ANIMALS

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the show.

1. Restraining Animals

- a. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- b. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- c. Animals should be tied so that they are unable to injure animals tied nearby.
- d. Animals unaccustomed to each other should not be penned together.

2. Handling — Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling, than loud, rough handling.

3. Bedding — All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

4. Feeding & Water — Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to meet the animal's basic requirements, animals not allowed reasonable access to feed and water will be disqualified from the show.

5. Transportation — Animals should be transported in a way that is both safe and considerate of the animal's well-being.

6. Blanket/Sweat Collars — Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

7. Health — It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

2024 ANIMAL HEALTH REGULATIONS

****HEALTH REGULATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE****

*****CHECK WEBSITE FOR UPDATED RULES!*****

IMPORTANT: ALL CERTIFICATES OF VETERINARY INSPECTION MUST BE CHECKED BEFORE UNLOADING!

The **BASE DATE** for computing health rules will be the opening day of the show. Animals will not be admitted without the necessary health papers. Certificate of Veterinary Inspection must be available at all times as additional inspections of CVIs will be made.

*****IMPORTANT*****

Treatment with drugs, biologics or any chemical from fitting products is the cause of condemnation of meat or milk. The loss of the meat or milk and any other damages will be borne by the exhibitor.

PA recommends all horses, ponies, breeding sheep, and breeding cattle to be vaccinated against rabies at least one month, but not more than 12 months, before the opening day of the show. Proof of vaccination may appear on the Certificate of Veterinary Inspection. Market animals DO NOT need to be vaccinated.

HORSES

All horses must be accompanied by an approved Certificate of Veterinary Inspection issued after July 15, 2024, and bearing unique permanent identification.

No horse showing evidence of infectious, contagious, or parasitic diseases will be admitted to the show.

HEALTH RULES:

- 1. Equine Infectious Anemia (EIA) — All horses must be official ELISA or AGID (Coggins) test negative within one year of admission to the show. The negative test report must accompany the horse. The negative test must have been conducted within 12 months of the opening date of the show.** Foals less than six months of age accompanied by a dam which meets the above requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal. The negative test report must be issued to the current owner of all horses, including pulling teams, and must include an accurate description of the horse including age, color, and sex, plus any other reliable identification such as tattoos, distinctive marks, etc. Solid color animals must be identified by some method of unique identification such as lip tattoo, brand, or at least two (2) distinct markings.

2. Horses should be immunized to prevent contagious respiratory disease not less than 15 days before the show. Exhibitors are advised to consult their veterinarian regarding proper conditioning and vaccination of their animals at least 30 days prior to the show.
3. **RABIES VACCINATION: Per Penn State Guidelines, all 4-H horses and ponies, entered in the Lawrence County Fair MUST BE VACCINATED against rabies** at least one month, but not more than 12 months, before the opening date of the show (re-vaccination is required each year). Exhibitors can present a statement, signed and dated by an accredited veterinarian, stating that the animal was vaccinated. Proof of vaccination may appear on the Certificate of Veterinary Inspection.

DAIRY AND BEEF CATTLE

All cattle must be accompanied by an approved Certificate of Veterinary Inspection issued after July 15, 2024, and bearing unique permanent identification.

All cattle must be free of any evidence of infectious, contagious, or parasitic diseases.

HEALTH RULES:

1. **ALL CATTLE MUST HAVE AN OFFICIAL EAR TAG OR BREED REGISTRATION TATTOO.**
2. **PENNSYLVANIA CATTLE:** No Tuberculosis test is required. No Brucellosis test is required.
3. **VACCINATION REQUIREMENT:** All cattle must be accompanied by a Certificate of Veterinary Inspection, signed by an accredited veterinarian, that includes a statement that the animal(s) identified have been immunized against IBR, PI3, and BVD. Animals that have never been vaccinated against BVD or have not been vaccinated against BVD during the previous 12 months, must receive one dose of modified live virus vaccine given at least 15 days, and not more than 180 days before the show, or two doses of killed vaccine, two to four weeks apart, with the last dose given at least 15 days and not more than 180 days before the show. Animals that have been vaccinated against BVD within the previous 12 months must receive at least a single injection of modified live virus or killed vaccine given not less than 15 days and not more than 180 days before the show. ***IMPORTANT! The date of the last live virus vaccination, or the dates of the last two killed virus vaccinations, must be recorded on the Certificate of Veterinary Inspection.***
4. Hyperimmune serum may **NOT** be used as a substitute for the above vaccination requirement. No animals will be admitted to the Fair Complex unless these

requirements have been met.

5. RABIES VACCINATION: the Lawrence County Fair strongly recommends all breeding cattle to be vaccinated against rabies at least one month, but not more than 12 months, before the opening day of the show. Proof of vaccination may appear on the CVI. Market animals DO NOT need to be vaccinated.

OUT-OF-STATE CATTLE

1. An interstate Certificate of Veterinary Inspection issued within the 60 days prior to the opening date of the show is required. It should record the required tests and state that the animals have not been exposed to any infectious, contagious, or parasitic disease and be signed by an accredited veterinarian approved by the State Veterinarian of the state of origin and forwarded to the Pennsylvania Bureau of Animal Health and Diagnostic Services.
2. **TUBERCULOSIS TEST IS REQUIRED.**
3. **BRUCELLOSIS REQUIREMENTS:**
 1. No test is required for animals originating from states classified as Brucellosis-Free.
 2. Animals originating from Class A, B or C states should call 717-783-9550 for current interstate brucellosis test requirements.

POULTRY

Section 13: Pennsylvania Poultry, Unfertilized Eggs, and Ornamental Feathers

I. Definitions:

Poultry. The term includes all domesticated fowl, including chickens, turkeys, ostriches, emus, rheas, cassowaries, waterfowl, and game birds (pheasants, partridge, quail, grouse, and guineas); but excludes doves, pigeons, psittacine and passerine birds. Poultry products. The term shall mean products of or made from poultry, including eggs, poultry parts or any goods or items containing poultry or made or derived from poultry, such as but not limited to, feathers including ornamental feathers and feathers used for arts and crafts, beaks, feet, down, or poultry parts.

II. Requirements:

1. Changes for exhibition of poultry and poultry products in 2024 if the Department has determined that there are currently no active HPAI control areas or surveillance zones in place in Pennsylvania, and at the Department's discretion:

(a) The 2024 Animal Health Requirements and Recommendations for Animal Exhibition, Including Commercial Exhibition, will reference the April 16, 2022 General Quarantine Order; Cancellation of Exhibition of Poultry and Their Hatching Eggs Due to Highly Pathogenic Avian Influenza or its successor Order, which may allow for limited exhibition of poultry and poultry products at venues that receive funding pursuant to the Pennsylvania Agricultural Fair Act referenced above, if the Department has determined that there are currently no active HPAI control areas or surveillance zones in place in Pennsylvania.

(b) If the Department has determined that there are currently no active HPAI control areas or surveillance zones in place in Pennsylvania, the exhibition of market poultry which will be moved directly to slaughter, unfertilized eggs, and ornamental feathers may be allowed, at the Department's discretion. The Department will provide notification to fair managers if any active HPAI control areas or surveillance zones are in place in Pennsylvania at the beginning of the 2024 fair season and will provide updates throughout the season as necessary. The placement of a HPAI control area or surveillance zone in Pennsylvania will result in the immediate reinstatement of the prohibition of exhibition for all poultry and all poultry products.

2. No poultry exhibitions regardless of their funding, association, or venue may occur within a 10 km control area of a premises infected with Highly Pathogenic Avian Influenza (see Subchapter A. General Information Section, Paragraphs 2, 3, and 4). Poultry exhibitions may occur at venues or locations that are not within a current control area and do not receive funding pursuant to the Pennsylvania Agricultural Fair Act 3 P.S. § 1501 et seq. so long as the following requirements are met. Current Control area proximity may be checked at the Department's Control Zone Address Checker on the PADLS website by clicking on the following link: Highly Pathogenic Avian Influenza (<https://padeptag.maps.arcgis.com/apps/webappviewer/index.html?d=a9066a3d68a443a08043766cb84bf4ae>).

General Requirements for Poultry and Poultry Products: Pennsylvania Poultry and Poultry Products shall meet all applicable regulations and requirements, including those set forth in Subchapter D. (relating to Pennsylvania Department of Agriculture Regulation and Quarantine Order Requirements), Section A (relating to animals for exhibition) and Section H. (relating to Poultry, Birds, Water and Game Fowl and their Hatching Eggs), and all testing and other requirements related to pullorum/typhoid.

Requirements for Exhibition of Market Poultry:

All Pennsylvania poultry entering an exhibition must bear an official Department issued leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Poultry may be exhibited only if they will be moved immediately after judging directly from the fair/show grounds to a facility for slaughter. All poultry exhibited in Pennsylvania at Department sponsored or funded exhibitions shall move as all-in and all-out directly to a Department or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment. Arrival, exhibition, and departure of the poultry shall occur within a 72 hour window. The 72 hours begin when the first poultry arrive on the show grounds, whether unloaded or not, and ends when the last poultry physically leave the premises in a vehicle. An Owner Endorsed Avian Health Certificate and Biosecurity Statement or a Certificate of Veterinary Inspection (CVI) shall accompany the poultry. If a CVI is used, endorsement of biosecurity on the Owner Endorsed Avian Health Certificate and Biosecurity Statement shall also accompany the poultry. All poultry on the show grounds shall be monitored for signs of illness, and any signs of illness shall be reported to the Department immediately (717-772-2852). All poultry on the show grounds shall be displayed behind barriers such as ropes to prevent public access to the poultry, with signage to prevent the public from crossing the barrier. Conveyances shall be cleaned and disinfected before loading to transport poultry to the show, and after returning to the premises of origin.

Avian Influenza Testing and Verification:

- (a) All samples shall be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian and shall be tested in a National Animal Health Laboratory Network (NAHLN) laboratory.
- (b) All poultry for exhibition shall originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 14 days prior to opening date of the exhibition.
- (c) For waterfowl, cloacal swab samples shall be collected for testing. Swabs from geese and ducks may not be combined in the same tube for testing.
- (d) For chickens, turkeys, game birds, and ratites, blood samples (AGID testing) or tracheal or oropharyngeal swab samples (PCR testing) are acceptable samples. Samples from more than one species may not be combined in the same tube for testing.
- (e) The poultry shall be accompanied by the most recent test report (copy acceptable). Test results shall be negative.
- (f) If there are fewer than 30 birds in the flock, test all birds of age.
- (g) Untested birds shall not be comingled with or added to the tested flock after negative samples have been collected and before the show.
- (h) Sample collectors and testers must maintain records of animal identification, testing records, and any other records required by the Domestic Animal Law and any order issued by the Department for a minimum of two years and must make records available to the Department upon request.
- (i) National Animal Health Laboratory Network (NAHLN) protocols for sample collection, including the number of swabs/tubes of viral transport media, and testing shall be followed. All samples must be tested at a NAHLN laboratory.

SHEEP

All sheep must be free of any evidence of transmissible disease, including external parasites, sore mouth, and foot rot, and be clearly identified on an official Certificate of Veterinary Inspection of the state of origin.

All sheep must be accompanied by an approved Certificate of Veterinary Inspection issued after July 15, 2024, and it must be available at all times as additional inspections of CVIs will be made.

HEALTH RULES:

1. **IDENTIFICATION:** Purebred animals must be identified by registry name and number corresponding to the ear tag or tattoo number. Grade animals must be identified by farm-flock number, corresponding to the ear tag or tattoo number.
2. **FLOCK INSPECTION:** The veterinarian who has examined the entries and the flocks from which they come must certify on the Certificate of Veterinary Inspection that he has found no evidence of transmissible disease and to the best of his knowledge, no exposure thereto, and are not subject to any quarantine restrictions.
3. **IMPORTANT SCRAPIE RULE:** *Certification by the owner and an accredited veterinarian that the identified animal(s) is (are) not known to have been exposed to scrapie.*
4. **ALL SHEEP MUST BEAR AN OFFICIAL U.S.D.A./A.P.H.I.S. EAR TAG TO BE EXHIBITED AT THE SHOW. SHEEP FROM FLOCKS ON THE VOLUNTARY SCRAPIE PROGRAM MUST BEAR THE OFFICIAL EAR TAG, TATTOO OR ELECTRONIC EAR IMPLANT.**
5. **DIPPING:** Not required of sheep entries from officially recognized scabies free areas; all other sheep must be dipped in an officially permitted solution within 10 days of the opening date of the show.
6. **SHIPPING FEVER COMPLEX:** It is recommended that all sheep, except those consigned to immediate slaughter, be properly immunized before shipment to the show.
7. **RABIES VACCINATION:** The Lawrence County Fair strongly recommends all breeding sheep to be vaccinated against rabies at least one month, but not more than 12 months, before the opening day of the show. Proof of vaccination may appear on the CVI. Market animals DO NOT need to be vaccinated.

SWINE

PER PA DEPT. OF AGRICULTURE: THE MARKET HOG SHOW WILL BE A TERMINAL SHOW. NO ANIMALS WILL BE PERMITTED TO LEAVE THE FAIR GROUNDS VIA SELF HAULING. ALL HOGS WILL BE SENT TO A SLAUGHTER FACILITY.

All swine must be accompanied by an approved Certificate of Veterinary Inspection issued after July 30, 2024 and it must be available at all times as additional inspections of CVIs will be made. It must state that the animal(s) show no signs of contagious or infectious diseases and list all animals.

HEALTH RULES:

1. **BRUCELLOSIS:** No test required.
2. **PSEUDORABIES:** No test required.

3. **CERTIFICATE OF VETERINARY INSPECTION MUST SHOW THIS STATEMENT: *HERD OF ORIGIN HAS SHOWN NO EVIDENCE OF PSEUDORABIES WITHIN THE PAST TWELVE MONTHS.***

GOATS

All goats must be free of any evidence of contagious or infectious disease including caseous lymphadenitis, sore mouth, active erring worm, foot rot, warts, lice and mange and be clearly identified on an official Certificate of Veterinary Inspection.

All goats must be accompanied by an approved Certificate of Veterinary Inspection issued after July 15, 2024, and it must be available at all times as additional inspections of CVIs will be made.

HEALTH RULES:

1. **IMPORTANT RULE: ALL GOATS MUST BEAR AN OFFICIAL U.S.D.A./A.P.H.I.S EARTAG OR LEGIBLE BREED REGISTRATION TATTOO TO BE EXHIBITED AT THE SHOW. THE ONLY EXCEPTIONS ARE THOSE GOATS THAT HAVE A REGISTRATION TATTOO AND HAVE BEEN CODED WITH A PREMISE I.D. NUMBER.**
2. **BRUCELLOSIS:** No test required.
3. **TUBERCULOSIS:** No test required.

RABBITS

The “Animal Owner or Caretaker’s Verification of Veterinarian-Client-Patient Relationship” section of the entry form **MUST BE SIGNED & COMPLETED**, including out-of-state entries.

HEALTH RULES:

Rabbits will be screened upon arrival for health and show condition. Any rabbit showing signs of contagious or infectious disease will **NOT** be admitted to the show. Department superintendents have the final judgment in resolving any dispute.

**LIVESTOCK ENTRY FORMS CAN BE
FOUND ON THE LCF WEBSITE:**

WWW.LAWRENCECOUNTYFAIR.COM

**Please contact the fair office or premium
office if you have any questions.**

All livestock entries are due by July 15, 2024.

Entry fees must be paid in full.

**This includes \$10.00 per livestock species grounds fee ~
payable by each exhibitor, for every species they exhibit.**

**No vehicles or trailers will be
permitted on Livestock Alley before
11:00pm on Saturday August 17, 2024.**

DEPARTMENT 2 - DAIRY CATTLE

Contact: Josh Geiwitz 724-654-7745 primetimeswiss@hotmail.com

1. See Rules & Regulations, including Animal Health Rules.
2. Registration papers must be presented at the ring for all cattle in individual and group classes.
3. All cattle must be in stalls or pens by 9:00 PM Sunday and remain until 9:00 PM Saturday. Any Dairy Exhibitor wishing to leave at 9pm on Saturday must lead their cows down designated walkway on Livestock Alley and out Gate 4.

**No Vehicles or trailers will be permitted on Livestock Alley
before 11:00pm on Saturday August 17, 2024.**

DEPARTMENT 2 SECTIONS 1 - 6 OPEN DAIRY CLASSES

- ENTRY FEE IS \$5.00 PER HEAD & GROUP CLASS (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM. SEPARATE ENTRY FORM FOR EACH BREED.
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER DAIRY SPECIES)
- EXTRA STALLING SPACE IS AVAILABLE FOR PURCHASE IN 5' INCREMENTS NOT TO EXCEED 20' AT A RATE OF **\$5.00 PER FOOT**. THE LCF RESERVES THE RIGHT TO CHANGE PURCHASED FOOTAGE BASED ON LCF STALLING NEEDS.
- ALL ENTRIES MUST BE PUREBRED AND REGISTERED.
- To show in Holstein classes, you must have Holstein Association papers.
- In Open Show, RED & WHITE CATTLE must be DUAL registered.
- In Junior Show (4-H & FFA), cattle registered ONLY as RED & WHITE will be shown as BLACK & WHITE.
- **THERE WILL BE A \$10 SCRATCH FEE FOR EVERY HEAD OF CATTLE SCRATCHED!**

Judging: WEDNESDAY at 9:00 AM:

Ayrshire, Brown Swiss, Guernsey, Holstein , Jersey & Milking Shorthorn

Enter by section (breed) and class number:

Exhibitors may make only one entry in classes 11, 28, 29, 32.

SECTIONS:

- | | | | |
|-------------|----------------------|-------------|-------------|
| 1. Ayrshire | 2. Brown Swiss | 3. Guernsey | 4. Holstein |
| 5. Jersey | 6. Milking Shorthorn | | |

PREMIUMS	1 st	2 nd	3 rd	4 th	5 th	6 th
Calf Classes:	\$15.00	\$12.00	\$10.00	\$8.00	\$6.00	\$4.00
Yearling Classes:	\$20.00	\$17.00	\$14.00	\$11.00	\$8.00	\$5.00

PREMIUMS	1st	2nd	3rd	4th	5th	6th
Dry Cow Classes:	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00	
Milking Classes:	\$35.00	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00
Group Classes:	\$35.00	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00
Best Bred & Owned Heifer-	\$25.00					
Junior Champion-	\$25.00					
Best Bred & Owned Cow-	\$25.00					
Senior Champion-	\$20.00					
Grand Champion-	\$50.00					

CLASS:

1. Spring Heifer Calf - born March 1, 2024 to May 31, 2024
2. Winter Heifer Calf - born December 1, 2023 to February 29, 2024
3. Fall Heifer Calf - born September 1, 2023 to November 30, 2023
4. Summer Yearling Heifer - born June 1, 2023 to August 31, 2023
5. Spring Yearling Heifer - born March 1, 2023 to May 31, 2023
6. Winter Yearling Heifer - born December 1, 2022 to February 28, 2023
7. Fall Yearling Heifer - born September 1, 2022 to November 30, 2022
(If milking, show in Class 14.)
8. Best Bred & Owned Heifer (Best B & O from Classes 1-7)- \$25.00
9. Junior Champion Female- \$25.00
10. Reserve Jr. Champion Female - Ribbon
11. Best 3 Jr. Females - Must have been shown in Class 1 thru 7.
All carrying the same prefix and at least one owned by exhibitor.
One entry per exhibitor.
12. Dry Cow 4 Years and Under - Must have completed one lactation; born after August 31, 2020
13. Dry Cow 5 Years and Over - born before September 1, 2019
14. Fall Yearling in Milk - born September 1, 2023 to November 30, 2023
15. Junior 2-Year-Old - born March 1, 2023 to August 31, 2023
16. Senior 2-Year-Old - born September 1, 2022 to February 28, 2023
17. Junior 3-Year-Old - born March 1, 2022 to August 31, 2022
18. Senior 3-Year-Old - born September 1, 2021 to February 28, 2022

- 19. 4-Year-Old - born September 1, 2020 to August 31, 2021
- 20. 5-Year-Old - born September 1, 2019 to August 31, 2020

**** Class 21 and 22: You may enter in only one of the Aged Cow Classes
(Aged cow Class 21 or Production Class 22)**

- 21. 6 Years and Older - born before September 1, 2018
- 22. Cow, any age, that has produced 100,000 lbs of milk (**Holsteins: 125,000 lbs**) or 4,000 pounds of butterfat. Proof of production must be available at ringside.
- 23. Best Bred & Owned Cow (Best B & O from Classes 12 - 22) \$25.00
names of breeder(s) & owner(s) must be identical on the registration certificate, except where the owner is a member of the breeders immediate family and has use of animals prefix.
- 24. Senior Champion Female - \$25.00
- 25. Reserve Senior Champion Female- Ribbon
- 26. Best Udder of Show Ribbon
- 27. Grand Champion Female- \$50.00
- 28. Reserve Grand Champion Female Rosette
- 29. Best 3 Senior Females: Must have been shown in Class 12 thru 22.
All 3 animals must carry the same prefix & at least one must have been exhibited by the owner of that prefix. One entry per exhibitor.
- 30. Dairy Herd: 3 milk cows out of the same herd. One entry per exhibitor.
- 31. Produce of Dam: 2 animals any age, the produce of one cow, need not be owned by the same exhibitor.
- 32. Dam & Daughter: Any age, need not be owned by the same exhibitor.
- 33. Breeder's Herd of 5 Females- 2 over 2, 2 under 2, 1 any age, all owned by exhibitor. 3 must be bred by the exhibitor. One entry per exhibitor. OP

Supreme Champions over all breeds will be selected at the end of the show.

**Supreme Champion Bred & Owned Heifer –
Awards sponsored by**

**Supreme Champion Bred & Owned Cow –
Awards sponsored by**

**Supreme Champion Dairy Cow -
Awards sponsored by**

CHAMPION & CLASS SPONSORS:

Brown Swiss

Guernsey

Holstein

Jersey

***Dairy Breed Championship Banners & Supreme Championship
Banners - Courtesy of CARGILL ANIMAL NUTRITION***

**DEPT. 2 SECTION 50
OPEN DAIRY GOOD HOUSEKEEPING**

See Rules and Regulations for Basis of Scoring
CLASS

1 - 4 Daily Awards:	1 st - \$4.00	2 nd - \$3.00	3 rd - \$2.00
5. Cumulative Awards:	1 st - \$6.00	2 nd - \$5.00	3 rd - \$4.00

DEPARTMENT 3 - BEEF CATTLE

Contact: John Goebel – 724-651-6703

1. See Rules & Regulations, including Animal Health Rules.
2. Registration papers must be presented at the ring for all cattle in individual and group classes.
3. All cattle must be in stalls or pens by 9:00 PM Sunday and remain until 11:00 PM Saturday.

DEPARTMENT 3 SECTIONS 1 - 5

OPEN BEEF CLASSES

- ENTRY FEE IS \$5.00 PER HEAD & GROUP CLASS (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER BEEF SPECIES)
- USE A SEPARATE ENTRY FORM FOR EACH BREED.
- ALL ENTRIES (except Classes 1 and 21), including nurse cows, must be purebred and have registration papers.
- HEALTH PAPERS WILL BE CHECKED 10:00 AM MONDAY
- NO VISIBLE HORNS PERMITTED ON CATTLE IN ANY OF THE SHOWS (OPEN AND JUNIOR) unless it is genetic (i.e; Hereford, Scottish Highlander)
- Substitutes are allowed to be made within the same breed and class until 9:00 pm Sunday night of arrival.
- OTHER PURE BREEDS can be shown in their own class as long as they have Association Papers
 - Must have 3 animals in the breed to be eligible for premium.
- **THERE WILL BE A \$10 SCRATCH FEE FOR EVERY HEAD OF CATTLE SCRATCHED!**

Judging: MONDAY at 5:00 PM

SECTIONS: 1. Aberdeen 2. Angus 3. Chainina 4. Hereford 5. Mini Hereford 6. Limousin
7. Maintainer 8. Shorthorn 9. Simmental 10. Crossbred 11. Other Pure Breeds

PREMIUMS:	1st	2nd	3rd
Calf Classes:	\$12.00	\$10.00	\$8.00
Yearling Classes:	\$17.00	\$14.00	\$11.00
2-Yr.-Old Classes:	\$20.00	\$15.00	\$10.00
Group Classes:	\$20.00	\$15.00	\$10.00

The Lawrence County Fair

CLASS:

1. Spring Heifer Calf - born after March 1, 2024
2. Junior Heifer Calf - born January 1, 2024 to February 29, 2024
3. Winter Senior Heifer Calf - born November 1, 2023 to December 31, 2023
4. Senior Heifer Calf - born September 1, 2023 to October 31, 2023
5. Calf Champion- Ribbon
6. Reserve Calf Champion- Ribbon
7. Late Summer Yearling Heifer - born June 15, 2023 to August 31, 2023
8. Early Summer Yearling Heifer - born May 1, 2023 to June 14, 2023
9. Spring Yearling Heifer - born March 1, 2023 to April 30, 2023
10. Junior Yearling Heifer - born January 1, 2023 to Feb. 28, 2023
11. Junior Champion- Ribbon
12. Reserve Junior Champion- Ribbon
13. Senior Yearling Heifer - born Sept. 1, 2022 to Dec. 31, 2022
14. 2-Year-Old Heifer - born Jan. 1, 2022 to August 31, 2022
15. Senior Champion- Ribbon
16. Reserve Senior Champion- Ribbon
17. Grand Champion Female- \$25.00
18. Reserve Grand Champion Female- \$25.00
19. Champion Cow, any age, w/2022 calf at side Rosette
20. 2 Females Bred & Owned by Exhibitor \$25.00
21. Junior Bull Calf - born after January 1, 2024
22. Senior Bull Calf - born Sept. 1, 2023 to Dec. 31, 2023
23. Summer Yearling Bull - born May 1, 2023 to August 31, 2023
24. Early Spring Yearling Bull - born March 1, 2023 to April 30, 2023
25. Junior Yearling Bull - born Jan. 1, 2023 to February 28, 2023
26. Senior Yearling Bull - born Sept. 1, 2022 to Dec. 31, 2022
27. 2-Year-Old Bull - born Jan. 1, 2022 to August 31, 2022
28. Grand Champion Bull- \$35.00
29. Reserve Grand Champion Bull- Rosette
30. 2 Bulls Bred and Owned by Exhibitor

31. Get-of-Sire: 4 animals by one sire, both sexes represented. Need not be owned by one exhibitor
32. Junior Get-of-Sire: 3 animals by one sire, both sexes represented from Classes 1, 2, 3, 4, 7, 8, 21, 22, 23. Need not be owned by one exhibitor.

Supreme Champions over all breeds will be selected at the end of the show.

**Grand Champion Shorthorn Female & Grand Champion Shorthorn Bull
sponsored by PRJ Hillcrest Farm - John McConnell**

Supreme Champion Female-	Sponsored by Book Family Farm
Supreme Champion Bull-	Sponsored by Dean Brothers Livestock
Supreme Cow - Calf Pair	Sponsored by Top Shelf Genetics

DEPARTMENT 3 - SECTION 12 PROSPECT STEER & MARKET HEIFERS

- **ENTRY FEE IS \$5.00 PER HEAD (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.**
- **GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER BEEF SPECIES)**
 - Born after January 1st, 2024.
 - All calves will be in one class.
 - Calves are not eligible to show in any other class unless part of the cow calf pair.

Judging will be Tuesday, August 13 in between the Market Steer Show and Showmanship

DEPARTMENT 4 - SHEEP

Contact: Tom Bennet 724-654-7745

1. See Rules & Regulations, including Animal Health Rules.
2. All animals must be in stalls or pens by 9:00 PM Sunday and remain until 11:00 PM Saturday.

DEPT. 4 SECTIONS 1 - 12 OPEN SHEEP BREEDING CLASSES

- ENTRY FEE IS \$5.00 PER HEAD (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER SHEEP SPECIES)
- ALL OPEN EXHIBITORS WILL RECEIVE A WAIVER FOR ONE "SCRATCHED" ENTRY. TWO OR MORE "SCRATCHES" WILL BE CHARGED A \$10.00 FEE FOR EACH 'SCRATCH' – MONIES WILL BE DEDUCTED FROM PREMIUM CHECK
- USE A SEPARATE ENTRY FORM FOR EACH BREED.

Judging: TUESDAY at 10:00 AM

Enter by section (breed) and class number:

Sheep must wear the ear tags or tattoo of their respective registry association.

SECTIONS:

- | | | |
|------------------|--------------------|------------------|
| 1. Cheviot | 2. Corriedale | 3. Dorset/Horned |
| 4. Dorset/Polled | 5. Hampshire | 6. Katahdin |
| 7. Montadale | 8. Natural Colored | 9. Rambouillet |
| 10. Shropshire | 11. Southdown | 12. Suffolk |
| 13. Tunis | | |

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th
All Classes:	\$13.00	\$11.00	\$9.00	\$8.00	\$7.00	\$6.00

CLASS:

- | | |
|--------------------------|---------------------------------|
| 1. Ram, | 1 year and under 2 |
| 2. Fall Ram Lamb - | born September to December 2023 |
| 3. Spring Ram Lamb - | born after January 1 this year |
| 4. Champion Ram- | Ribbon |
| 5. Reserve Champion Ram- | Ribbon |

- 6. Pair of Ram Lambs
- 7. Ewe, 1 year and under 2
- 8. Pair of Yearling Ewes
- 9. Fall Ewe Lamb- born September to December 2023
- 10. Spring Ewe Lamb - born after January 1 of this year
- 11. Champion Ewe- Ribbon
- 12. Reserve Champion Ewe- Ribbon
- 13. Pair of Ewe Lambs
- 14. Pen of Lambs: 2 ewes & 2 rams
- 15. Breeder's Young Flock- ram lamb & 2 ewe lambs, bred & owned by exhibitor
- 16. Flock: 1 ram; 2 ewes one year and under two years; & 2 ewes under one year

Supreme Champions over all breeds will be selected at the end of the show.

Supreme Champion Ram - Sponsored by

Supreme Champion Ewe - Sponsored by

DEPT. 4 SECTION 50

OPEN SHEEP GOOD HOUSEKEEPING

See Rules and Regulations for Basis of Scoring

CLASS

1-4 Daily Awards	1 st - \$4.00	2 nd - \$3.00	3 rd - \$2.00
5. Cumulative Awards	1 st - \$6.00	2 nd - \$5.00	3 rd - \$4.00

DEPT. 4 SECTION 60
WOOL

- ENTRIES DUE **SATURDAY, AUGUST 10, 2024**, 8:30 AM - 11:30
- Exhibitors may make one entry in each class.
- Wool must be clean of debris.
- Entry Fee - \$2.00

PREMIUMS: 1st - \$9.00 2nd- \$8.00 3rd - \$7.00 4th - \$6.00

CLASS:

1. 64's, 70's, 80's (fine combing)
 2. 60's, 62's (1/2 blood combing)
 3. 56's, 58's (3/8 blood combing)
 4. 50's, 54's (1/4 blood combing)
 5. 46's, 48's (low 1/4 blood combing)
 6. Solid black, brown/grey fleece (60's and finer)
 7. Solid black, brown/grey fleece (58's and coarser)
 8. Champion Commercial Farm Flock Fleece - Rosette
 9. Reserve Champion Farm Flock Fleece - Ribbon
-

DEPARTMENT 6
DAIRY GOATS

Contact: Sue McDanel - 724-533-5345

1. See Rules & Regulations, including Animal Health Rules.
2. All animals must be in stalls or pens by 9:00 PM Sunday and remain until 11:00 PM Saturday.
3. Remember - Health charts required.

DEPT. 6 SECTIONS 1 - 7
OPEN GOAT BREEDING CLASSES

- ENTRY FEE IS \$5.00 PER HEAD & GROUP CLASS (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER GOAT SPECIES)
- **ALL OPEN EXHIBITORS WILL RECEIVE A WAIVER FOR ONE "SCRATCHED" ENTRY. TWO OR MORE "SCRATCHES" WILL BE CHARGED A \$10.00 FEE FOR EACH 'SCRATCH'**
- USE A SEPARATE ENTRY FORM FOR EACH BREED.

Judging: MONDAY at 9:00 AM in Swine Arena

Enter by section (breed) and class number: SECTIONS:

- | | | |
|-------------------|-------------|---------------|
| 1. Alpine | 2. LaMancha | 3. Nubian |
| 4. Oberhaslis | 5. Saanen | 6. Toggenburg |
| 7. Recorded Grade | | |

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
All Classes:	\$ 13.00	\$ 11.00	\$ 9.00	\$ 8.00	\$ 7.00

CLASS:

- | | |
|------------------------------------|--|
| 1. Junior Doe Kid - | born after April 15, 2024 |
| 2. Senior Doe Kid - | born December 15, 2022 to April 14, 2024 |
| 3. Jr. Yearling Doe Kid - | born Aug. 15, 2022 to Dec. 14, 2022 |
| 4. Sr. Yearling (not in milk) - | born August 15, 2021 to August 14, 2022 |
| 5. Junior Champion Doe- | Ribbon |
| 6. Reserve Junior Champion Doe: | Ribbon |
| 7. Yearling Milker - | born on or after August 15, 2021 |
| 8. Milking Does, 2 years under 3 - | born Aug. 15, 2020 to August 14, 2021 |
| 9. Milking Does, 3 years under 5 - | born April 15, 2019 to August 14, 2020 |
| 10. Milking Does, over 5 years | |
| 11. Senior Champion- | Ribbon |
| 12. Reserve Senior Champion- | Ribbon |
| 13. Best Udder- | Ribbon to 2 places |
| 14. Grand Champion- | Rosette |
| 15. Reserve Grand Champion- | Rosette |
| 16. Dam & Daughter | |

Best Doe in Show-
Best Udder-

Sponsored by GWS Trucking
Sponsored by Hufnagel Repair

DEPT. 6 SECTIONS 8

OPEN BOER GOAT CLASSES

ENTRY FEE IS \$5.00 PER HEAD (NON-REFUNDABLE)

GROUND FEE: \$10.00 FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER GOAT SPECIES.

FEE MUST ACCOMPANY ENTRY FORM.

USE A SEPARATE ENTRY FORM FOR EACH BREED.

ALL OPEN EXHIBITORS WILL RECEIVE A WAIVER FOR ONE 'SCRATCHED' ENTRY. TWO OR MORE 'SCRATCHES' WILL BE CHARGED A \$10.00 FEE FOR EACH SCRATCH. MONIES WILL BE DEDUCTED FROM PREMIUM CHECK.

Judging: Monday following Dairy Goat Show (est time 11 AM) - Swine Arena

EACH ENTRY MUST HAVE COMPLETE SCRAPIES TAG OR TATTOO NUMBER ON ENTRY FORM AND DATE OF BIRTH

CLASS:

- 1. Boer Does 6 months & under 9 months**
- 2. Boer Does 9 months & under 12 months**
- 3. Boer Does 12 months & under 18 months**
- 4. Boer Does 18 months & under 24 months**
- 5. Junior Champion Boer Doe Ribbon**
- 6. Reserve Jr. Champion Boer Doe Ribbon**

Senior Does

- 7. Boer Does 2 years & under 3 years**
- 8. Boer Does 3 years & under 5 years**
- 9. Boer Does 5 years & over**
- 10. Sr. Champion Boer Doe Ribbon**
- 11. Reserve Sr. Champion Doe Ribbon**
- 12. Grand Champion Wether-Dam Rosette**
- 13. Rsv. Gr. Champion Wether-Dam Rosette**

Grand Champion Wether-Dam sponsored by GWS Trucking

Reserve Grand Champion Wether-Dam sponsored by Hufnagel Repair

DEPT. 6 SECTION 50
OPEN GOAT GOOD HOUSEKEEPING

See Rules and Regulations for Basis of Scoring

CLASS:

1-4 Daily Awards	1 ST - \$4.00	2 nd - \$3.00	3 rd - \$2.00
5. Cumulative Awards.....	1 st - \$6.00	2 nd - \$5.00	3 rd - \$4.00

4-H AND VOCATIONAL EXHIBITS

Entries must be postmarked or received by July 15, 2024

Eligibility: Limited to members enrolled in 4-H Clubs and/or Vocational classes in Lawrence County. 4-H Club members must have passed their eighth birthday, but not have passed their nineteenth by January 1, this year. Exhibitors must be members of a regularly organized 4-H Club, carrying a project in the field in which they wish to make an entry by June 1, preceding the Fair. Extension representatives shall approve all entries prior to the fair. Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make an entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the Fair by a member of the Pennsylvania Department of Education, Penn State Extension staff or their designated representative. The 4-H or FFA member must be present, and have charge of his or her animal at the time of judging or the auction sale, unless excused by the show or sale committee. Should a member be excused, the animal must be shown or presented for sale by another Lawrence County 4-H or FFA dairy or livestock member.

Rules and Regulations, including Animal Health Rules, apply to 4-H and Vocational classes and exhibitors.

Good Housekeeping Awards

- All 4-H Livestock Exhibitors in Horse, Dairy, Beef, Sheep, Swine, Rabbits and Goats who maintain the most attractive and sanitary display exhibits will be eligible for awards Tuesday through Saturday. (See Rules and Regulations for the basis of scoring.)
- These awards are available from Lawrence County 4-H Program Development Committee to 4-H exhibitors with one or more animals.
- 4-H exhibitors with five or more animals have the option of being judged in the Open Contest.

2024 LAWRENCE COUNTY JR LIVESTOCK ASSOC. RULES & REGULATIONS FOR MARKET ANIMALS

Please direct all questions to the Lawrence County Extension Office.
For the latest up to date rules be please use the following the link.

<https://tinyurl.com/lawcojrlivestock>

Lawrence County Jr. Livestock Carcass Show Rules

- 1.** Only 4-H and FFA members 8 years of age or older as of January 1 with a steer, hog, lamb, or goat project which was weighed in are eligible to participate in the carcass class. They must also have another project animal of the carcass species to exhibit in the live show.
- 2.** Individuals may enter only one species in the carcass class, and completion of an entry will not guarantee placement in the show. Show size will be determined based on the cooler space at the slaughter house. The determined number of animals in the carcass show will be selected using age as a criteria.
- 3.** Carcass animals must be registered through the Fair. Carcass entry forms must be submitted to the fair office by July 15th.
- 4.** Prior to showing the animal, the 4-H or FFA member must secure a buyer for the carcass and provide this information to Jr. Livestock at the time of fair entry. However, those carcasses selected as Grand or Reserve Champions will be sold at the Jr. Livestock sale, making prior arrangements void. Arrangements to remove carcasses from the slaughter house are the responsibility of the owner.
- 5.** Carcass animals will be removed from the fairgrounds on Sunday evening or Monday morning and slaughtered on Monday or Tuesday for judging. The Association will make the hauling arrangements.
- 6.** The member having a champion or reserve champion carcass will be allowed to sell an additional live project animal of that species at the Jr. Livestock sale.
- 7.** Each member with a carcass animal must complete a supplement to their project book summarizing the carcass portion of their project.
- 8.** Carcass animals must meet all health requirements required for the Fair.
- 9.** All carcass animals will be evaluated.

Any premiums awarded to the carcass class will be provided by the Fair.

PLEASE NOTE: THERE ARE NO PREMIUMS FOR THE LIVE SHOWING OF CARCASS ANIMALS!

**LIVESTOCK ENTRY FORMS CAN BE FOUND ON
THE LCF WEBSITE:**

WWW.LAWRENCECOUNTYFAIR.COM

**Please contact the fair office or premium office if you
have any questions.**

**All livestock entries are due by July 15, 2024.
Entry fees must be paid in full!**

**DEPARTMENT 101
JUNIOR HORSES**

Contact: Cassidy Baker - 724-654-8370

1. Show is open to Lawrence County 4-H members only.
2. Only registered 4-H project show horses are permitted to compete. (No Production Animals)
3. The show committee reserves the right to combine or cancel any class with less than 3 participants.
4. Performance class show will be governed by 4-H rules.

**DEPT. 101 SECTION 1
JUNIOR HORSE CLASSES**

- ENTRY FEE = \$5.00 PER HEAD PLUS \$10 STALLING FEE PER EXHIBITOR (NON-REFUNDABLE) MUST ACCOMPANY ENTRY FORM.
- Starting Time: FRIDAY at 9:00 AM

PREMIUMS: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00 5th - \$2.00

CLASS:

- | | |
|--|--|
| 1. Keyhole – Horse | 27. Open Trail - Jr. |
| 2. Keyhole – Pony | 28. Open Trail – Sr. |
| 3. Showmanship - Sr. | 29. Hunter Hack |
| 4. Showmanship – Intermediate | 30. Pole Bending - Horse |
| 5. Showmanship - Jr. | 31. Pole Bending - Pony |
| 6. Cloverbud Showmanship | 32. Mini Horse Jumping |
| 7. Draft Horse Driving | 33. Catalog Race |
| 8. Pony Driving | 34. Catalog Race - Beginner |
| 9. Mini Horse Driving | 35. Hunt/Saddle Seat Equitation – Sr. |
| 10. Cut Back – Horse | 36. Hunt/saddle Seat Equitation – Jr. |
| 11. Cut Back – Pony | 37. Hunt/Saddle Seat Equitation - Beginner |
| 12. Cloverbud Leadline | 38. Western Horsemanship – Sr. |
| 13. Saddle Seat Pleasure – Open | 39. Western Horsemanship – Intermediate |
| 14. Hunt Seat Pleasure – Horse | 40. Western Horsemanship - Jr. |
| 15. Hunt Seat Pleasure – Pony | 41. Beginner Horsemanship |
| 16. Western Pleasure-Horse - Sr. Ride | 42. Western Working Ranch |
| 17. Western Pleasure – Pony | 43. Egg & Spoon – Sr. |
| 18. Western Pleasure - Horse - Jr. Rider | 44. Egg & Spoon – Jr. |
| 19. Western Pleasure – Beginner | 45. Egg & Spoon - Beginner |
| 20. Hunt Seat Pleasure – Beginner | 46. Reining |
| 21. Cloverleaf Barrels – Horse | 47. Costume Class - |
| 22. Cloverleaf Barrels - Pony | (Not to trot or Canter) |
| 23. Therapeutic Riding | |
| 24. Therapeutic Trail | |
| 25. Trail - Beginner | |
| 26. Mini-Horse - Trail | |

DEPARTMENT 102
JUNIOR DAIRY CATTLE

Contact: Cassidy Baker - 724-654-8370

Please see schedule for date & time of Showmanship & Fitting.

1. See Rules & Regulations, including Animal Health Rules.
2. All cattle must be transferred or owned per 4-H Rules. Any rules not covered by the Lawrence Co. Fair rules will be subject to State 4-H Rules.
3. In Junior Show (4-H & FFA), cattle registered ONLY as RED & WHITE will show BLACK & WHITE.
4. Check-in will begin Sunday evening.
5. Registration papers must be presented at ringside for all cattle in individual and group classes.
6. If a 4-H/FFA member has two animals in the same class or is unable to exhibit his/her animal, another 4-H/FFA member must exhibit that animal.
7. All cattle must be in stalls or pens by 9:00 PM Sunday and remain until 9:00 PM Saturday. Any Dairy Exhibitor wishing to leave at 9pm on Saturday must lead their cows down designated walkway on Livestock Alley and out Gate 4.

**No Vehicles or trailers will be permitted on Livestock Alley before
11:00pm on Saturday August 17, 2024**

DEPT. 102 SECTIONS 1 – 6
JUNIOR DAIRY CLASSES

- ENTRY FEE: \$5.00 PER HEAD & GROUP CLASS (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER DAIRY SPECIES)
- USE A SEPARATE ENTRY FORM FOR EACH BREED.

JUDGING: WEDNESDAY at 9:00 AM

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey & Milking Shorthorn

Enter by section (breed) and class number:

SECTIONS: 1. Ayrshire 2. Brown Swiss 3. Guernsey
 4. Holstein 5. Jersey 6. Milking Shorthorn

PREMIUMS: 1st 2nd 3rd 4th 5th 6th 7th 8th
 Calf Classes: \$15.00 \$12.00 \$8.00 \$6.00 \$4.00 \$2.00 \$2.00 \$2.00
 Yearling Class: \$16.00 \$14.00 \$12.00 \$10.00 \$8.00 \$2.00 \$2.00 \$2.00
 Classes 11, 12, 13:
 \$20.00 \$18.00 \$16.00 \$14.00 \$12.00 \$2.00 \$2.00 \$2.00
 Classes 14 thru 21 and 31:
 \$24.00 \$21.00 \$18.00 \$15.00 \$12.00 \$2.00 \$2.00 \$2.00

CLASS:

1. Spring Heifer Calf - born March 1, 2024 to May 31, 2024
2. Winter Heifer Calf - born December 1, 2023 to February 29, 2024
3. Fall Heifer Calf - born September 1, 2023 to November 30, 2023
4. Summer Yearling Heifer - born June 1, 2023 to August 31, 2023
5. Spring Yearling Heifer - born March 1, 2023 to May 31, 2023
6. Winter Yearling Heifer - born December 1, 2022 to February 28, 2023
7. Fall Yearling Heifer - born September 1, 2022 to November 30, 2022
 (If milking, show in Class 14.)
8. Best Bred & Owned Heifer - Ribbon
9. Junior Champion Female - Ribbon
10. Reserve Junior Champion Female - Ribbon
11. Best 3 Junior Females - Must have been shown in Class 1 thru 7. All carrying the same prefix and at least one owned by exhibitor. One entry per exhibitor.
12. Dry Cow 4 Years and Under - Must have completed one lactation – born after August 31, 2020
13. Dry Cow 5 Years & Over - born before September 1, 2019
14. Fall Yearling Heifer in milk - born September 1, 2022 to November 30, 2022
15. Junior 2-Year-Old - born March 1, 2022 to August 31, 2022
16. Senior 2-Year-Old - born September 1, 2021 to February 28, 2022
17. Junior 3-Year-Old - born March 1, 2021 to August 31, 2021
18. Senior 3-Year-Old - born September 1, 2020 to February 28, 2021
19. 4-Year-Old - born September 1, 2019 to August 31, 2020

- 20. 5-Year-Old - born September 1, 2018 to August 31, 2019
- 21. 6-Year-Old and Over - born before September 1, 2018
- 22. No Class
- 23. Best Bred & Owned Cow (Best B & O from Classes 12 - 22)- Ribbon
- 24. Senior Champion Female- Ribbon
- 25. Reserve Senior Champion Female- Ribbon
- 26. Best Udder of Show Ribbon
- 27. Grand Champion Female- Rosette
- 28. Reserve Grand Champion Female- Rosette
- 29. No Class
- 30. No Class
- 31. Dam & Daughter - Dam must be owned by exhibitor, .and Daughter must be bred and owned by exhibitor
- 32. No Class

Supreme Champions over all breeds will be selected at the end of the show.

Breed Grand Champions:

Ayrshire

Sponsored by

Brown Swiss

Sponsored by

Guernsey

Sponsored by

Holstein

Sponsored by

Jersey

Sponsored by

Milking Shorthorn

Sponsored by

Supreme Champion Heifer
Sponsored by
Reserve Supreme Champion Heifer
Sponsored by
Supreme Champion Bred & Owned Heifer
Sponsored by
Supreme Champion Cow
Sponsored by
Reserve Supreme Champion Cow
Sponsored by
Supreme Champion Bred & Owned Cow
Sponsored by

DEPT. 102 SECTION 40
JUNIOR DAIRY SHOWMANSHIP

Judging: MONDAY, 1/2 hour after the fitting competition.

4-H and FFA members must show an animal that is carried as his or her own project and owned by that individual. In cases of project animal illness or death, individual consideration will be reviewed by the executive show committee.

- Trophies will be presented to first place showman in each class.

PREMIUMS: 1st \$10.00 2nd \$9.00 3rd \$8.00 4th \$7.00 5th \$6.00 6th \$5.00

CLASS:

1. Showmanship Division 1 – **Trophy by**
 2. Showmanship Division 2 – **Trophy by Horizon Farm Credit**
 3. Showmanship Division 3 – **Trophy by**
 4. Showmanship Division 4 – **Trophy by**
 5. Showmanship Division 5 – **Trophy by**
-

DEPT. 102 SECTION 45 JUNIOR DAIRY FITTING

Judging: MONDAY AT 10:00 AM

1. Participants must provide his/her own clippers and equipment.
2. Participants may use any animal registered for the current fair.
3. Participants may have helpers. Typically one helper at the head to keep the animal clam. Younger members may have additional helpers to prevent the animal from moving or kicking. The participant must do the clipping. Helpers should not touch the clippers or other fitting/grooming equipment.

CLASS:

1. Senior (age 14 & older as of January 1 of current year)
 - Will be given 60 minutes to clip the entire animal. The head may be clipped prior to the contest.
2. Intermediate (age 11-13 as of January 1 of current year)
 - Will be given 30 minutes to clip the tail and back legs. The head, front, shoulders and back may already be clipped prior to the contest.
3. Junior (age 8-10 as of January 1 of the current year)
 - Will be given 15 minutes to clip the tail. The rest of the animal may be clipped prior to the contest.

NOTE: All Dairy 4-H or FFA members will be required to participate in at least one of the two Monday contests (Fitting & Showmanship). We highly encourage members to do both.

Sponsored by:

DEPARTMENT 103
JUNIOR BEEF CATTLE

Contact: Cassidy Baker - 724-654-8370

1. See Rules & Regulations, including Animal Health Rules.
2. All cattle must be transferred or owned according to 4-H Rules. Any rules not covered by the Lawrence Co. Fair rules will be subject to State 4-H Rules.
3. All animals must be in stalls or pens by 9:00 PM Sunday and remain until 11:00 PM Saturday.

DEPT. 103 SECTIONS 1 – 5
JUNIOR BEEF BREED CLASSES

- ENTRY FEE = \$5.00 PER HEAD & GROUP CLASS (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME-PER BEEF SPECIES)
- USE A SEPARATE ENTRY FORM FOR EACH BREED.
- ALL ENTRIES (except Class 1), including nurse cows, must be purebred and have registration papers.

Judging: MONDAY at 5:30 PM

Enter by section (breed) and class number:

SECTIONS: 1. Aberdeen 2. Angus 3. Chainina 4. Hereford 5. Mini Hereford 6. Limousin
7. Maintainer 8. Shorthorn 9. Simmental 10. Crossbred 11. Other Pure Breeds

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
Calf Classes:	\$16.00	\$13.00	\$10.00	\$7.00	\$5.00
Yearling classes:	\$18.00	\$15.00	\$12.00	\$9.00	\$6.00

CLASS:

1. Spring Heifer Calf - born after March 1, 2024
2. Junior Heifer Calf - born January 1, 2024 to February 29, 2024
3. Winter Senior Heifer Calf - born Nov. 1, 2023 to December 31, 2023
4. Senior Heifer Calf - born Sept. 1, 2023 to October 31, 2023
5. Calf Champion – Ribbon
6. Reserve Calf Champion - Ribbon

The Lawrence County Fair

- 7. Late Summer Yearling Heifer - born June 15, 2023 to Aug. 31, 2023
- 8. Early Summer Yearling Heifer - born May 1, 2023 to June 14, 2023
- 9. Spring Yearling Heifer - born March 1, 2023 to April 30, 2023
- 10. Junior Yearling Heifer - born Jan. 1, 2023 to Feb. 28, 2023
- 11. Junior Champion -- Ribbon
- 12. Reserve Junior Champion - Ribbon
- 13. Senior Yearling Heifer - born Sept. 1, 2022 to Dec. 31, 2022
- 14. 2-Year-Old Heifer - born Jan. 1, 2022 to August 31, 2022
- 15. Senior Champion - Ribbon
- 16. Reserve Senior Champion- Ribbon
- 17. Cow, any age, w/2016 calf at side- Ribbon
- 18. Grand Champion Female- \$35
- 19. Reserve Grand Champion Female- Rosette

Supreme Champion Female will be selected at the end of the show.

Supreme Champion Heifer -

Sponsored In Honor of Gary Glenn by Carol Miller

DEPT. 103 SECTION 20

BEEF CARCASS SHOW

- ENTRY FEE: \$5.00 PAID FOR LIVE MARKET STEER

1. Participants must have a second steer to exhibit in live shows AND may not enter another species in a carcass class.
2. Note: The participant may be required to show the carcass animal live.
3. Please consult the Junior Livestock Association rules for more details.
4. The Champion and Reserve Carcasses will be sold at the Jr. Livestock Auction on Saturday morning.

PREMIUMS:

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
\$12.00	\$10.00	\$9.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00

CLASS:

1. Carcass steer on rail

- 2. Grand Champion Carcass - **Trophy by Rosebud Acres**
- 3. Reserve Grand Champion Carcass- **Trophy by Rosebud Acres**

DEPT. 103 SECTION 30
JUNIOR MARKET STEERS

- ENTRY FEE = \$5.00 PER HEAD (NON-REFUNDABLE)
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER BEEF SPECIES)

Judging: TUESDAY at 9:00 AM

1. Please consult the Junior Livestock Association Rules on previous pages for more details.
2. Steers must arrive at the Fair by 6:00 PM Sunday. Steer weigh-in will begin at 6:00 PM
3. Steers must weigh between 900-1,550 pounds.

PREMIUMS:

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
\$21.00	\$18.00	\$16.00	\$14.00	\$12.00	\$6.00	\$5.00	\$4.00	\$3.00	\$3.00

The Livestock Committee will determine the number of divisions & the number of classes in each division based upon weight & number of entries.

Champion & Reserve Champion will be chosen from each Weight Division. They will receive ribbons.

Grand Champion Market Steer

Sponsored In Memory of Ed Nichol & Mike Clark by Dylan & Kayla Clark

Reserve Grand Champion Market Steer

Banners sponsored by G.W.S. Trucking

DEPT. 103 SECTION 40 JUNIOR BEEF SHOWMANSHIP

Judging: TUESDAY, 1/2 hour after the steer show

- 4-H and FFA members must show an animal that is carried as his or her own project and owned by that individual. In cases of project animal illness or death, individual consideration will be reviewed by the executive show committee.
- Trophies will be presented to first place showman in each class.

PREMIUMS:

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00 5th - \$6.00 6th - \$5.00

CLASS:

1. Showmanship Division 1 - **Jamie Thompson Memorial Trophy**
 2. Showmanship Division 2 - **Trophy by PRJ Hillcrest Farm**
 3. Showmanship Division 3 - **Trophy by Peter Norge Memorial Fund**
 4. Showmanship Division 4 - **Trophy by Dale & Denise Vollmer**
 5. Showmanship Division 5 - **Trophy by Ed & Peggy Clark & Sons**
-

DEPT. 103 SECTION 45 JUNIOR BEEF FITTING

Judging: FRIDAY at 1:00 PM

1. The contest is open to any 4-H or FFA member regularly enrolled in a Lawrence County Beef Project (steer or heifers). Participants must use an animal that he/she has owned, carried and exhibited as his/her project. In cases of project animal illness or death, individual consideration will be reviewed by the executive show committee.
2. Contestant must provide his/her own equipment for fitting (no blocking chutes or electric clippers).

3. The animal must be washed and clipped prior to the contest.
4. Contest will last 1/2 hour & judging will be based upon improved appearance of animal during the time of the contest.
5. Entries must be made Tuesday during the Beef Show.

PREMIUMS:

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
\$10.00	\$9.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

CLASS:

1. Seniors - **Trophy by**
2. Juniors - **Trophy by**
3. Beginners - **Trophy by**
4. Adults - **Ribbon only, No premiums**

DEPARTMENT 104

JUNIOR SHEEP

Contact: Cassidy Baker 724-654-8370

1. See Rules & Regulations, including Animal Health Rules.
See also Department 10 Eligibility Rules.
2. All sheep must be transferred or owned according to 4-H Rules. Any rules not covered by the Lawrence Co. Fair rules will be subject to State 4-H Rules.
3. All animals must be in stalls or pens by 9:00 PM Sunday and remain until 11:00 PM Saturday.
4. JUNIOR COMMERCIAL EWES SHOWN ON TUESDAY MAY NOT SHOW IN THE JUNIOR MARKET LAMB SHOW.

DEPT. 104 SECTIONS 1 – 13

JUNIOR SHEEP BREED CLASSES

- ENTRY FEE: \$5.00 PER HEAD (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER SHEEP SPECIES)
- USE A SEPARATE ENTRY FORM FOR EACH BREED.

Judging: TUESDAY at 10:00 AM

Enter by section (breed) and class number:

Sheep must wear the ear tags or tattoo of their respective registry association.

SECTIONS:

- | | | |
|------------------|--------------------|------------------|
| 1. Cheviot | 2. Corriedale | 3. Dorset/Horned |
| 4. Dorset/Polled | 5. Hampshire | 6. Katahdin |
| 7. Montadale | 8. Natural Colored | 9. Rambouillet |
| 10. Shropshire | 11. Southdown | 12. Suffolk |
| 13. Tunis | 14. Commercial | |

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
All Classes:	\$10.00	\$9.00	\$8.00	\$7.00	\$6.00

CLASS:

1. Fall Ram Lamb - born September to December previous year
2. Spring Ram Lamb - born after Jan. 1 of this year
3. Champion Ram - Ribbon
4. Ewe, 2 years and over
5. Ewe, 1 year and under 2
6. Fall Ewe Lamb - born September to December of previous year
7. Spring Ewe Lamb - born after January 1 of this year
8. Champion Ewe- Ribbon
9. Pair of lambs: any age either sex
10. Pair of Yearling Ewes

Supreme Champions over all breeds will be selected at the end of the show

Supreme Champion Ewe- Sponsored by

Supreme Champion Ram- Sponsored by

Banners sponsored by *Mahle Chiropractic*

**DEPT. 104 SECTION 20
JUNIOR LAMB CARCASS SHOW**

- ENTRY FEE: \$5.00 PAID FOR LIVE MARKET LAMB

1. Participants must have a second lamb to exhibit in the live show AND may not enter another species in a carcass class.
2. Please consult the Junior Livestock Association Rules on previous pages for more details.
3. Note: The participant may be required to show the carcass animal live.
4. The Champion and Reserve Carcasses will be sold at the Jr. Livestock Auction on Saturday morning.

PREMIUMS:

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
\$12.00	\$10.00	\$9.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00

CLASS:

1. Carcass lamb on rail
2. Grand Champion Carcass - **Trophy by**
3. Reserve Grand Champion Carcass- **Trophy by**

**DEPT. 104 SECTION 30
JUNIOR MARKET LAMBS**

- ENTRY FEE: \$5.00 PER HEAD (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER SHEEP SPECIES)

Judging: TUESDAY at 6:30 PM

1. Please consult the Junior Livestock Association Rules on previous pages for more details.
2. Lambs must be in stalls by 4:00 PM Sunday. Weigh-in will be 4:00 – 5:30 pm on Sunday
3. Lambs must weigh between 80-170 pounds.
4. MARKET LAMBS MUST BE EXHIBITED WITH ALL FOUR FEET ON THE SHOW RING FLOOR. EXHIBITORS NOT ADHERING TO THIS RULE WILL BE GIVEN ONE

WARNING AND THEN EXCUSED FROM THE SHOW RING AND DISQUALIFIED FOR THE PRESENT YEAR.

5. DRENCHING OF ANY LIVESTOCK WITH ANY SUBSTANCE IS STRICTLY PROHIBITED ON LAWRENCE COUNTY FAIR PROPERTY.

PREMIUMS:

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
\$15.00	\$14.00	\$13.00	\$12.00	\$9.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00

Lambs will be divided into 4 weight divisions. The number of classes in each division will be based upon weight & number of entries.

Champion & Reserve Champion will be chosen from each Weight Division. They will receive ribbons.

Grand Champion Market Lamb

Sponsored by *MSB Show Lambs - Ralph & Melanie Horchler*

Reserve Grand Champion Market Lamb

Sponsored by *Cold Brook Farm - Mike, Marlene & Oivia Kaltenbaugh*

Banners - Sections 20 & 30

Sponsored by : *Mahle Chiropractic*

**DEPT. 104 SECTION 40
JUNIOR LAMB SHOWMANSHIP**

Judging: TUESDAY at 4:30 PM

4-H and FFA members must show an animal that is carried as his or her own project and owned by that individual. In cases of project animal illness or death, individual consideration will be taken reviewed by the executive show committee. Trophies will be presented to first place showman in each class.

PREMIUMS:

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00 5th - \$6.00 6th - \$5.00

CLASS:

- 1. Showmanship Division 1 - **Trophy by**
 - 2. Showmanship Division 2 - **Trophy by**
 - 3. Showmanship Division 3 - **Trophy by**
 - 4. Showmanship Division 4 - **Trophy by**
 - 5. Showmanship Division 5 - **Trophy by**
-

**DEPARTMENT 105
JUNIOR SWINE**

Contact: Eric Benninghoff - 724-654-7745

**DEPT. 105 SECTION 20
SWINE CARCASS SHOW**

ENTRY FEE \$5.00 FOR LIVE MARKET SWINE

- 1. PARTICIPANTS MUST HAVE SECOND HOG TO EXHIBIT IN LIVE SHOWS AND MAY OT ENTER ANOTHER SPECIES IN A CARCASS CLASS.
- 2. Note: The participant may be required to show the carcass animal live.
- 3. Swine must have access to water at all times.
- 4. Please consult the Junior Livestock Association rules for more details.
- 5. The Champion and Reserve Carcasses will be sold at the Jr. Livestock Auction on Saturday morning.
- 6. **THIS WILL BE A TERMINAL SHOW PER PA DEPT OF AG. ALL ANIMALS WILL BE SENT TO SLAUGHTER AT THE CONCLUSION OF THE 2024 FAIR. NO SELF HAULING WILL BE PERMITTED.**

PREMIUMS:

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
\$12.00	\$10.00	\$9.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00

CLASS:

- 1. Carcass swine on rail
- 2. Grand Champion Carcass - **Trophy by Brian & Jan Blair**
- 3. Reserve Grand Champion Carcass- **Trophy by**

Banners sponsored by The Thompson Family

DEPT. 105 SECTION 30 JUNIOR MARKET SWINE

- ENTRY FEE: \$5.00 PER HEAD (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER HOG SPECIES)

**PER PA DEPT OF AGRICULTURE: THE SWINE SHOW WILL BE A
TERMINAL SHOW. ALL HOGS WILL BE SENT TO A SLAUGHTER FACILITY.
THERE WILL BE NO SELF HAULING PERMITTED.**

Judging: Thursday following Swine Showmanship

1. Please consult the Junior Livestock Association Rules on previous pages for more details.
2. Hogs will arrive 8:00 AM – 10:00 AM Sunday & be weighed in.
3. Hogs must weigh between 200-300 pounds.

PREMIUMS:

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
\$15.00	\$14.00	\$13.00	\$12.00	\$9.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00

- The Livestock Committee will determine the number of divisions & the number of classes in each division based upon weight & number of entries.
- Champion & Reserve Champion will be chosen from each Weight Division. They will receive ribbons.

**Grand Champion Market Hog
Sponsored by**

**Reserve Grand Champion Market Hog
Sponsored by**

Banners sponsored by The Thompson Family

DEPT. 105 SECTION 40 JUNIOR SWINE SHOWMANSHIP

Judging: THURSDAY at 4:30 PM

- 4-H and FFA members must show an animal that is carried as his or her own project and owned by that individual. In cases of project animal illness or death, individual consideration will be reviewed by the

executive show committee. Trophies will be presented to first place showman in each class.

PREMIUMS:

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00 5th - \$6.00 6th - \$5.00

CLASS:

1. Showmanship Division 1 - **Trophy by**
2. Showmanship Division 2 - **Trophy by** *Joanna McKelvey*
3. Showmanship Division 3 - **Trophy by** *Horizon Farm Credit*
4. Showmanship Division 4 - **Trophy In**
5. Showmanship Division 5 - **Trophy by**
6. Showmanship Division 6 - **Trophy by** *RTL Forest & Farm Equipment Sales & Service*
7. Showmanship Division 7 - **Trophy by**
8. Showmanship Division 8 - **Trophy In**
9. Showmanship Division 9 - **Trophy by**
10. Showmanship Division 10- **Trophy by**

DEPARTMENT 106

JUNIOR GOATS

Contact: Sue McDanel - 724-533-5345

1. See Rules & Regulations, including Animal Health Rules.
2. All animals must be in stalls or pens by 9:00 PM Sunday and remain until 11:00 PM Saturday.

DEPARTMENT 106 SECTIONS 1 - 7

JUNIOR GOAT BREED CLASSES

- ENTRY FEE: \$5.00 PER HEAD & GROUP CLASS (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER GOAT SPECIES)
- USE A SEPARATE ENTRY FORM FOR EACH BREED.

Judging: MONDAY at 9:00 AM in Swine Arena

SECTIONS:

- | | | | |
|-----------|---------------|-------------------|---------------|
| 1. Alpine | 2. LaMancha | 3. Nubian | 4. Oberhaslis |
| 5. Sanaan | 6. Toggenburg | 7. Recorded Grade | |

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
All Classes:	\$10.00	\$9.00	\$8.00	\$7.00	\$6.00

CLASS:

1. Junior Doe Kid - born after April 15, 2024
2. Senior Doe Kid - born December 15, 2023 to April 14, 2024
3. Jr. Yearling Doe Kid - born August 15, 2023 to December 14, 2023
4. Sr. Yearling (not in milk) - born August 15, 2022 to August 14, 2023
5. Junior Champion Doe - Ribbon
6. Reserve Junior Champion Doe - Ribbon
7. Yearling Milker - born on or after August 15, 2023
8. Milking Does, 2 years under 3 - born Aug. 15, 2021 to Aug. 14, 2022
9. Milking Does, 3 years under 5 - born April 15, 2020 to August 14, 2021
10. Milking Does, over 5 years
11. Senior Champion - Ribbon
12. Reserve Senior Champion - Ribbon
13. Best Udder - Chosen by Judge - Ribbon to 2 places
14. Grand Champion - Rosette
15. Reserve Grand Champion - Rosette
16. Dam & Daughter
17. Best Doe in Show - Trophy

Best Doe in Show

Trophy sponsored by *Bintrim Plumbing & Heating INC*

Best Udder

Trophy sponsored by

**DEPT. 106 SECTION 20
GOAT CARCASS SHOW**

- ENTRY FEE: \$5.00 PAID FOR LIVE MARKET GOAT

1. Participants must have a second goat to exhibit in the live shows & may not enter another species in a carcass class.
2. Note: The participant may be required to show the carcass animal live.
3. Please consult the Junior Livestock Association rules for more details.

4. The Champion and Reserve Carcasses will be sold at the Jr. Livestock Auction on Saturday morning.

PREMIUMS:

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
\$12.00	\$10.00	\$9.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00

CLASS:

1. Carcass goat on rail

Grand Champion Carcass - Trophy by Hufngel Repair

Reserve Grand Champion Carcass - Trophy by

Banners Sponsored by

**DEPT. 106 SECTION 30
JUNIOR MARKET GOATS**

- ENTRY Fee: \$5.00 PER HEAD (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- NOT GOAT SPECIES)

Judging: MONDAY following Jr Goat Showmanship & Fitting in Show Arena

1. Please consult the Junior Livestock Association Rules.
2. Goats must be in stalls by 2:00 PM Sunday. Weigh-in will 3 pm on Sunday.
3. Goats must weigh between 60-125 pounds, or they will be dismissed from the Fair. Goats that do not meet the minimum standard weight requirements are permitted to be taken off the Fairgrounds by 9:00 PM Sunday. If a family exercises their right to remove the light-weight animals, they must first let that species executive Fair Director, their 4-H or FFA Leaders, and the 4-H agent know of their intentions.

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
\$15.00	\$14.00	\$13.00	\$12.00	\$9.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00

CLASS:

1. Lightweight
2. Middleweight
3. Heavyweight
4. Grand Champion
5. Reserve Grand Champion

*Grand Champion - Sponsored by
Reserve Grand Champion - Sponsored by
Banners sponsored by*

**DEPT 106 - SECTION 40
JUNIOR GOAT SHOWMANSHIP & FITTING**

Judging: Monday at 5:00 PM in the Show Arena

4-H and FFA members must show an animal that is carried as his or her own

PREMIUMS:

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$10	\$ 9	\$8	\$7	\$6	\$5	\$4	\$3	\$2	\$1

CLASS:

1. Division 1 **Trophy by**
 2. Division 2 **Trophy by**
 3. Division 3 **Trophy by**
 4. Division 4 **Trophy by**
-

DEPT. 106 SECTION 8
JUNIOR BOER GOAT BREED CLASSES

ENTRY FEE = \$5.00 PER HEAD (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.

GROUNDS FEE= \$10.00 PER EXHIBITOR (ONE TIME CHARGE, PER GOAT SPECIES)

USE A SEPARATE ENTRY FORM FOR EACH BREED.

ENTRY FORM MUST HAVE COMPLETED SCAPIES TAG OR TATTO NUMBER ON ENTRY FORM ALONG WITH BRITHDATE.

Judging: Tuesday at 9:00 am in Swine Arena

PREMIUMS:

1st	2nd	3rd	4th	5th
\$10	\$9	\$8	\$7	\$6

CLASS:

JUNIOR DOE –

1. Boer Does – 6 months & under 9 months
2. Boer Does – 9 months & under 12 months
3. Boer Does – 12 months & under 18 months
4. Boer Does - 18 months & under 24 months
5. Junior Champion Boer Doe Ribbon
6. Reserve Champion Boer Doe Ribbon

SENIOR DOE –

7. Boer Does – 2 yrs and under 3 yrs.
8. Boer Does – 3 yrs and under 5 yrs.
9. Boer Does – 5 yrs. and over
10. Senior Champion Boer Doe Ribbon
11. Reserve Champion Boer Doe Ribbon
12. Grand Champion Wether-Dam Ribbon
13. Reserve Gr. Champion Wether-Dam Ribbon

Grand Champion Wether-Dam sponsored by
Reserve Grand Champion Wether-Dam sponsored by

**DEPARTMENT 108
JUNIOR POULTRY**

Contact: Cassidy Baker 724-654-8370

1. See Rules & Regulations, including Animal Health Rules.
2. Entries must be received or post marked on or before July 15, 2024.
3. **All animals must be in stalls or pens on TUESDAY and removed on THURSDAY**

Members are limited to three (3) bird entries per exhibitor – one meat pen constitutes one (1) entry.

- ENTRY FEE: \$5.00 PER MEAT PEN (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.
- GROUNDSFEE: \$10.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER POULTRY SPECIES)
- USE A SEPARATE ENTRY FORM FOR EACH BREED.

Judging: Wednesday - 10:00am in Hog Barn Arena

PREMIUMS: 1st 2nd 3rd

All Classes: \$6.00 \$5.00 \$4.00

CLASS:

1. American Class
2. Asiatic Class
3. English Class
4. Mediterranean Class
5. Continental Class
6. All Other Standard Breeds
7. Production Class
8. Modern Game Bantam
9. Game Bantam
10. Single Comb Clean Legged
11. Rose Comb Clean Legged
12. All Other Cleaned Legged
13. Feathered Legged
14. Call Duck
15. Standard Duck
16. Turkeys
17. Turkey Meat Pen
18. Chicken Meat Pen (3 birds/pen, weighing 4-9lbs each)

Grand Champion Meatbird Pen –

Reserve Grand Champion Meatbird Pen –

Best of Show Chicken - Kerr's Auction Service, Mitchell J Kerr Auctineer

Best of Show Duck - Nancy Kosciuszko

Best of Show Turkey - In Loving Memory of Jerri Wilson

DEPARTMENT 109 JUNIOR RABBITS

Contact: Cassidy Baker 724-658-8370

Judging: SHOWMANSHIP Sunday August 13, 2024 – 10:00 am.

BREEDS show on Wednesday Aug 14th - 10:00am in Hog Barn Arena

1. See Rules & Regulations, including Animal Health Rules. See also Department 10 Eligibility Rules.
2. All rabbits must be at the Fair by 9:00 AM SUNDAY.
Please use carriers - not cardboard boxes.
3. Rabbits must remain on the grounds until 10:00 AM Sunday, August 20.
4. All rabbits must have a permanent earmark.
5. Rabbits may compete in one class only.
6. No rabbits under 4 months except meat pen.
7. Rabbits with broken or mismatched toenails will be permitted to exhibit.
8. If there are less than 2 rabbits in a section, they will be placed in Section 25 – Other Purebred.

- ENTRY FEE: \$5.00 PER HEAD (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.
- GROUNDS FEE: \$5.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE

TIME- PER RABBIT SPECIES)

Enter by section (breed) and class number.
SECTIONS:

- | | |
|-------------------------|-----------------------|
| 1. Californians | 11. Mini Lop - solid |
| 2. Dutch | 12. Mini Rex - broken |
| 3. Flemish Giant | 13. Mini Rex - solid |
| 4. Fuzzy Lop- broken | 14. Netherland Dwarf |
| 5. Fuzzy Lop - solid | 15. New Zealand |
| 6. Holland Lop - broken | 16. Rex |
| 7. Holland Lop- soild | 17. Satin |
| 8. Jersey Woolies | 18. Other Purebred |
| 9. Lionheads | 19. Pet Quality |
| 10. Mini Lop - broken | |

PREMIUMS	1 st	2 nd	3 rd	4 th	5 th	6 th
	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

All Classes:

1. Sr. Buck (over 6 months)
2. Sr. Doe (over 6 months)
3. Jr. Buck (under 6 months)
4. Jr. Doe (under 6 months)

Supreme Champion over all breeds will be selected at the end of the show.

**Supreme Champion Rabbit
Sponsored by**

**Reserve Supreme Champion Rabbit
Sponsored by**

**DEPT. 109 SECTION 30
JUNIOR RABBIT MEAT PENS**

- ENTRY FEE: \$5.00 PER PEN (NON-REFUNDABLE) & MUST ACCOMPANY ENTRY FORM.
- GROUNDSFEE: \$5.00 (FOR ALL LIVESTOCK EXHIBITORS - PAYABLE ONE TIME- PER RABBIT SPECIES)

Judging: Wednesday August 16 – 10:00 am.

1. All meat pen rabbits must weigh between 3-5 lbs. and may be either pure breed or mixed breed variety. However, if rabbits are mixed breed, they must be of the same variety (ex: color). Specify breed from list on page 63.
2. All rabbits must weigh at least three pounds and be identified by July.
3. Youth exhibiting Meat Pens must designate his/her 3 rabbits Sunday morning at weigh in (9:00 AM).
4. Meat pens will be sold Saturday.

PREMIUMS:

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
\$10.00	\$9.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

CLASS:

1. Meat Pen

Grand Champion Meat Pen Sponsored by

Reserve Grand Champion Meat Pen Sponsored by

Banners sponsored by

DEPT. 109 SECTION 40 JUNIOR RABBIT SHOWMANSHIP

Judging: SUNDAY at 10:00 am

4-H and FFA members must show an animal that is carried as his or her own project and owned by that individual. In cases of project animal illness or death, individual consideration will be reviewed by the executive show committee. Trophies will be presented to first place showman in each class.

PREMIUMS: 1st 2nd 3rd 4th 5th
 \$10.00 9.00 \$8.00 \$7.00 \$6.00

CLASS:

- | | |
|--------------------|--|
| 1. Seniors - | Trophy by <i>RTL Forest & Farm Equipment Sales & Services</i> |
| 2. Intermediates - | Trophy by <i>RTL Forest & Farm Equipment Sales & Services</i> |
| 3. Juniors- | Trophy by <i>RTL Forest & Farm Equipment Sales & Services</i> |

DEPT. 109 SECTION 50 ROASTER MARKET RABBIT

American Rabbit Breeders Association Official Rules and Our proposed rules:

1. Rabbits must weigh a minimum of 5 1/2 pounds and maximum of 9 pounds.
2. Rabbits need to be 4 months to 6 months old. Must not exceed 6 months of age.

Tag In:

- Tag in date is goat/swine/lamb tag in date
- Exhibitors may Tag 3, Show 2 and Sell 1 Roaster
- Exhibitors may tag in both meat pens and roasters, this will not interfere with current meat pen rules.

Important to Note:

- Meat pen exhibitors may tag 2 pens, show 2 pens and sell 1 pen. Roaster numbers **will not** interfere with this current number.
- Highest placing market rabbit **must** be sold at the Lawrence County Junior Livestock Auction.
- Rabbits may be disqualified for health problems and being overweight or underweight.
- Roasters must be present during July Health Check-in.
- **All Rabbits** will be health checked by leader or approved helper prior to being penned.
- **All market rabbits** will be weighed on entry day at a specified time for their official show weights.
- Any rabbit club member joining after May 1st, will not be able to exhibit or sell market rabbits at the fair until the following year.

**Roaster Market Rabbit -
Roaster Market Rabbit Reserve -**

DEPARTMENT 10
4-H PROJECT ROUND UP

Contact: Cassidy Baker 724-654-8370

DEPARTMENT 10 SECTION 13
4-H VEGETABLES

Submit entries from 9:00 AM - 10:00 AM on Saturday, August 10, 2024

PREMIUMS: 1st - \$3.00 2nd - \$2.50 3rd - \$2.00

CLASS (Number of required specimens)

1. Beans, Lima (10)
Beans, Snap
2. Flat green pods (10)
3. Round green pods (10)
4. Wax (yellow) pods (10)
5. Beets, Round - topped (3)
6. Broccoli (1 head)
7. Brussels sprouts (1 pint)
Cabbage (1 head)
8. Flat
9. Round
10. Red
11. **Carrots**, topped (5)
12. **Cauliflower** (1 head)
13. **Celery** (1 plant in soil)
14. **Corn** – Sweet (5 – husk on)
Cucumbers
15. Pickling, under 5" (5)
16. Slicing, over 5" (3)
17. **Eggplant** (1)
18. **Garlic** (5 bulbs)
Gourds
19. Small type (3)
20. Large type (1)
21. Mini decorative pumpkin gourds (3)
Herbs (2 sprigs in water)
22. Basil
23. Chives (clump in pot)
24. Cilantro
25. Dill
26. Fennel
27. Lemon Balm
28. Mint
29. Oregano
30. Parsley, curly
31. Parsley, flat
32. Rosemary
33. Sage
34. Thyme
35. Other Herb not listed
36. **Kohlrabi** (1)
37. **Lettuce** (1 plant in soil)
Onions
38. Red
39. White
40. Yellow
41. **Peas**
Peppers, Sweet (3)
42. Bell
43. Frying
Peppers, Hot (3)
45. Long
46. Round

47. Small

Potatoes (5)

48. Red

49. White

Pumpkins (1)

50. Field, large

51. Sugar Pie, small

52. **Radishes (5)**

Squashes – Summer (1)

53. Crookneck

54. Straight neck

55. Zucchini – long – edible

56. Zucchini – long – largest

57. Other summer squash

Squash – Winter (1)

58. Acorn

59. Butternut

60. Other winter squash

61. Swiss Chard (1 plant in soil)

Tomatoes – Green (5)

62. Large - round

63. Plum

Tomatoes – Red (5)

64. Cherry

65. Grape

66. Large - round

67. Plum

68. Other vegetable not listed

DEPT. 10 - SECTION 14

4-H FRUIT

Submit entries from 9:00 AM - 10:00 AM on Saturday, August 10, 2024

PREMIUMS: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

CLASS: (Number of required specimens)

1. Cantaloupe or Muskmelon (1 melon)

2. Raspberry (1 cane in soil)

3. Strawberry (1 plant in soil)

4. Watermelon (1 melon)

5. Other fruit not listed

DEPT. 10 - SECTION 15

4-H FOODS & NUTRITION

Entries must arrive at the Fair on Thursday August 8, 2024, by assignment.

PREMIUM: 1st-\$5.00 2nd-\$4.00 3rd-\$3.00

CLASS (Number of required specimens)

Posters should be at least 8.5 x11 and no larger than 14x22.

Global Gourmet

1. Baked Product – recipe & information on how it is served in the country (1/3 baked product)
2. Baked (4 smaller items) and information on how they would be served in country. (Country must be labeled and recipe included.)
3. A 1/3 loaf of round bread from a country or culture outside the U.S.
4. A plate of 4 rolls, pretzels, tortillas or smaller breads from a country or culture outside the U.S.
5. A poster about a specific bread and information about the country or culture the bread represents. Include the recipe (does not have to be from the project book.)

Cake Decorating - cake form can be used

6. First year
7. Second Year

Candy - 4 pieces on a 6" paper plate

8. Molded candy - Mints
9. Molded lollipops
10. Molded Chocolate
11. Fudge

Cookies: 4 cookies on a 6" paper plate

12. Pressed cookies
13. Filled Cookies
14. Sliced Cookies
15. Fancy Cookies

Microwave Projects - Bag of Tricks - Year 1

16. Poster
17. Granola in 1/2 pint jar
18. Food Safe Snack (2-3 pieces)
19. Food Safe Dessert
20. Microwave Fudge (4 pieces)

4H Cooking 101

21. Cornbread (2pcs) or (2) cornbread muffins
22. Oatmeal Muffin (2)
23. Chewy Granola Bars (2)
24. 1/2 Coffee Cake or 1 Layer Quick Mix Yellow Cake (using recipe in project book)
25. Peanut Butter Cookies or Oatmeal Drop Cookies (3)
26. Brownies or Bar Cookie (3)

Beyond the Grill:

29. Poster showing how to pack a cooler or other outdoor food safety topic.
30. Notebook collection of 5-10 recipes you have prepared in your project, include at least one Dutch Oven recipe.
31. Poster with outdoor party preparation time.

Intermediate 4-H Food Projects Cooking 201:

32. One 1/3 loaf or one of the following variation of basic quick bread in the project book: Apple Bread, Banana Bread, Carrot-Orange Bread, Orange-Nut Bread or Whole Grain Bread.
33. Three cheese muffins without bacon
34. Two biscuits
35. One 1/3 loaf of banana snack cake
36. One 1/3 loaf of funny cake or wacky cake.
37. Four snickerdoodle cookies
38. Poster on one of the following topics: meal planning, cooking with ground beef, buying fruits and vegetables or reading a food label.

4-H Cooking 301:

39. Three of one type of shaped roll, such as bow knots, cloverleaf rolls, coils, crescents, fantans, figure eights, horseshoes, lucky clover, parkerhouse rolls, pinwheels, twin rolls, or twists using the basic dinner rolls or whole wheat roll recipe.
40. Two soft pretzels
41. 1/3 loaf of basic yeast bread (white or other variety) or white batter bread
42. One round or square of cinnamon rolls (8 or 9 inch pan) with icing
43. 1/3 loaf (any type) of bread made in a bread machine
44. 1/2 cake- layer of one of the following unfrosted cake: white cake, chocolate cake, oatmeal cake or carrot cake
45. Poster of one of the following topics: outdoor cooking, slow cooking, yeast breads, types of flour, types of grains, making butter, kitchen equipment (lg) or kitchen gadgets.

Beginner 4-H Foods Projects Snack Attack:

46. Popcorn trail mix (one cup) in a clear food container
47. Three peanut butter cookies
48. Three oatmeal muffins
49. Poster of one of the following topics: nutrient dense foods, choosing fruits and vegetables, reading a nutrition label, or snack selection
50. Poster with record of your physical activity for 1 week, incl. time spent & type of activity.

Science Fun with Kitchen Chemistry:

51. Poster on one of the 11 food experiment in the project book. Include observations an results of experiments on the poster.

**DEPARTMENT 10
4-H FLORAL EXHIBITS**

1. Entries must arrive between 9:00 AM - 10:00 AM Saturday, August 10, 2024.
2. Exhibits must be cut flowers grown by the exhibitor and conform to the number of blooms, spikes, or stems, as specified. Uniformity of height, color or size is an important factor in evaluating entries.
3. Each entry must be of one color and variety unless otherwise stated.

**DEPT. 10 - SECTION 171
ANNUALS**

PREMIUMS: 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

CLASS (Number of required specimens)

1. **Ageratum** (3 blooms)
2. **Asters** (5 blooms)
3. **Bachelor Buttons** (5 stems)
4. **Bells of Ireland** (3 stems)
5. **Calendula** (5 blooms)
Celosia
6. Crested (1 stem)
7. Plume (3 stems)
8. **Cleoma (spider plant)** (3 stems)
Cosmos (5 blooms)
9. Standard - Pink, White or Red
10. Bright lights - Orange / Yellow
Dahlia
11. Large type (1 bloom)
12. Small type (3 blooms)
- Gladiola** (1 spike)
13. Lavender
14. Pink
15. Purple
16. Red
17. Salmon
18. White
19. Yellow
20. Bi-color - Pinks, Oranges
21. Bi-color - Browns, Lavenders
22. Bi-color - Yellows
23. **Globeamaranth** (5 stems)
Marigold, African - large flower (3)
24. Orange
25. Yellow
Marigold, French - small flower (5)
26. Brown - double
27. Orange - double
28. Yellow - double
29. Single
30. **Nasturtium (5 blooms)**
31. **Pansy** (5 blooms)
Petunia (5 blooms)
32. Single Bi-color
33. Single Blue or Purple
34. Single Magenta
35. Single Pink
36. Single Red
37. Single White
38. Double Petunia - (3 blooms)

The Lawrence County Fair

Salvia (3 spikes)

- 39. Blue
- 40. Purple
- 41. Red
- 42. White

Snapdragon (3 spikes)

- 43. Solid color
- 44. Bi-color
- 45. **Strawflowers** - mixed colors (5)

Sunflowers - any (1 stalk in water)

- 46. Double flower
- 47. Large, tall flower
- 48. Small, multi-stemmed flower
- 49. Small, single flower
- 50. **Sweet peas** - mixed (5 stems)
- 51. **Verbena** (3 stems)

Violas (5 blooms)

- 52. Bi-color
- 53. Single color

Zinnia (3 blooms)

- 54. Large, over 2"
- 55. Small, under 2"
- 56. **Other annual not listed** (3 blooms)

DEPT. 10 - SECTION 172 PERENNIALS

PREMIUMS: 1st - \$3.00 2nd - \$2.00 CLASS: 3rd - \$1.00

(Number of required specimens)

- 1. Chrysanthemums (3 stems)
- 2. **Cone flowers** (3 blooms)
- 3. Daylily (1 stalk)
- 4. **Dianthus** (3 blooms)
- 5. **Gaillarda** (3 blooms)
- 6. **Hibiscus** (1 bloom)
- 7. **Hydrangea** (3 stems)
- 8. **Lily** (1 stalk)
- 9. **Rudbeckia** or Gloriosa Daisy (3 blooms)
- 10. **Sweet Peas** (5 stems)

Roses

- 11. Bi-color (1 bloom)
- 12. Solid color (1bloom)
- 13. **Other Perennial not listed** (3 blooms)

**DEPT. 10 SECTION 173
FOLIAGE AND HOUSE PLANTS**

Entries should contain one specimen per container unless otherwise specified.

PREMIUMS: 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

CLASS:

1. African Violet

Begonia (in bloom)

2. Wax Type/fibrous - rooted
3. African type/ tuberous - rooted
4. Coleus
5. Ferns

Geraniums

6. Bedding or common type
7. Scented

Impatiens

8. Common, shade type
9. New Guinea
10. Ivy - English
11. Variegated Ivy
12. Other Ivy
13. Kalancho
14. Nephthytis
15. Peperomia
16. Philodendron
17. Pink Spotted Plant
18. Pothos
19. Potted Palm
20. Sansevieria (hahnii)
21. Shamrocks
22. Spider Plant
23. Other House Plant not Listed
24. Planter Box - must contain at least 3 specimens, may be flowering or foliage house or garden plants

Succulents

25. Cactus (single specimen)
26. Cactus garden
27. Aloe Vera
28. Christmas (Easter or Thanksgiving) Cactus
29. Hens And Chicks
30. Snake Plant
31. Wandering Jew
32. Jade
33. Other trailing type succulent not listed
34. Other succulent type not listed
35. Succulent Garden (more than 3 succulents in one pot)
36. Dish Garden - must contain at least 3 specimens. Each specimen must be different type of plant. May contain flowering house or garden plant.
37. Hanging Basket must be assembled by member. Any number of specimen permitted
38. Fairy Garden - Small - all sides less than 12"
39. Fairy Garden - Large - at least one side greater than 12"

**DEPT. 10 SECTION 174
ARTISTIC ARRANGEMENTS**

1. Securely anchor arrangements so they can be handled.
2. Maximum care will be taken of the containers and accessories, but the Fair can not be held responsible for any damage or loss.
3. Plants & flowers used MUST be real.
4. Artistic arrangements made with purchased flowers will be disqualified.

PREMIUMS: 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

CLASS:

1. Wildflower arrangement. Conservation rules must be used.
2. Arrangement of one variety of flowers
3. Arrangement using tints, shades of one color of flowers.
4. Arrangement for any holiday

**DEPARTMENT 10 - SECTION 181
4-H CLOTHING**

Entries must arrive at the on **Thursday, August 8, 2024** by assignment.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASS:

Level 1 –Beginners Division

Sew Much Fun

1. Shorts with elastic or drawstring waistband
2. Skirts with elastic or drawstring waistband
3. Pants with elastic or drawstring waistband
4. Skort with elastic or drawstring waistband
5. Apron
6. Other item with elastic or drawstring waistband
7. Shirt
8. Blouse
9. Costume
10. Lounge Pants

11. Dress with casing or simple closure
12. Vest
13. Instant top, skirt, or dress using a pre-shirred fabric or cut-out
14. Other clothing item

Sew Much More

15. Travel, sewing caddy or pocket on beach towel
16. Draft dodger
17. Pot holders or oven mitt
18. Pillow
19. Pillow Case
20. Body Pillow
21. Pajama tote, laundry, or gym bag
22. Simple accessory
23. Wall hanging
24. Quillo
25. Other item not listed

Stitch by Stitch

26. Choose one option:
 - Sampler with a variety of hand stitches/patches
 - Decorative stitching on garment (purchased or sewn)
 - Other hand-stitched garment or accessory.

Intermediate Level 2

27. Knits – T-shirts and slacks
28. Knits – T-shirts and shorts
29. Knits – T-shirt and skirt or culottes
30. Beach cover-up
31. Jogging suit
32. Sweatshirt
33. Jacket
34. Dress
35. Play suit
36. Advanced: garment of both knit and woven construction
37. Other simple knit item

Coordinates

38. Simple top and skirt with a waistband or facing
39. Vest or poncho and skirt with a waistband or facing

40. Simple top and slacks with a waistband or facing
41. Vest or poncho & slacks with a waistband or facing
42. Simple top & shorts with a waistband or facing
43. Vest or poncho & shorts with a waistband or facing
44. Simple top & jumper with a facing
45. Simple top, vest, or poncho and jumpsuit with a facing
46. Simple dress with a facing, no waistband & set-in sleeves
47. Dress with set in sleeves
48. Pants or slacks with waistband or facing & zipper
49. Other coordinates

Accessories - Group of 3 accessories. (Gloves or paired items count as one.)

50. Accessories (Ages 8-12)
51. Accessories (Age 13 & over)

Sewing for Other People and Other Projects

52. Home project using two time-saving techniques
53. Childcare item
54. Home environment item
55. Club banners, alter clothes, or demonstration models
56. Garment for another person
57. Other item

Create Your Own Project

58. Self-determined garment
59. Display or poster
60. Project book advanced

Advanced Level 3

PREMIUMS: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

Separates

61. Two piece outfit - not tailored
62. Three or more pieced outfit - not tailored
63. A dress more advanced than the one outlined in the Coordinates Project

Tailoring

64. Tailored Jacket or Sports Coat
65. Tailored Coat
66. Tailored Ensemble - 2 piece ensemble
67. Tailored Ensemble - 3 piece ensemble

Formal Wear Special Occasion Garment

- 68. Gown
- 69. Party Dress
- 70. Ensemble
- 71. Other

Creative Level

Design

- 72. A garment or textile with applied design
- 73. A garment or textile created/woven from an original design
- 74. A garment with applied trims, folds, tucks, and darts or recycled garment

Closet Connection

- 75. Closet or storage aid
- 76. Display of improvements made
- 77. Wardrobe inventory (before & after)

Shopping

- 78. Create outfit involving at least 2 shopping purchases
- 79. Expand wardrobe by making 2 purchases

DEPARTMENT 10 - SECTION 182

4-H NEEDLECRAFT

Submit entries: 8:30 AM - 9:00 AM on Wednesday, Aug. 7, 2024

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 CLASS

Weaving

- 1. Loom weaving
- 2. Other weaving

Counted Cross Stitch

- 3. Beginner
- 4. Intermediate
- 5. Advanced

Plastic Craft

- 6. 7-count plastic - Beginner
- 7. 7-count plastic - Intermediate
- 8. 7-count plastic - Advanced

Embroidery

- 9. X-stitch or Cross Stitch
- 10. Beginner
- 11. Intermediate
- 12. Advanced

Holiday Needlework

- 13. Christmas
- 14. Other holiday

Other Needlework Projects

- 15. Cloth book
- 16. Wall hanging
- 17. Stuffed toy or animal
- 18. Other item

Other Needlework

- 19. Candlewicking (French knots)
 - 20. Chicken Scratch
-

Notes:

DEPARTMENT 10 - SECTION 183
4-H TEXTILE ARTS

Submit entries 8:30 AM - 9:00 AM on Wednesday, August 7, 2024

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASS:

Crocheting:

1. **Beginner**
2. **Intermediate**

Knitting:

3. **Beginner**
4. **Intermediate**

Other:

5. **Loom Knitting**
 6. **Felted Item**
-

DEPARTMENT 10 - SECTION 191
4-H HANDCRAFTS

Submit entries 8:30 AM - 9:00 AM on Wednesday, August 7, 2024

PREMIUMS: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

CLASS:

Angel

1. Beaded
2. Wooden
3. Other

Applique on Item

4. Fabric Applique
5. Iron-On -
6. Transfer Applique

Baskets

7. Decorated
8. Handmade

Beadwork

9. Plastic - melt beads
10. Pony beads - Key Chain
11. Pony beads - Other
12. Faceted Acrylic/Plastic Beads
13. Glass Beads
14. Seed Beads

Candle Wax Art

15. Decorative
16. Layered
17. Molded
18. Beeswax

Christmas Decorations

19. Creche
20. Decorated Christmas Tree
21. Santa Creation - Wood
22. Santa Creation - Other
23. Snowman Creation - Wood
24. Snowman Creation - Other
25. Stocking
26. Tree Ornament - Beaded
27. Tree Ornament - Painted
28. Tree Ornament – Set of 3
29. Tree Ornament - Other
30. Wall Hanging

31. Wreath

32. Other Christmas Item

Collage Art

33. Beginner

34. Advanced

35. Decorated Candleholder

Decorated Mask

36. Foam

37. Plaster

38. Other

Decorated Paper Goods

39. Bag

40. Card

41. Other

Decorated Straw Hat

42. Decorative

43. Novelty

Decorated Wearing Apparel

44. Headwear

45. Jewels or studs

46. Other

Door Hanging

47. Holiday (not Christmas)

48. Other

Wall Hanging

49. Holiday (not Christmas)

50. Other

51. Dream Catcher

Duct Tape Crafts

52. Hair Accessory

53. Jewelry

54. Pen / Pencil

55. Pouch /Purse/Tote

56. NO CLASS

57. Wallet

58. Other

Flower Arrangements

59. Dried

60. Silk

61. Other

Foam Art

62. 2 Dimensional – under 5”

63. 2 Dimensional – over 5”

64. 3 Dimensional

65. Gallery Glass Window Sticker

Hair Accessories

66. Barrett

67. Headband

68. Other

Hand Painting on Items

69. Wearing Apparel

70. Household Items

71. Other Item Not listed

Hooked Items

72. Picture/Wall Hanging

73. Pillows / Rugs

Diamond Art

74. Beginner

75. Advanced

Inspirational

76. Large – Over 8”

77. Small – Under 8” **Jewelry**

78. Bracelet

79. Earrings

80. Necklace

81. Set of Jewelry

82. Other

Models

83. Metal

84. Plastic

85. Wooden

Mosaic

86. Foam

87. Glass

88. Other

Natural Materials

89. Gourds

90. Other

Paper Mache

91. Hand Formed

92. Pre-made form

Puppets

93. Foam

94. Paper

95. Other

Recycle/Repurpose

96. Cardboard/Egg Carton

- 97. Glass Items
- 98. Magazine/Newspaper/Paper
- 99. Metal
- 100. Plastic Bags
- 101. Plastic Bottles
- 102. Other

Refrigerator Magnet

- 103. Large – Over 4”
- 104. Small – Under 4”
- 105. Set of 2 or more

Rubber Band Crafts

- 106. NO CLASS
- 107. NO CLASS
- 108. Jewelry

- 110. Other

Sand Art

- 111. Layered
- 112. Picture
- 113. Other

Scrapbook

- 114. Single Page
- 115. Collection - at least 6 pages

Seasonal Decoration (not Christmas)

- 116. Easter Creation
- 117. Fall Creation
- 118. Halloween Creation
- 119. Patriotic Creation
- 120. Valentine's Day
- 121. Other Holiday
- 122. Stenciling on cloth

String Art

- 123. Miscellaneous
- 124. On Wood

Suncatcher

- 125. Mobile
- 126. Single Melted Beads
- 127. Single – Painted – Beginner
- 128. Single – Painted – Advanced
- 129. Other

Wreath

- 130. Cloth
- 131. Dried
- 132. Other

Miscellaneous Arts & Crafts

- 133. Bulletin Board
- 134. Chenille Art
- 135. Clothes Pin Craft
- 136. Decorated Pencil/Pens
- 137. Decorated Teddy Bear
- 138. Decorated Trinket Box
- 139. Decorating on Acrylic
- 140. Doll
- 141. Eggery
- 142. Etched Glass
- 143. Felt Art
- 144. Key Ring
- 145. Macrame
- 146. Mobile/Banner
- 147. Painting on Glass
- 148. Parachute Cord Craft
- 149. Picture Frame
- 150. Pop-Pom Art
- 151. Origami
- 152. Shellwork
- 153. Shrink Art
- 154. Soap-making /Design
- 156. Tie Blanket or Tie Pillow
- 157. Tie-Dye
- 158. Tuckables
- 159. Wind Chimes
- 160. Wind Sock
- Other Craft Item**
- 161. Large – Over 10”
- 162. Small – Under 10”
- 163. Popsicle Craft

DEPARTMENT 10 SECTION 192
4-H PHOTOGRAPHY

See 4-H Leader for requirements

Submit entries 8:30 AM- 9:00 AM on Wednesday, August 7, 2024.

PREMIUMS: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

CLASS (See 4-H Leader for requirements)

1. Adventures with your Camera

Minimum of 3 each of the following - buildings, animals, landscapes (5 blooms) & people; One sequence of 2 or more pictures; All mounted in an album.

2. Exploring Photography

Minimum of 8 color slides plus 3 close-ups: 5 showing good composition & 1 story-telling sequence of 5 or more.

3. Adventures with Adjustable Cameras

4. Self-Determined – Advanced

DEPARTMENT 10 - SECTION 193

4-H ARTS & CRAFTS

Submit entries 8:30 AM & 9:00 AM Wednesday, August 7, 2024

PREMIUMS: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

CLASS

1. Calligraphy

Ceramic Clay Items

2. Christmas

3. Other holiday

4. Other not listed

Clay Items

5. Baked – free form

6. Baked – molded

7. Baked - other

8. Dough Art

Drawings

9. Cartoon

10. Colored pencil

11. Ink

12. Pastels

13. Charcoal

14. Pencil sketch with shading

Foil Art

15. Embossed

16. Painted

17. Other

18. Glitter Art

Metal Work

19. Sheet metal

20. Tin Punching

21. Wrought Iron

22. Other metal item

Acrylic

23. Acrylic for Ages 8-12

24. Acrylic for Ages 12-18

Paintings & Pictures

25. Colored Pencil by Number

26. Magic Marker

27. Mixed Media

28. Advanced Coloring Technique

29. Paint on Cork

30. Scratch Art- Original Design

31. Scratch Art - Pre-Designed

32. Tempra Painting

33. Water Color

34. Other Picture - Intermediate

35. Other Picture - Advanced

36. Paint by Number

Pictures

37. Beginner- 8x10 or larger

38. Beginner – smaller than 8x10

39. Inter – 8 x 10 or larger

40. Inter - smaller than 8x10

41. Other Velvet

Plastercraft

42. Plastercraft - Beginner

43. Plastercraft - Advanced

Pottery

44. Decorated clay flower pot

45. Fired/Painted Handform by exhibtr

46. Fire & Painted Pre-formed/purchsd

Rubber Stamping

47. Stamping-Beginner

48. Stamping - Advanced

49. Item with added color

Embossing

50. Handmade stamp

Stenciling

51. On slate

52. On wood

Wood Painted

53. Birdhouse

54. Signs

55. Wooden animal

56. Wooden cut-outs

57. Other painted item - large over 10 inches

58. Other painted item - medium 5-10 inches

59. Other painted item - small under 5 inches

60. Magic marker or color pencil

Wood – Small Objects

- 61. Birdhouse
- 62. Toy
- 63. Other Item – Lg.
- 64. Other Item – Med
- 65. Other Item – Sm.

Wood – Stained or Varnished

- 66. Footstool or Step Stool
Shelves
- 67. Toolbox
- 68. Other Item – Lg over 10 inches
- 69. Other Item - Med. 5-10 inches
- 70. Other Item - Small under 5 inches
- 71. Woodburning

Other Art Techniques

- 72. Decorating with Rub-ons
- 73. Decoupage
- 74. Framed Puzzle
- 75. Leatherwork
- 76. Painting on Stone
- 77. Slate Painting
- 78. Stepping Stones
- 79. Tole Painting
- 80. Alcohol Ink
- 81. Sculpture-premold - Lego
- 82. Sculpture - wood
- 83. Sculpture - other
- 84. Other Artwork
Other Artwork
Large (Over 10")
- 85. Other Artwork Small (Under 10")

**DEPARTMENT 10 – SECTION 194
4-H CHILD CARE & FAMILY RELATIONS**

Submit entries 9:00 am – 10:30 Wednesday August 7, 2024 by assignment

Premiums: 1st \$4.00 2nd \$3.00 3rd \$2.00

Class:

- 1. Babysitting
-

DEPARTMENT 10 - GROUP EXHIBITS

- 1. Entries due by July 15, 2024 and should be sent to the Lawrence County Fair -Premium Office
- 2. Please indicate on entry form if wall space or table space is needed along with specific instructions.

**DEPARTMENT 10 – SECTION 201
4-H CLUB EXHIBITS**

2024 THEME:

1. Each exhibit should promote 4-H and the individual club.
2. The Extension Office has information about the size and shape of the space available.
3. Entries **MUST BE** approved by the Extension representative.

PREMIUMS: 1st \$20.00 2nd \$15.00 3rd \$10.00 4th \$8.00
 Other Worthy - \$5.00

Class:

- | | |
|------------------------|--------------------|
| 1. Dairy Clubs | 4. Livestock Clubs |
| 2. Family Living Clubs | 5. Small Animals |
| 3. Horse | 6. Misc. Clubs |

**DEPARTMENT 10- SECTION 202
FFA EXHIBITS**

1. Competition open to one exhibit from each FFA Chapter in Lawrence County and to the Lawrence- Beaver-Butler Area Chapter.
2. The rules and score card are available from Vocational Agricultural Teachers.
3. Entry blanks shall show size of space requested.

PREMIUMS: 1st \$25.00 2nd \$22.00 3rd \$20.00 4th \$18.00
 5th \$15.00

Class:

1. Future Farmers of America Chapter

**DEPARTMENT 10 – SECTION 203
SCHOOL HOMEMAKERS’ EXHIBITS**

1. Competition open to one exhibit from each high school in Lawrence County.
2. Exhibits shall be presented by the students in Home Economics in the school.
3. The space used shall not be more than six feet in depth, ten feet wide, and eight feet high.

PREMIUMS: 1st - \$25.00 2nd - \$22.00 3rd - \$20.00 4th - \$18.00
5th - \$15.00

CLASS:

1. Lawrence County High School
-

**DEPARTMENT 10 - SECTION 221
TRACTOR DRIVING CONTEST**

Friday August 16, 2024 at 9:00 AM - Laurel High School parking lot

Objective: Demonstrate skillful practices & emphasize the safe operation & handling of a farm tractor.

Eligibility:

1. Applicants must be members of a regularly organized 4-H Club or FFA.
2. All contestants must have reached their 14th birthday and must not have passed their 21st birthday by the opening day of the Fair.
3. Applicants must be residents of Pennsylvania and must be in a position to show that they are experienced tractor operators.
4. Contestants will be scored on a fault points system. The contestant with the lowest score wins. Time will be used to eliminate the scores.
5. Tractor driving contest rules approved by the Pennsylvania State University will be observed.

PREMIUMS: 1st - \$15.00 2nd - \$10.00 3rd - \$8.00 4th - \$6.00

CLASS:

1. Lawrence County 4-H Tractor Club Member
2. FFA Member
3. Other 4-H Members

DEPARTMENT 10 - SECTION 222 JUNIOR DAIRY JUDGING CONTEST

Friday August 16, 2024 at 10:00 AM – Large Show Arena

- Open to residents of Lawrence County, not over 16 years of age
- Four groups of cattle will be judged.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00 5th - \$1.00
CLASS:

1. 14-16 years old **Trophy sponsored by AgChoice Farm Credit**
 2. 8-13 years old **Trophy sponsored by Highland Livestock Supply**
-

DEPARTMENT 10 - SECTION 223 JUNIOR LIVESTOCK SKILL-A-THON CONTEST

Friday August 16, 2024 at 10:00 AM - Swine Arena

1. Open to residents of Lawrence County, not over 18 years of age.
2. Contestants will judge beef cattle, sheep, swine, goat and meat rabbit classes.
3. Contestants will be asked to identify feed stuffs, livestock equipment, judge hay samples and complete a variety of tasks relating to general livestock management.
4. Sign up to participate at the livestock office in the hog barn.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00 5th - \$1.00
CLASS:

1. Seniors **Trophy sponsored by Blair Hill Farm**
2. Juniors **Trophy sponsored In Memory of Bill Dean**
3. Beginners **Trophy sponsored by Deerfield Farm**

**DEPARTMENT 11
YOUTH**

Contact: Deborah Houston

**OPEN ONLY TO YOUTH UNDER THE AGE OF 19
4-H MEMBERS ENTER IN DEPT. 10.**

- 1. SECTION 6** is specifically for **preschool children age 5 and under.**
- Bring **SECTION 1 Baked Goods** to the Fair between **8:00 AM & 9:30 AM Saturday, August 10, 2024.** Entries in this section will not be accepted at any other time.
- Bring entries in **all other sections** to the Fair **4:00 PM - 8:00 PM, Wednesday, August 7 and Thursday, August 8, 2024.** Entries will not be accepted at any other time.
- All products must have been made BY the exhibitor and completed since 2022 Lawrence County Fair.**
- Exhibitors must have an exhibitor's number. (Obtained from Premium Office)
- Exhibitors should obtain a premium book and entry tags before the Fair, and FILL OUT tags before entering. Exhibitor is responsible for the accuracy of his/her tag. Improperly entered items will be disqualified.
- Print AGE of exhibitor on entry tag in top right corner.
- One entry per class per exhibitor.** The Fair will accept only entries in the classes listed in this book. There is no charge to enter.
- Pick up your entries on Sunday, August 18th, from 11:00 AM to 2:00 PM.** Food items will not be returned - only the ribbons. The Fair is not responsible for entries not claimed at this time.

**DEPT. 11 - SECTION 1
YOUTH BAKED PRODUCTS**

- All products must have been made by the exhibitor.
- Baked products **MUST** be displayed on a **STURDY STYROFOAM PLATE** and covered with a **PLASTIC BAG**. Ziploc bags are suggested.
- No baked items will be returned.

JUDGING: Each entry will be judged on color, texture, taste, flavor, and overall visual presentation.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASS (Number of required specimens)

1. Baked Bread - 1/3 of loaf
 2. Butter Cake, iced - 1/4 cake
 3. Candy, Chocolate Covered - 4 pieces
 4. Candy, Chocolate Fudge - 4 pieces
 5. Candy, Peanut Butter Fudge - 4 pieces
 6. Candy, Other - 4 pieces
 7. Cookies, Bar - 4 on a plate
 8. Cookies, Chocolate Chip - 4 on a plate
 9. Cookies, No-Bake - 4 on a plate
 10. Cookies, Rolled - 4 on a plate
 11. Cookies, Other Drop - 4 on a plate
 12. Cookies, Other not listed - 4 on a plate
 13. Cupcakes, Iced - Plain - 4 on a plate
 14. Cupcakes, Iced - Decorated - 4 on a plate
 15. Decorated Cake - Tip or Novelty
 16. Quick Breads - Biscuits - 4 on a plate
 17. Quick Breads - Blueberry Muffin - 4 on a plate
 18. Quick Breads - Other Muffin - 4 on a plate
 19. Quick Breads - Banana - 1/3 of loaf
 20. Quick Breads - Other Quick Bread - 1/3 of loaf
 21. Rolls - 4 on a plate
-

DEPT. 11 SECTION 2 YOUTH CANNED GOODS

1. All products must have been canned by the exhibitor.
2. Container must be a standard clear glass half pint, pint, or quart jar with a new lid and cover. No decorative fabric lids. Store bought decorative metal seals are permitted. No 1/2 gallon or 1/4 pint jars.
3. Entry will be disqualified if the liquid is lower than 1" from top of jar.

JUDGING: Canned products will be judged on color, quality of food, and general appearance, including arrangement of food. Jars may be opened at the judge's discretion.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASS :

- | | |
|---------------|----------------------------|
| 1. Applesauce | 6. Juice, Tomato |
| 2. Beans | 7. Pickles |
| 3. Fruit | 8. Spaghetti Sauce |
| 4. Jams | 9. Other canned vegetables |
| 5. Jellies | 10. Other canned product |

Best of Show Canned Goods - sponsored by Agway, New Castle

**DEPT. 11 SECTION 3
YOUTH SEWING**

- All clothing must be freshly laundered, pressed and on a sturdy metal hanger if needed. No plastic hangers.

JUDGING: Each item will be judged on workmanship, neatness, difficulty of project, and overall appearance.

PREMIUMS: 1st - \$4.00 2nd - \$3.50 3rd - \$3.00

CLASS:

- | | |
|----------------------------|--|
| 1. Apron | 5. Recycled/Re-fashioned Clothing Item |
| 2. Blanket - any type | 6. Sewn Pillow - age 12 & under |
| 3. Gym Bag with drawstring | 7. Sewn Pillow - age 13 to 18 |
| 4. Other Bag | 8. Tie Pillow |

PREMIUMS: 1st - \$5.00 2nd - \$4.50 3rd - \$4.00

CLASS:

- | | |
|------------------------------|----------------------|
| 9. Dress or Top with sleeves | 13. Skirt |
| 10. Dress - without sleeves | 14. Tailored item |
| 11. Halloween Costume | 15. Two Piece Outfit |
| 12. Shorts or Pants | 16. Other Item |

**DEPT. 11 - SECTION 4
YOUTH KNITTING & CROCHETING**

Print age of exhibitor on entry tag.

JUDGING: Each entry will be judged on degree of difficulty, workmanship, neatness, and overall attractiveness.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASS

1. Crocheted item 2. Knitted Item
-

**DEPT. 11 - SECTION 5
YOUTH NEEDLEWORK**

JUDGING: Each entry will be judged on degree of difficulty, workmanship, neatness, and overall attractiveness.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASS:

1. Counted Cross Stitch Picture
2. Latch hook
3. Plastic Canvas
4. Pot Holder
5. Quilts
6. Toys
7. Wall Hanging
8. Wearing apparel adorned with decorative stitches
9. Other needlecraft

**DEPT. 11 - SECTION 6
PRESCHOOL CRAFTS
(Age 5 & Under)**

JUDGING: Each item to be judged on quality of construction, degree of skill required, neatness and originality.

PREMIUMS: 1st - \$4.00 2nd - \$3.00 3rd - \$2.50

CLASS:

- | | |
|---|---------------------------------------|
| 1. Foam Art Creation | 6. Novelty Item - Small |
| 2. Handmade Animal | 7. Ornament - Christmas |
| 3. Holiday Creation | 8. Painted or colored item or picture |
| 4. Natural Creation
(Rocks, Seeds, Sticks, etc.) | 9. Useful Item |
| 5. Novelty Item – Large | 10. Wood Creation |

**DEPARTMENT 11
YOUTH ARTS & CRAFTS**

**SECTION 7: 6 - 11 YEAR OLDS
SECTION 8: 12 - 18 YEAR OLDS (UNDER 19)**

Place exhibitor's AGE and APPROPRIATE SECTION on entry tag.

JUDGING: Each item to be judged on quality of construction, degree of skill required, neatness and originality.

PREMIUMS: 1st - \$4.00 2nd - \$3.00 3rd - \$2.50

CLASS:

- | | |
|----------------------------|-------------------------------------|
| 1. Beadwork | 7. Decorated Clothing |
| 2. Ceramic Item - Any | 8. Decorated Recyclables |
| 3. Christmas Tree Ornament | 9. Decorated Footwear |
| 4. Christmas Wall Hanging | 10. Easter Creation |
| 5. Clothespin Craft | 11. Felt Creation |
| 6. Craft Kit - Metallic | 12. Flower Arrangement - Artificial |

- 13. Halloween Cration
- 14. Jewelry
- 15. Lego Creation
- 16. Natural Material:
 Wheat/Straw/Seeds
- 17. Novelty Item Ornamental - Large
- 18. Novelty Item Ornamental - Small
- 19. Novelty Item - Useful - Large
- 20. Novelty Item - Usseful - Small
- 21. Popsicle Stick Craft
- 22. Pottery Item - Any
- 23. refrigerator Magnets
- 24. Scrapbook Page
- 25. Shell Work
- 26. Stained Glass
- 27. Sting Work
- 28. Thanksgiving Creation
- 29. Wall/Door Decorations
- 30. wind Chimes
- 31. Wreath
- 32. Other Xmas Item not listed
- 33. Other Holiday - not listed

Most Creative Youth Craft - sponsored by Joesph Kearney Law Office

DEPARTMENT 11 YOUTH PHOTOGRAPHY
SECTION 9: 6 - 11 YEAR OLDS
SECTION 10: 12 - 18 YEAR OLDS (UNDER 19)

- 1. Place exhibitor’s AGE and APPROPRIATE SECTION on entry tag.
- 2. Cover name on item with tape or sticker.

- 3. Submitted photos **must be 8 x 10” – no other size accepted.**
- 3. IMPORTANT:** Photographs are not to be matted and/or framed. Place photo in provided plastic sheet protector.
- 4. One entry per exhibitor per class.

JUDGING: Photographs will be judged on print clarity and quality, interest of subject, composition of picture and camera technique.

- PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00
- 1. Animals
 - 2. Buildings
 - 3. Landscapes
 - 4. Nature
 - 5. Nature – single item focal point
 - 6. People
 - 7. Sports/action
 - 8. Still Life
 - 9. Lawrence County Fair

DEPARTMENT 11 YOUTH ART WORK
SECTION 11: 6 - 11 YEAR OLDS
SECTION 12: 12 - 18 YEAR OLDS (UNDER 19)

1. Place exhibitor's AGE and APPROPRIATE SECTION on entry tag.
2. Cover name on item with tape or sticker.
3. All entries are to be matted, mounted or framed.
4. Picture size not to exceed 18" by 24".

JUDGING:

Entry will be judged on composition, technique, and overall effectiveness.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASS:

- | | |
|----------------------------------|---------------------------------------|
| 1. Acrylics | 8. Oil Painting |
| 2. Airbrush | 9. Painted Furniture / Household Item |
| 3. Charcoal or Pastel | 10. Scratch Art |
| 4. Drawing - Pencil & Ink | 11. Slate Painting |
| 5. Drawing - Pencil - One Color | 12. Velvet Painting |
| 6. Drawing - Pencil - Multicolor | 13. Watercolor |
| 7. Mixed Media | 14. Other |

Best of Show in Painting (Acrylics/Watercolor)
sponsored by Casey K. Creations

DEPT. 11 - SECTION 13
YOUTH WOOD & METAL WORK

Cover name on item with tape or sticker.

JUDGING: Entry will be judged on workmanship, finishing techniques, and Overall appearance.

PREMIUMS: 1st - \$4.00 2nd - \$3.50 3rd - \$3.00

CLASS:

- | | |
|----------------------------------|----------------------------------|
| 1. Bird House | 7. Other Metal Item – not listed |
| 2. Footstool | 8. Wood Burning |
| 3. Shelves | 9. Wood Cut-Out Blocks, Painted |
| 4. Lathe Machining | 10. Co2 Race Car |
| 5. Ornamental Sheet Metal | 11. Wooden Toolbox |
| 6. Sculptured Metal or Wood Item | 12. Other Wooden Item |

**DEPT. 11 - SECTION 14
YOUTH HOUSEHOLD FURNITURE**

Cover name on item with tape or sticker.

JUDGING: Entry will be judged on difficulty of project, quality of work, and overall appearance.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.50

CLASS:

1. New Furniture
2. Refinished Furniture

**DEPT. 11 - SECTION 15
SCULPTURES**

Cover name on item with tape or sticker.

JUDGING: Entry will be judged on creativity, originality, and neatness.

PREMIUMS:.....1st - \$5.00 2nd - \$4.00 3rd - \$3.50

CLASS

1. Clay Art
2. Mixed Media
3. Paper Mache
4. Plaster of Paris
5. Other Sculpture

**DEPT. 11 - SECTION 16
MECHANICAL AND ENGINEERING ARTS**

**NEW
CATEGORIES**

Cover name on item with tape or sticker.

JUDGING: Entry will be judged on creativity, originality, and neatness.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.50

CLASS:

1. 3D
2. Steampunk

DEPARTMENT 12
FARM CROPS

Contact: Jim Reichert - 724-368-3684

1. Bring entries to Fair between 8:30 AM & 11:30 AM on **Sat. August 10, 2024**.
NO ENTRIES WILL BE ACCEPTED THE WEEK OF THE FAIR.
2. Exhibitors must have an exhibitor's number. (Obtained from Premium Office.)
3. Exhibitors should obtain a premium book and entry tags before the Fair, and FILL OUT tags before entering.
4. Removal of items and ribbons on **Sunday, August 18**, from 11 AM to 2 PM ONLY.

DEPARTMENT 12 - SECTION 1
GRAIN & SEED CROPS

Corn should be selected on basis of uniformity of size, color, shape, kernel type, straightness of rows, completeness of coverage, and be free from blemish. Small grains should be bright, clean of chaff, dirt, weed seeds, and broken kernels and straw. Entries shall consist of 4 quarts of grain in a gallon Ziploc bag. Exhibits should be from most recent crop.

PREMIUMS: 1st - \$2.50 2nd - \$2.00 3rd - \$1.50

CLASS: (Number of required specimens):

Corn (5 ears each) grown last year

1. Hybrid Field –white
2. Hybrid Field – yellow
3. Open Pollinated Field – red
4. Open Pollinated Field – white
5. Open Pollinated Field – yellow
6. Indian corn - Open Pollinated
7. Dried Shelled Corn (4 qts)

Corn Stalks (3 cut stalks - no soil)

8. Field
9. Silage

Corn, High Moisture (4 qts.)

10. Ground cob & corn
11. Shelled corn

Oats (4 qts.)

12. Armor
13. Burton
14. Corral
15. Sabre
16. Vista
17. Other Oats

Popcorn

18. Popcorn – Strawberry
 19. Popcorn – White
 20. Popcorn – Yellow
 21. **Soybean Stalks** (10 - no soil)
 22. **Spring Barley** (4 qts)
- Sunflowers**
- (1 stalk - no roots)
23. Tallest stalk with a flower
 24. Largest flower on a stalk
 25. Most flowers on stalk
 26. Most flowers on ornamental stalk

Wheat: (4 qts)

27. Branson
28. Bravo
29. Dynasty
30. Freedom
31. Hopewell
32. Malabar
33. Other wheat

Winter Barley: (4 qts)

34. Maja
35. Thoroughbred
36. Other Winter Barley

Untreated Grass: (1 qt)

37. Alfalfa
38. Red Clover
39. Timothy

Untreated Grain (1 qt.)

40. Buckwheat
 41. Rye
 42. Soybean
 43. Sunflower Seed - Blackoil
 44. Sunflower Seed - Striped
 45. Other
- Novelty:**
46. Decorated wheat or oat sheaf
 47. Handmade Scarecrow

DEPT 12 - SECTION 2**HAY**

An entry should consist of a TIED bale section (long hair ONLY) approximately 8" thick or an equivalent amount if cut from hay in the mow.

PREMIUMS- 1st - \$2.50 2nd - \$2.00 3rd - \$1.50

CLASS:

1. **Alfalfa** or alfalfa grass mixed, **First cutting**. Not over 50% of grasses.
 2. **Alfalfa** or alfalfa grass mixed, **Later cutting**. Not over 50% of grasses.
 3. **Grass**, First cutting. Mixture of timothy and/or other grasses and containing not more than 10% legumes.
 4. **Grass, Second cutting**. Mixture of timothy and/or other grasses and containing not more than 10% legumes.
 5. **Mixed hay**. Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.
 6. **Other legumes** or legume grass mixtures. Not over 50% of grasses.
 7. Champion Hay Exhibit- Ribbon
-

DEPT. 12 - SECTION 3

SILAGE

1. Crop must be identified and named.
2. Entry consists of 5 pounds of silage. Must use 2 gallon clear plastic bags.

PREMIUMS: 1st - \$2.50 2nd - \$2.00 3rd - \$1.50

CLASS:

1. **Corn Silage**
 2. **Annuals other than corn**, Wilted or low moisture, with/without preservatives
 3. **Balage, First Cut**
 4. **Balage, Second Cut**
 5. Perennial Crops, Wilted or low moisture, with or without preservatives
-

DEPARTMENT 13

VEGETABLES

Contact: Carol Reichert - 724-368-3684

1. Bring entries to the Fair between 8:30 AM - 11:30 AM **Sat., August 10, 2024.**
NO ENTRIES WILL BE ACCEPTED THE WEEK OF THE FAIR.
2. Exhibitors must have an exhibitor's number. (Obtained from Premium Office.)
3. Exhibitors should obtain a premium book and entry tags before the Fair, and FILL OUT tags before entering.
4. Choose vegetables of medium size rather than extreme size. Overgrown vegetables are likely to be woody or pithy.
5. The specimens should be clean, uniform in size and shape, and free from blemishes, insect, injury and disease.
6. Do not wash potatoes: remove dirt with a soft cloth or brush. Root crops, such as beets and carrots, should have tops removed, leaving an inch or two of the stems. Please remove stems of tomatoes.
7. Removal of items & ribbons on **Sun. Aug. 18, 2024** from 11 AM to 2 PM ONLY.
8. 4-H and FFA members, see Department 10 Section 13.

DEPT. 13 - SECTION 1

VEGETABLES

PREMIUMS: 1st - \$3.00 2nd - \$2.50 3rd - \$2.00

CLASS (Number of required specimens)

Beans, Lima (10 pods)

1. Large seeded
2. Small seeded
3. Pole Limas

Beans, Snap/bush types (10 pods)

4. Flat green pods
5. Flat wax pods
6. Round green pods
7. Round wax pods
8. Round purple pods

Beans, Snap/pole types (10 pods)

9. Flat green pods

10. Round green pods

11. Round wax pods
12. Flat wax pods

Beets (3 – tops removed)

13. Globe shaped
14. Half long
15. **Broccoli** (1 large head)

16. **Brussel Sprouts** (1 pt.)

Cabbage (1 head)

17. Chinese types
18. Danish Ballhead Types
19. Domestic Round

- 20. Flat types
- 21. Red types
- 22. Savoy types
- Carrots** (3 roots, tops removed)
- 23. Half long (pointed)
- 24. Half long (stump rooted)
- 25. Long
- Cauliflower** (1 head)
- 26. Purple types
- 27. White types
- Celery** (1 plant in soil & container)
- 28. Green
- 29. Yellow
- Corn, Sweet (3 ears, husks on)
- 30. White hybrids
- 31. Yellow hybrids
- 32. Bi-color types
- Cucumbers** (3)
- 33. Pickling, under 3"
- 34. Pickles, 3" to 5"
- 35. Slicing, over 5"
- 36. Burpless Cucumbers
- Eggplant** (1 specimen)
- 37. Classic Black
- 38. White Varieties
- 39. Zebra Varieties
- Endive** (1 plant in soil)
- 40. Broad-leaved
- 41. Green curled
- Garlic** (3 bulbs)
- 42. Regular
- 43. Elephant type
- Gourds**
- 44. Mixed (3 specimens)
- 45. One variety (3 specimens)
- 46. Collection, 6 or more kinds, attractively displayed on a paper plate.
- Herbs** - A bunch in water; clear, disposable, unlabeled container.
- 47. Basil
- 48. Cilantro
- 49. Dill
- 50. Fennel
- 51. Mint
- 52. Oregano
- 53. Rosemary
- 54. Sage
- 55. **Horseradish** (3 roots 1" min)
- 56. Kohlrabi (1 specimen)
- Muskmelons** (1 specimen)
- 57. Large, 6" or more
- 58. Small 6" or less
- 59. **Okra** (3 specimens)
- Onions** (3 head, mature to store)
- 60. Bottle
- 61. Red Flat
- 62. Red Globe
- 63. Sweet Spanish type
- 64. White Flat
- 65. White Globe
- 66. Yellow Flat
- 67. Yellow Globe
- 68. Cooking
- Parsley** (2 bunches)
- 69. Curled type
- 70. Plain Type
- 71. **Parsnips** (5 - tops off)
- 72. **Peas** (5 pods)
- Peppers, Hot** (3 specimens)
- 73. Habenero
- 74. Jalapeno
- 75. Long Type
- 76. Round Type
- 77. Small Type

Peppers, Pimento (3)

78. Green

79. Red

Peppers, Sweet, Bell-shape (3)

80. Green

81. Red

82. Yellow

Peppers, Sweet, Thin-fleshed (3)

83. Bullnose

84. Green

85. Red

86. Yellow

Potatoes (3 tubers)

Not washed /dirt removed!

87. Red Skin

88. Russet

89. Sweet

90. White

91. Other

Pumpkin (1)

92. Sugar, Small, Pie

93. Field, Connecticut

94. Largest field pumpkin - Specify weight

Radishes, Summer (3)

95. Small round

96. White Icicle

97. **Rhubarb** (5 stalks)

98. **Rutabagas**, any variety (3, topped)

Squash, Summer types (1)

99. Bush Scallop - Patty Pan

100. Cocoselle

101. Crookneck

102. Spaghetti

103. Straightneck

104. Zucchini - Long, under 10"

105. Zucchini - Long, over 10"

106. Zucchini- Round

- 107. Zucchini - Largest
- 108. Other summer type not listed

Squash, Winter types (1 large)

- 109. Acorn
- 110. Buttercup
- 111. Butternut
- 112. Hubbard
- 113. Mammoth, Sweet types
- 114. Largest single squash - Specify weight
- 115. Other winter types not listed

Tomatoes, Large fruited (3)

Please remove stems from tomatoes

- 116. Mature green
- 117. Italian
- 118. Red
- 119. Yellow

Tomatoes, Small fruited

- 120. Cherry (10 specimens)
- 121. Grape (10)
- 122. Husk tomato or Ground Cherry (1 quart)
- 123. Pear shaped (10)
- 124. Plum shaped (10)
- 125. Turnips (3)

Watermelons (1)

- 126. Largest single watermelon
- 127. Midget type
- 128. Oblong type
- 129. Round/ shape

Novelty Classes

- 130. Market basket, 5 or more vegetables, attractively displayed.
(Containers will be provided if needed)
- 131. Decorated gourd, pumpkin
- 132. Other vegetable not listed
- 133. Vegetable Freaks

DEPT. 13 - SECTION 2
YOUTH VEGETABLES
8 YEARS & UNDER
RIBBONS ONLY - NO PREMIUMS

- | | |
|---------------|---------------------|
| 1. Watermelon | 2. Mixed Gourds |
| 3. Pumpkin | 4. Vegetable Freaks |
-

DEPARTMENT 14
FRUITS

Contact: Carol Reichert - 724-368-3684

1. Bring entries to Fair from **8:30 AM to 11:30 AM on Saturday, Aug. 10, 2024**
NO ENTRIES WILL BE ACCEPTED THE WEEK OF THE FAIR.
2. Exhibitors must have an exhibitor's number. (Obtained from Premium Office.)
3. Exhibitors should obtain a premium book and entry tags before the Fair, and FILL OUT tags before entering.
4. Each entry shall consist of specimens uniform in size, shape, and color, and should be free of blemishes. Select fruit which is typical of the variety rather than of extreme size.
5. **Only one entry of each variety will be accepted from an orchard or group of orchards under the same management.**
6. **Removal of items and ribbons on Sunday, August 18, from 11 AM to 2 PM ONLY.**
7. 4-H and FFA members, see Department 10 Section 14.

PREMIUMS: 1ST - \$4.00 2ND - \$3.00 3RD - \$2.00

CLASS:

APPLES: (Plate of 3)

- | | | |
|-------------------|----------------------|-------------------|
| 1. Autumn Crisp | 2. Braeburn | 3. Cameo |
| 4. Cortland | 5. Crimson Red | 6. Empire |
| 7. Evercrisp | 8. Fuji | 9. Gala |
| 10. Ginger Gold | 11. Golden Delicious | 12. Honey Crisp |
| 13. Ida Red | 14. Jonagold | 15. Jonathan |
| 16. Lodi | 17. Macintosh | 18. Melrose |
| 19. Mutzu Crispin | 20. Northern Spy | 21. Paula Red |
| 22. Pink Lady | 23. Pristine | 24. Red Delicious |

- | | | |
|-----------------------|------------|----------------------|
| 25. Rome (all types) | 26. Sansa | 27. Spigold |
| 28. Stayman (Winesap) | 29. Zestar | 30. Other variety NL |
31. Tray of Apples – any variety - \$6.00 \$5.00 \$4.00 (this class only)
 One entry per exhibitor in a 14-1/2" x 26" diamond- shaped rack –
 furnished by the fair

Berries: (1 pint)

- | | | |
|-----------------------|---------------------|------------------|
| 32. Blackberries | 33. Blueberries | 34. Elderberries |
| 35. Black Raspberries | 36. Red Raspberries | 37. Strawberries |

Nectarines: (Plate of 3)

- | | | |
|---------------|--------------|------------------|
| 38. Artic Glo | 39. Fantasia | 40. Flavortop |
| 41. Hardired | 42. Redgold | 43. Summer Beaut |
| 44. Sunglow | | |

Peaches: (Plate of 3)

- | | | |
|--------------------|------------------|----------------------|
| 45. All Star | 46. Bellaire | 47. Blazing Star |
| 48. Blushing Star | 49. Coral Star | 50. Cresthaven |
| 51. Early Star | 52. Encore | 53. Envoy |
| 54. Ernie's Choice | 55. Flaming Fury | 56. Glowing Star |
| 57. Harmony | 58. John Boy | 59. Loring |
| 60. Madison | 61. Redhaven | 62. Saturn |
| 63. Starfire | 64. White Lady | 65. Other variety NL |

Pears: (Plate of 3)

- | | | |
|--------------|----------|-------------|
| 66. Bartlett | 67. Bosc | 68. D'Anjou |
| 69. Seckle | | |

Plums: (Plate of 3)

- | | | |
|---------------|----------------------|----------------|
| 70. Blufre | 71. Castleton | 72. Green Gage |
| 73. Long John | 74. Ozark Premier | 75. Red Ace |
| 76. Redheart | 77. Santa Rosa | 78. Shiro |
| 79. Stanley | 80. Other Variety NL | |

81. Quince (Plate of 3)

82. Other Fruit NL

**DEPARTMENT 15
ADULT FOODS**

Contact: Deborah Houston

1. Open to exhibitors 19 years old and over.
2. Entries in Sections 1, 4, & 6 will be accepted on **Saturday August 10, 2024** from 8:00 to 9:30 AM.
3. Entries in Sections 2, 3, & 5 will be accepted on **Wednesday August 7th & Thursday August 8th from 4:00 – 8:00 PM**
4. Exhibitors must have an exhibitor's number. Please have entry tags filled out before entering.
5. Exhibitor is responsible for the accuracy of their tag. Improperly entered items will be disqualified.
6. One entry per class per exhibitor. Only entries for classes listed in premium book will be accepted.
7. There is no charge to enter. The Fair is not responsible for unclaimed entries.
8. Pick up your items on **Sunday, August 18**, from 11:00 AM to 2:00 PM. Baked goods will NOT be returned.
9. PROFESSIONALS (CURRENT or RETIRED) ARE NOT PERMITTED TO ENTER ITEMS FOR JUDGING.

**DEPT. 15 - SECTION 1
BAKED PRODUCTS**

1. All products must have been made by the exhibitor.
2. Baked products MUST be displayed on a STURDY DISPOSABLE PLATE and covered with a ZIPLOC PLASTIC BAG.

Entries will be accepted on Saturday August 10, 2024 from 8:00 to 9:30 AM.

JUDGING: Each entry will be judged on color, texture, taste, flavor, and overall visual presentation.

PREMIUMS: 1st - \$5.00 2nd - \$4.50 3rd - \$4.00

CLASS (Number of required specimens)

Cakes

1. Butter Cakes, Iced (1/4 cake)

Candy (4 pieces on a plate)

2. Chocolate Covered
3. Chocolate Fudge
4. Peanut Brittle
5. Peanut Butter fudge
6. Other Candy

Cookies (4 on a plate)

7. Bar Cookie
8. Brownies
9. Chocolate Chip
10. Drop cookie – Iced
11. Drop cookie – Plain
12. Filled Cookie
13. No-Bake Cookies
14. Rolled by Hand Cookie
15. Sliced or Icebox Cookie
16. Other Cookie

Cupcakes (4 iced on a plate)

17. Iced / Decorated

Decorated Cake – Can Be a Fake Cake

18. Novelty or Tip Decorated

New Categories

19. Cake - Decorated/Iced
20. Cookies - Decorated, Sugar
21. Cookies - Wedding Table Assortment - sponsored Cakes & Cookies by Christine Fullwood
22. Fondant or Gum Paste Item
23. International /Ethnic Baked Good
24. Dietary Restricted / Low Sugar/ Gluten Free/ Keto/ Vegan Baked Goods

Best in Show Decorated Food Item - sponsored by Shearer's Cake & Candy

Pies: (1/2 Pie)

No Custard or Cream

25. One Crust Fruit Pie
26. Two Crust Berry
27. Two Crust Cherry
28. Two Crust Peach
29. Any Other One Crust Pie
30. Any Other Two Crust Pie
31. Dumplings (2 on a plate)

Quick Breads:

32. Banana Bread (1/3 loaf)
33. Biscuits (4 on plate)
34. Blueberry Muffins (4/Plate)
35. Corn Bread (4 pieces)
36. Zucchini Bread (1/3 loaf)
37. Other Fruit Bread (1/3 loaf)
38. Other Fruit Muffins
39. Other muffins (4 on plate)
40. Other Quick Breads (1/3 loaf)

Rolls (4 on a plate)

41. Sweet
42. White
43. Other Yeast Rolls

Yeast Breads (1/3 Loaf)

44. White Bread
45. Whole Wheat Bread
46. Other Yeast Bread
47. Puppy Treats - sponsored by Puppy Cakes LLC
48. 2-3 ingredient dessert- sponsored by Tastefully Simple

DEPT. 15 - SECTION 2

CANNED PRODUCTS

1. Container must be a standard clear glass half pint, pint, or quart jar with a new lid and cover.
2. Store bought decorative metal seals are permitted. Fabric Covers are not permitted.
3. No 1/2 gal. or 1/4 pint jars.
 4. Chili sauce may be entered in a sealed glass bottle.
 5. Entry will be disqualified if the liquid is lower than 1" from top of jar.

**Entries in will be accepted on
Wednesday August 7th & Thursday August 8th from 4:00 – 8:00 PM**

JUDGING: Canned products will be judged on color, quality of food, and general appearance including arrangement of food. Jars may be opened at the discretion of the judges.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.50

CLASS:

Canned Fruits

1. Applesauce
2. Best display of 3 jars of fruit
Uniform size container

3. Canned Cherries
4. Canned Peaches
5. Canned Pears
6. Canned Plums
7. Other canned fruit
8. Pie Filling

Canned Vegetables

9. Beans, green – Cut
10. Beans, green – Whole
11. Beans, yellow
12. Beets
13. Best display of 3 jars vegetables
uniform size containers
14. Carrots
15. Chili Sauce
16. Corn
17. Mixed Vegetables
18. Peppers – Hot
19. Peppers – Other
20. Salsa
21. Soup

22. Spaghetti Sauce
23. Tomato Juice
24. Tomatoes – crushed

25. Tomatoes - Whole
26. Zucchini

Pickles and Relishes

27. Other Vegetable
28. Beans - Pickled
29. Beets - Pickled
30. Pickles – Bread & Butter
31. Pickles - Dill
32. Pickles - Sweet
33. Relish - Corn
34. Relish - Cucumber

35. Relish - Pepper
36. Relish - Piccalilli
37. Relish - Other
38. Other Canned Item

**DEPARTMENT 15 --- SECTION 3
BUTTER, JAMS, JELLIES AND PRESERVES**

1. Container must be a standard clear glass half pint, pint, or quart jar with a standard two-piece lid
2. No wax seals or decorative tops.
3. No 1/2 gal. or 1/4 pint jars.

Entries in will be accepted on

Wednesday August 7th & Thursday August 8th from 4:00 – 8:00 PM

JUDGING: Items will be judged on appearance, color, clarity, and neatness of package. Jars may be opened at the judge's discretion.
Best Display of 3 jar classes should have uniform size containers.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.50

CLASS:

Butters

1. Apple butter
2. Other Butters

Jams

3. Best display of 3 jars of jam
-uniform size containers
4. Black Raspberry
5. Blackberry
6. Blueberry
7. Cherry
8. Grape
9. Peach
10. Red Raspberry
11. Strawberry
12. Other Jam

Jellies:

13. Apple
14. Best Display of 3 Jars of Jelly
15. Black Raspberry
16. Blackberry
17. Blueberry
18. Currant
19. Elderberry
20. Grape
21. Red Raspberry
22. Other Jelly
23. Any Marmalade

Preserves

24. Any Fruit

Best in Show Canned Goods - Sponsored by Agway, New Castle

**DEPARTMENT 15 --- SECTION 6
HOSPITALITY DISPLAY**

Entries will be accepted on Saturday August 10, 2024 from 8:00 to 9:30 AM.

1. Entries should be displayed as a themed- gift item packed in a basket or other attractive container.
2. All food products and hand-crafted items must be made by the exhibitor.
Minimum of 4 items.
3. Additional items for decorative purposes are permitted and encouraged.

4. Open to all ages.
5. Please list all handmade items on note card or paper and attach to entry.

JUDGING: Display will be judged on originality and attractiveness. Container will be considered in overall attractiveness and suitability.

PREMIUMS: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

CLASS:

- | | | |
|-------------|-----------------|------------------------|
| 1. Get Well | 3. Housewarming | 5. Wedding/Anniversary |
| 2. Holiday | 4. New Baby | 6. Other |

Best in Show Hospitality Basket- Sponsored by LeChic Boutique, New Wilmington

DEPARTMENT 17

FLORAL EXHIBITS

Contact: Pat Stewart

1. Entries will be accepted on **Saturday August 10, 2024** from 8:30 to 11:30 AM.
2. Exhibitors must have an exhibitor's number. Please have entry tags filled out & secured to item prior to entering.
3. Exhibitors are responsible for accuracy of their tag. Improperly entered items will be disqualified.
4. Only one entry per class per exhibitor. Only entries for classes listed in premium book will be accepted.
5. Pick up your entries on **Sunday, August 18** from 11:00 AM to 2:00 PM.
6. There is no charge to enter. The Fair is not responsible for unclaimed entries.

SPECIAL RULES:

1. The use of or displaying of any artificial foliage or flowers is prohibited and no premiums will be paid.
2. Plants positively will NOT be accepted for exhibition unless they have been growing in containers for two months.
3. Baskets or containers must be supplied by exhibitor and will be given every possible care, but the management assumes no responsibility for their safety.
4. Flowers/plants entered for competition must be more than ordinary, standard & quality to be entitled to an award.
5. All entries must be grown by exhibitor except in arrangement class.

DEPARTMENT 17 SECTION 1
FLOWERING POTTED PLANTS

Only one plant per pot except in collection class.

PREMIUMS: 1st - \$3.00 2nd - \$2.50 3rd - \$2.00

CLASS:

African Violets, any color or bicolor

1. Single
2. Double

Wax Begonias, fibrous-rooted, in bloom

3. Single, any color
4. Double, any color
5. Any other variety

Begonias, tuberous-rooted, in bloom

6. Single or semi-double, any color
7. Double, any color

Impatiens:

8. Common, Shade Type
9. New Guinea
10. Flowering Hanging Basket
11. Flowering Box or Planter
12. Any other Flowering Potted Plant

DEPARTMENT 17 SECTION 2
FOLIAGE POTTED PLANTS

Only one plant per pot except in collection class.

PREMIUMS: 1st - \$3.00 2nd - \$2.50 3rd - \$2.00

CLASS:

Begonias, foliage type

1. Large leaf, any variety
2. Small leaf, any variety

Cacti

3. One specimen
4. Cactus Garden

Coleus

5. Any Leaf Color

Fern

6. Boston or Any Other Variety

Geraniums

7. Ivy type
8. Scented, any variety

- 9. Variegated foliage
- 10. Bedding or common
- 11. Philodendron.

Potted Ivy

- 12. English
- 13. German
- 14. Grape
- 15. Swedish
- 16. Variegated
- 17. Spider Plant

Succulent

- 18. Aloe
- 19. Any other
- 20. Foliage - Hanging Basket
- 21. Foliage Box or Planter
- 22. Any Other Foliage

Novelty Classes

- 23. Dish Garden or foliage plants consisting of three or more different specimens in a container.
- 24. Terrariums or arrangement in closed container
- 25. FAIRY GARDEN - SMALL UNDER 24"
- 26. FAIRY GARDEN - LARGE - OVER 24"

DEPARTMENT 17 SECTION 3 ANNUALS

- 1. No specimens will be returned.
- 2. Use a disposable, clear container - no writing or labels on container.
- 3. Exhibits must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class. The uniformity of height, color, and/or size is an important factor in evaluating entries.
- 4. Flowers in each entry must be of one color and variety unless otherwise stated.
- 5. Flowers only - no greenery.

PREMIUMS- 1st - \$3.00 2nd - \$2.50 3rd - \$2.00

CLASS: (Number of required specimens)

- 1. **Ageratum** (3 stems)
- 2. **Asters** (5 blooms)
- 3. **Bachelor Buttons** (5 Blooms)
- 4. **Bells of Ireland** (3 Stems)

5. **Calendula** (5 blooms)

Celosia

6. Crested (1 stem)

7. Plume (3 stems)

8. **Cleome** (spider flower) (3 stems)

Cosmos (5 blooms)

9. Standard - Pink, White, Red

10. Bright lights - Orange, Yellow

11. Seashell – Mix

Dahlias

12. Cactus (1 bloom)

13. Pompom (1 bloom)

14. Large, Over 3" (1 bloom)

15. Small, Under 3" (3 blooms)

Gladiolus (1 spike)

16. Bi-Color

17. Lavender

18. Pink

19. Purple

20. Red

21. Salmon

22. White

23. Yellow

24. Other color not listed

25. Miniature - any color

Marigolds, AFRICAN (LARGE)

(3 blooms)

26. Orange

27. Vanilla

28. Yellow

Marigolds, FRENCH (SMALL) (5 blooms)

29. Single

30. Double Brown

31. Double Orange

32. Double Yellow

Nasturtiums (5 blooms)

33. Single

34. Double

35. Pansy (5 blooms)

Petunias (5 blooms)

36. Double – Any Color

37. Single – Bi-Color

38. Single Blue

39. Single Magenta

40. Single Pink

41. Single Red

42. Single White

Salvia (3 Blooms)

43. Blue

44. Red

45. White

46. **Scabiosa** (3 Blooms)

Snapdragons (3 spikes)

47. Solid

48. Bi-Color

49. **Strawflowers** mixed

Sunflowers (1 stalk)

50. Small, Under 6"

51. Large, Over 6"

Verbena (3 stems)

52. Blue

53. Light Pink

54. Scarlet

Violas (5 blooms)

55. Bi-Color

56. Single Color

Zinnias

57. Cactus (3 blooms)

58. Giant (3 blooms)

59. Novelty (5 blooms)

60. Pom-Pom (5 bloom)

61 Any other annual NL
(3 stems)

DEPARTMENT 17 SECTION 4 PERENNIALS

1. No specimens will be returned.
2. Use a disposable, clear container - no labels on container.
3. Exhibits must be cut flowers grown by the exhibitor & must conform to the number of blooms, spikes, or stems specified in each class. The uniformity of height, color, and/or size is an important factor in evaluating entries.
4. Flowers in each entry must be of one color & variety unless otherwise stated.
5. Flowers only - no greenery.

PREMIUMS- 1st - \$3.00 2nd - \$2.50 3rd - \$2.00

CLASS: (Number of required specimens)

1. **Cone Flower** (3 stems)

Chrysanthemums (3 stems)

2. Common or Cushion

3. Daisy type

4. Spider Daisy

Daisy:

5. Gerber (1 stem

6. Painted (3 stems)

7. Shasta (3 stems)

8. **Delphinium** (1 stem)

9. **Dianthus** (5 blooms)

10. **Feverfew** (3 stems)

11. **Gaillardia** (3 stems)

12. **Hibiscus** (1 stem)

13. **Hydrangea** (3 stems)

14. **Lily** (1 stalk, any color)

15. **Monarda** (3 stems)

Roses, Hybrid tea (1 stem)

16. Bi-color

17. Orange

18. Pink

19. Red

20. White

21. Yellow

22. Floribunda (1 stem)

23. Miniature Rose (1 flower)

24. **Rudbeckia, Gloriosa Daisy**
(3 blooms)

25. **Sweet Pea** (5 stems)

Yarrow (3 stems)

26. Rose Red

27. White

28. Yellow

29. **Any Other Perennial not listed**

Best of Show – Sponsored by Sankey Feed Mill

DEPARTMENT 17 SECTION 5

ARTISTIC ARRANGEMENTS

1. Anchor arrangements so they can be handled.
2. Maximum care will be taken of the containers and accessories, but the Fair cannot be held responsible for any damage or loss.
3. Plants & flowers used **MUST** be real. See Dept. 19 for artificial arrangements.

PREMIUMS- 1st - \$4.00 2nd - \$3.50 3rd - \$3.00

CLASS:

1. Wildflower arrangement. Conservation rules must be used.
2. Arrangement using weathered wood with bird or animal
3. Arrangement in a tea pot or cup and saucer (not a mug)
4. Arrangement in a basket
5. Arrangement of one variety of flowers
6. Arrangement using tints, shades of one color of flowers
7. Autumn jewels
8. Arrangement for a teacher's desk
9. Patriot's arrangement
10. Arrangement for any holiday
11. Arrangement with 1 flower with foliage
12. Bottle arrangement
13. Miniature Arrangement (not to exceed 3")
14. Arrangement representing a Lawrence County Fair Exhibit

Best of Show - Sponsored by Butz Flowers

DEPARTMENT 18

ADULT SEWING/NEEDLECRAFT

Contact: Deborah Houston

1. Open only to exhibitors 19 years and over.
2. Bring entries to the Fair from 4:00 PM to 8:00 PM, **Wednesday, August 7 and Thursday, August 8, 2024** from 4:00 PM to 8:00 PM. Entries will not be accepted at any other time.
3. Exhibitors must have an exhibitor's number. (Obtained from Premium Office.)
4. Exhibitors should obtain a premium book and entry tags before the Fair, and

FILL OUT tags BEFORE entering.

Exhibitor is responsible for the accuracy of his/her tag. Improperly entered items will be disqualified.

5. All items must be clean. Clothing must be freshly laundered, pressed and HUNG ON A METAL HANGER. Do not use plastic hangers for clothing items. We are not responsible for hangers.
6. One entry per class per exhibitor. The Fair will accept only entries in the classes listed in this book.
There is no charge to enter.
7. NOTE: ALL QUILTED ITEMS MUST BE ENTERED IN SECTION 4.
8. Pick up your entries on **Sunday, August 18**, from 11:00 AM to 2:00 PM. You must have your claim checks with you. The Fair is not responsible for unclaimed entries.
9. PROFESSIONALS (CURRENT/RETIRED) MAY NOT ENTER ITEMS FOR JUDGING.

DEPARTMENT 18 - SECTION 1

SEWING

1. All items must have been made by the exhibitor.
2. All clothing must be freshly laundered, pressed and HUNG ON A METAL HANGER. Do not use plastic hangers for clothing items. We are not responsible for hangers

Entries in will be accepted on

Wednesday August 7th & Thursday August 8th from 4:00 – 8:00 PM

JUDGING: Each entry will be judged on workmanship, neatness, suitability of material.

PREMIUMS- 1st - \$4.00 2nd - \$3.50 3rd - \$3.00

CLASS:

- | | | |
|----------------------------|--|-----------------------------|
| 1. Apron | | |
| Children's Garments | | 6. Dress for 6 – 12 yr. old |
| 2. Bibs | | 7. Infant |
| 3. Child's Garment | | 8. Jumper or Pinafore |
| 4. Costume | | 9. Nightwear |
| 5. Dress for a 1-6 yr. old | | 10. Two-Piece Outfit |

- | | |
|---|----------------------|
| 11. Blouse | 20. Skirt |
| 12. Doll Clothes | 21. Sleepwear |
| 13. Dress with sleeves | 22. Sleeveless Dress |
| 14. Formal Wear (Sewn Only - No Needlework) | 23. Stuffed Animal |
| 15. Household Item | 24. Suit |
| 16. Jacket | 25. Vest |
| 17. Sewn Purse | 26. Other Garment |
| 18. Shirt (man or woman) | 27. Coat |
| 19. Shorts or slacks | |

Best in Show Sewn Item - sponsored by Council of Home Economics, Lawrence County

**DEPARTMENT 18 -
SECTION 2 NEEDLEWORK**

Entries in will be accepted on

Wednesday August 7th & Thursday August 8th from 4:00 – 8:00 PM

JUDGING - Each entry will be judged on workmanship, neatness, suitability of material.

PREMIUMS- 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASS:

1. Baby Bib
2. Beadwork
3. Centerpiece - 30" x 36" & under
4. Christmas Creation
5. Christmas Stocking
6. Cross Stitch Magnet
7. Doll Clothes - Any Needlework
8. Dress – Crocheted
9. Dress - Knitted
10. Dresser Scarf/ Runner - Crocheted
11. Dresser Scarf/Runner - Embroidery
12. Dresser Scarf/Runner - Mixed Stitch
13. Easter Creation
14. Embroidery on Clothing
15. Halloween Creation
16. Handkerchief - Crocheted Edge

17. Handkerchief - Tatted Edge
18. Hat or Cap - Crocheted
19. Hat or Cap – Knitted
20. Knit - Felted Item
21. Mittens or Gloves – Crocheted
22. Mittens or Gloves – Knitted
23. Mixed Needlework
24. Needlepoint
25. Novelty Creation
26. Ornament - Crocheted or Knitted
27. Ornament - Cross Stitch
28. Ornament - Mixed Needlework
29. Ornaments - Set of 3
30. Pillowcase - Crocheted
31. Pillowcase - Embroidered
32. Placemat
33. Potholder / Hot Pad
34. Punched Needle Item
35. Purse - Crocheted or Knitted
36. Ribbon Embroidery on Clothing
37. Scarf - Crocheted
38. Scarf - Knitted
39. Seasonal Creation
40. Shawl, Shrug, Stole, Poncho - Crocheted
41. Shawl, Shrug, Stole, Poncho – Knitted
42. Slippers, Socks, Booties - Any Needlework
43. Table Decoration - Holiday
44. Table Toppers
45. Tablecloth - Crocheted
46. Tablecloth - Embroidered
47. Tatting
48. Towels - Decorative
49. Toys
50. Trim on Clothing – Crochet or Knit
51. Valentine Creation
52. Wall Hanging or Bell Pull - Holiday
53. Wall Hanging or Bell Pull - Other

- 54. Other Item - Crocheted
- 55. Other Item - Knitted
- 56. Other Item - Needlework
- 57. Other Item - Useful

PREMIUMS- 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

- 58. Baby Sweater or Set – Crocheted
- 59. Baby Sweater or Set – Knitted
- 60. Collar – Needlework
- 61. Doilies - Round or Oval - Any Needlework
- 62. Doilies - Square or Oblong - Any Needlework
- 63. Pillow - Crocheted or Knitted
- 64. Pillow - Cross Stitch
- 65. Pillow – Pieced-
- 66. Pillow -Seasonal or Holiday-Any Needlework
- 67. Pillow - Combination of Stitches
- 68. Sweater / Cardigan - Crocheted
- 69. Sweater / Cardigan - Knitted
- 70. Sweater / Pullover with Sleeves - Crochet
- 71. Sweater / Pullover with Sleeves - Knit
- 72. Sweater / Sleeveless Pullover - Crochet
- 73. Sweater / Sleeveless Pullover - Knit

Counted Cross Stitch

Finished Stitching: size in inches (of stitched area only). Items MUST be framed where applicable. Square inch calculation example: 6" x 6" = 36" square; 7" x 10" = 70" square.

PREMIUMS- 1st - \$7.00 2nd - \$6.00 3rd - \$5.00

- 74. Counted Cross Stitch - Alphabet Sampler
- 75. Counted Cross Stitch - Band Sampler, Multi-stitches, (not alphabet)
- 76. Counted Cross Stitch - Set of Pictures
- 77. Counted Cross Stitch Picture - 1-36 square inches
- 78. Counted Cross Stitch Picture - 37-100 square inches
- 79. Counted Cross Stitch Picture - 101-150 square inches
- 80. Counted Cross Stitch Picture - 151-200 square inches
- 81. Counted Cross Stitch Picture - 201-300 square inches

- 82. Counted Cross Stitch Picture - over 300 square inches
- 83. Stitched Wall Hanging, not framed, includes bell pulls
- 84. Cross Stitched item other than framed picture
- 85. Hardanger - any count
- 86. Other specialty stitched item not previously mentioned.

Best of Show Needle Stitched Ornament given In Memory of Lynn Houston sponsored by Embroiderer's Guild of America, Keystone Chapter

Best of Show Needlework on Canvas given In Memory of Bonnie Saxe sponsored by Penn-Ohio Chapter of American Needlepoint Guild

"Through the Eye of a Needle" sponsored by Log House Needlework Shop, Mohawk

DEPARTMENT 18 SECTION 3

AFGHANS

**Entries in will be accepted on
Wednesday August 7th & Thursday August 8th from 4:00 – 8:00 PM**

ENTRIES MUST HAVE BEEN FINISHED SINCE LAST YEAR'S FAIR.

JUDGING: Afghans will be judged on difficulty of stitch, stitch gauge, workmanship, neatness, and overall attractiveness.

PREMIUMS- 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

CLASS:

- | | |
|---|---|
| 1. Afghans – Crocheted | 7. Baby Afghan - Knitted |
| 2. Afghans – Knitted | 8. Baby Afghan - Granny Square |
| 3. Afghans - Cable Stitch | 9. Baby Afghan - Other Crochet,
Knit, or Combination |
| 4. Afghans - Combination | 10. Throw / Lap Robe - Crochet |
| 5. Baby Afghan – Crocheted- Solid Color | 11. Throw / Lap Robe – Knitted |
| 6. Baby Afghan - Crocheted -Multi Color | |

**Best of Show Sewn Item (Youth or Adult)
sponsored by Lawrence County Home Economics Association**

DEPARTMENT 18 - SECTION 4

QUILTS

Entries in will be accepted on

Wednesday August 7th & Thursday August 8th from 4:00 – 8:00 PM

NOTE: ALL QUILTED ITEMS MUST BE ENTERED IN THIS SECTION.

1. All work, including quilting, must be done by exhibitor. If quilted by other(s), enter in appropriate class.
2. ENTRIES MUST HAVE BEEN FINISHED SINCE LAST YEAR'S FAIR.

JUDGING: Quilts will be judged on complexity of design, uniformity of stitching, neatness, and overall attractiveness.

PREMIUMS- 1st - \$9.00 2nd - \$8.00 3rd - \$7.00

CLASS:

1. Quilt - Hand Quilted - Baby / Crib
2. Quilt - Hand Quilted – Applique
3. Quilt - Hand Quilted Bed Quilt – Pieced
4. Quilt - Hand Quilted Throw – Pieced
5. Quilt - Hand Quilted - Combination Pieced & Appliqued
6. Quilt - Hand Quilted – Novelty
7. Quilt - Hand Quilted - Original Design
8. Quilt - Hand Quilted - Other Quilt Not Listed
9. Quilt - Hand Quilted - Wall Hanging
10. Quilt - Hand Quilted - Quilted by Other than Exhibitor
11. Quilt - Machine Quilted - Baby / Crib
12. Quilt - Machine Quilted – Applique
13. Quilt - Machine Quilted Bed Quilt – Pieced
14. Quilt - Machine Quilted Throw - Pieced
15. Quilt - Machine Quilted - Combo Pieced & Applique
16. Quilt- Machine Quilted - Novelty
17. Quilt – Machine Quilted- Original Design
18. Quilt - Machine Quilted - Other Quilt Not Listed
19. Quilt - Machine Quilted - Wall Hanging
20. Other Quilted Item - Apparel
21. Other Quilted Item - Christmas Tree Skirt
22. Other Quilted Item - Comforter or Knotted Blanket
23. Other Quilted Item - Pillow
24. Other Quilted Item - Rag Quilt

- 25. Other Quilted Item - Tablecloth, Runner, Placemat
- 26. Other Quilted Item - Not Listed

PREMIUMS- 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- 27. QUILT BLOCK CONTEST - Any pattern - 12½" x 12½" –
MUST be a hand-pieced, hand-sewn & unquilted block

DEPARTMENT 18 - SECTION 5

RUGS

Entries in will be accepted on

Wednesday August 7th & Thursday August 8th from 4:00 – 8:00 PM

JUDGING: Entry will be judged on workmanship, suitability of material, difficulty of design, and over-all attractiveness.

PREMIUMS- 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

CLASS:

- | | | |
|--------------|-------------------------|-------------------|
| 1. Braided | 3. Hooked | 5. Punched Needle |
| 2. Crocheted | 4. Latch Hook - Knotted | 6. Other Rug |

DEPARTMENT 19

ADULT ARTS & CRAFTS

Contact: Deborah Houston

1. Open only to exhibitors 19 years and over.
2. Bring entries to the Fair on **Wednesday, August 7, 2024 and Thursday, August 8, 2024** from 4:00 PM to 8:00 PM. Entries will not be accepted at any other time.
3. Exhibitors must have an exhibitor's number. (Obtained from Premium Office.)
4. Exhibitors should obtain a premium book and entry tags before the Fair, and **FILL OUT** tags **BEFORE** entering.
Exhibitor is responsible for the accuracy of his/her tag. Improperly entered items will be disqualified.
5. One entry per class per exhibitor. The Fair will accept only entries in the

classes listed in this book. There is no charge to enter.

6. Pick up your entries on **Sunday, August 18** from 11:00 AM to 2:00 PM. You must have your claim checks with you.

The Fair is not responsible for unclaimed items.

7. PROFESSIONALS MAY NOT ENTER ITEMS FOR JUDGING.

DEPT. 19 - SECTION 1 ADULT PHOTOGRAPHY

Entries in will be accepted on

Wednesday August 7th & Thursday August 8th from 4:00 – 8:00 PM

1. NOTE: Due to lack of display space for this section, please limit entries to 10 per exhibitor – ONE ENTRY PER CLASS.
2. Cover name on item with tape or sticker.
3. **IMPORTANT: SIZE – 8 X 10 – NO OTHER SIZE PERMITTED – NO MATTING OR FRAMING.**
4. Digitally Enhanced includes Photoshopped.

JUDGING: Photographs will be judged on print clarity and quality, interest of subject, composition of picture and camera technique. Size of photograph must be 8" x 10" no exceptions.

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASS:

- | | |
|------------------------------|---------------------------------|
| 1. Animal – Domestic | 8. Night Photography |
| 2. Animal – Wildlife | 9. People |
| 3. Macro/Details | 10. Plants/Flowers |
| 4. Digital Darkroom | 11. Lawrence County Fair |
| 5. Dominant Color (Monotone) | 12. Motion Blurr |
| 6. Food | 13. Design, (Perspective, line) |
| 7. Nature/Landscape | 14. Hard Coloring |

**DEPARTMENT 19 SECTION 2
ADULT ART WORK**

Entries in will be accepted on

Wednesday August 7th & Thursday August 8th from 4:00 – 8:00 PM

1. All entries to be matted, mounted or framed.
2. Picture size not to exceed 18" by 24".

JUDGING:

Entry will be judged on composition, technique, and overall effectiveness.

PREMIUMS- 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASS:

- | | |
|--------------------------|--|
| 1. Acrylics | 8. Oil Painting |
| 2. Airbrush | 9. Painting on Non-traditional surface |
| 3. Charcoal | 10. Pastels |
| 4. Drawing - Pen and Ink | 11. Slate Painting |
| 5. Drawing - One Color | 12. Watercolor |
| 6. Drawing - Multicolor | 13. Other |
| 7. Mixed Media | |

**Best of Show in Painting (Acrylics/Watercolor)
sponsored by Casey K. Creations**

**DEPARTMENT 19 SECTION 3
ADULT HANDCRAFTS**

Entries in will be accepted on

Wednesday August 7th & Thursday August 8th from 4:00 – 8:00 PM

DO NOT SPRAY, SPRITZ OR DOWSE ANY ENTRY WITH ANY TYPE OF PERFUME OR SCENT WHATSOEVER.

JUDGING: Each entry will be judged on workmanship, creativity, neatness, and overall attractiveness.

PREMIUMS- 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASS:

1. Door or Wall Decoration - Holiday (not Christmas)
2. Door or Wall Decoration - Swags
3. Door or Wall Decoration - Wreath (not Christmas)
4. Grapevine Wreath - Holiday (not Christmas)

5. Grapevine Wreath - Other (not holiday)
6. Flower Arrangements - Artificial - Basket
7. Flower Arrangements - Artificial - Vase
8. Flower Arrangements - Other
9. Beadwork
10. Blanket
11. Ceramic - Stain (not fired finish) Simple
12. Ceramic - Stain (not fired finish) - Dry Brush Stain
13. Ceramic - Stain - (not fire finished) -Translucent
14. Ceramic - Glaze (fired finish) - Glaze Underglaze
15. Ceramic - Glaze (fired finish)
16. Ceramic - Any Combo - Mixed Media
17. Ceramic - Glaze Overglaze
18. Christmas - Santa Creation
19. Christmas Stocking
20. Christmas Table Decoration
21. Christmas Tree Ornament - Beaded
22. Christmas Tree Ornament - Painted
23. Christmas Tree Ornament - Plastic Canvas
24. Christmas Tree Ornament - Other
25. Christmas Tree Ornaments - Set (limit 3)
26. Christmas Wall Hanging
27. Christmas Wreath
28. Other Christmas item not listed
29. Creative Gift Wrappings - max. size 12" x 18" box or bag - Birthday
30. Creative Gift Wrappings - max. size 12" x 18" box or bag - Holiday
31. Creative Gift Wrappings - max. size 12" x 18" box or bag - Wedding, etc.
32. Creative Gift Wrappings - max. size 12" x 18" box or bag - Other
33. Decorated Picture Frame
34. Decorated Wearing Apparel
35. Dolls - Handcrafted
36. Door Stops
37. Easter Creations
38. Eggery
39. Hair Accessory
40. Halloween Creation
41. Jewelry - One Piece

42. Jewelry - Set
43. Natural Material - Wheat, Straw, Seeds, Stones, Dried Flowers
44. Novelty Creation - Inspirational
45. Novelty Creation - Ornamental
46. Novelty Creation - Useful Item
47. Paper Craft - Greeting Cards/Gift Tags
48. Paper Craft - Other
49. Pottery
50. Plastic Canvas
51. Refrigerator Magnet
52. Scrapbook page - 1-Page Layout - Holiday or Vacation
53. Scrapbook page - 1-Page Layout - Special Event
54. Scrapbook page - 1-Page Layout - Other
55. Scrapbook page - 2-Page Layout - Holiday or Vacation
56. Scrapbook page - 2-Page Layout - Special Event
57. Scrapbook page - 2-Page Layout - Other
58. Southwestern Theme Creation
59. Stained Glass
60. Thanksgiving Creation
61. Valentine Creation
62. Yard Decorations
63. Other Craft not otherwise listed - Small
64. Other Craft not otherwise listed - Large

_ DEPT. 19 SECTION 4

ADULT WOOD CARVING, WHITTLING & NEW FURNITURE

Entries in will be accepted on

Wednesday August 7th & Thursday August 8th from 4:00 – 8:00 PM

JUDGING: Each entry will be judged on difficulty of project, quality of work, and overall appearance.

FURNITURE

PREMIUMS- 1st - \$9.00 2nd - \$8.00 3rd - \$7.00

CLASS:

1. Refinished furniture 2. New furniture 3. Repurposed (ex. bed into a bench)

WOOD CARVING & WHITTLING

PREMIUMS- 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

CLASS:

- | | |
|-------------------------------------|-------------------------------|
| 3. Birdhouse | 11. Wood Dimensional Cut-Outs |
| 4. Hand carved Animals | 12. Leatherwork |
| 5. Hand carved Caricatures | 13. Metal Tooling |
| 6. Hand carved Walking Stick / Cane | 14. Other Wood Item - Small |
| 7. Shelves | 15. Other Wood Item - Large |
| 8. Toys | 16. Useful Item - Small |
| 9. Wood burning | 17. Useful Item - Large |
| 10. Wood Cut-Outs - Painted | |

**Best of Show in Laser Cut or Engraving Original Design -
Sponsored Whole Life Service Inc.**

**DEPARTMENT 20
GROUP EXHIBITS**

**DEPT. 20 SECTION 1
GRANGES**

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$75.00	\$70.00	\$65.00	\$60.00

CLASS 1 - Grange Exhibits

1. Each exhibit prepared by a Subordinate Grange in Lawrence County will occupy a space not more than ten feet wide.
2. Each exhibit should contribute to a better understanding of agriculture or agribusiness, either through its educational value or its promotion of products.

JUDGING: The following scoring system will be used:

ATTRACTS ATTENTION

20 points

Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

AROUSES INTEREST

10 points

Encourages additional study. Personal appeal to whom exhibit was designed.

CONVEYS MESSAGE

30 points

The message should be understandable to whom the exhibit was intended.

DESIGN

20 points

Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key.

WORKMANSHIP

10 points

Neat, well-constructed for the purpose. This does not imply that expensive materials be used.

ORIGINALITY

10 points

TOTAL: 100 points

DEPARTMENT 20 SECTION 2
SCOUT TROOPS

1. Exhibit to be prepared by an organized Scouting unit to show some project or activity related to organized Scouting.
2. Exhibit to be not more than 6 feet wide, 4 feet deep and 8 feet high.
3. Mail entry blank by July 15.
4. The Fair reserves the right to limit the number of entries.

PREMIUMS -	1 st	2 ND	3 rd	4 TH	5 TH
	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

CLASS:

1. Girl Scout Exhibits
 2. Boy Scout Exhibits
-

DEPARTMENT 21
WINE

Contact: Volant Mill Winery

1. Wine, entry form, and \$1.00 fee per bottle must be received in the Gold Building from 8:30 AM to 11:30 AM on **Saturday, August 10, 2024**.
2. Wine entered for competition in the Fair must be amateur-made wine, home produced under Regulations 540 of the Federal Tax and Trade Bureau.
3. The wines may be from any year and shall be so designated.
4. The wine will NOT be returned to the exhibitor.
5. Only one entry per class per exhibitor will be accepted. A maximum of six entries per family may be entered.
6. Bottles may be picked up at the Premium Office on **Sunday, August 18**, between 11:00 AM and 2:00 PM. Items not picked up will be discarded.

JUDGING: Judging will be by a minimum of two wine professionals.

Placing will be determined by the combined scores of the judges.

The rating sheets will be made available to each exhibitor showing how each wine scored.

DEPT. 21 SECTION 1

WINE

PREMIUMS: 1st - \$10.00 2nd - \$6.50 3rd - \$3.25

CLASS:

1. White Table Wine: Dry - Less than 3% sugar, grape variety only, less than 14% alcohol.
2. White Table Wine: Sweet - Over 3% sugar, grape variety only, less than 14% alcohol.
3. Red Table Wine: Dry - Less than 3% sugar, grape variety only, less than 14% alcohol.
4. Red Table Wine: Sweet - Over 3% sugar, grape variety only, less than 14% alcohol.
5. Blush Table Wine: Dry or Sweet - Grape variety only, less than 14% alcohol.
6. Fruit - Any fruit wine, dry or sweet, less than 14% alcohol.

**BEST OF SHOW RIBBON AND TROPHY
SPONSORED BY VOLANT MILL WINERY**

DEPARTMENT 22 – SPECIAL CONTESTS
DEPT. 22 – SECTION 100s PULLING CONTEST

Contact: FAIR OFFICE – 724-654-7745

ALL PULLERS MUST ENTER THROUGH GATE 6 ONLY.

1. Competitors with pulling tractors or trucks on trailers will be entitled to two (2) FREE admissions at the Pit Gate.
All other persons entering the Fairgrounds will pay the normal prevailing Fairground's admissions charge at the gate.
2. Competitors with stock type vehicles that are driven into the Pit Area will be entitled to two (2) FREE admissions at the Pit Gate. All other persons entering the Pit Area must purchase a Pit Pass for Thursday \$20.00 and Saturday \$20.00
3. All persons entering the Pit area and receiving an official "Pit Pass" wristband must sign the waiver form for insurance purposes.
4. Drivers must provide their own crews or hook-up device.
5. Contestants must observe all rules; violators will be disqualified

DEPT. 22 SECT. 101

TRUCK & TRACTOR PULL

Presented by:

**The Lawrence County Fair, PPL, Northwest Truck & Tractor Pullers
and WPA Antique Tractor Pullers Association**

THURSDAY, AUGUST 15, 2024

Weigh In: 6:00 PM Contest: 7:00 PM

Please see sanctioning body websites for class rules

CLASS:

- 1.

DEPT. 22 SECTION 103

DEMOLITION DERBY

Presented by Derbydog Productions

For details go to www.derbydog-productions.com

SATURDAY AUGUST 17, 2024 - 7:00 PM

1. PRO STOCK FULL SIZE CARS
2. FULL SIZE TRUCKS
3. PURE STOCK COMPACTS
4. YOUTH COMPACT
5. POWER WHEELS

DEPT. 22 SECTION 104

ANTIQUÉ TRACTOR PULL

Presented by Western PA Antique Tractor Pullers Association

SATURDAY, AUGUST 17, 2024

Weigh In: 8:00 AM

Contest: 9:00 AM

1. ALL PULLERS MUST ENTER THROUGH GATE 6.
2. The Fair reserves the right to limit the number of entries in each class. When fewer than four enter a class, scoring starts with second place.

HOOK FEE = \$10.00

NO PREMIUMS - RIBBONS ONLY

THE FOLLOWING CLASSES WILL USE THE RULES PUBLISHED ON WPATPA WEBSITE.

- | | |
|------------------------------|-------------------------------|
| 1. 2,750 lb. ANTIQUE Tractor | 8. 6,000 lb. ANTIQUE Tractor |
| 2. 3,000 lb. ANTIQUE Tractor | 9. 6,500 lb. ANTIQUE Tractor |
| 3. 3,500 lb. ANTIQUE Tractor | 10. 7,000 lb. ANTIQUE Tractor |
| 4. 4,000 lb. ANTIQUE Tractor | 11. 7,500 lb. ANTIQUE Tractor |
| 5. 4,500 lb. ANTIQUE Tractor | 12. 8,500 lb. ANTIQUE Tractor |
| 6. 5,000 lb. ANTIQUE Tractor | 13. 9,500 lb. ANTIQUE Tractor |
| 7. 5,500 lb. ANTIQUE Tractor | |

THE FOLLOWING CLASSES WILL USE THE RULES PUBLISHED ON LCF WEBSITE

14. 4,500 lb DIVISION IV TRACTORS
15. 5,500 lb DIVISION IV TRACTORS
16. 6,500 lb DIVISION IV TRACTORS
17. 12,000 lb. FARM STOCK TRACTORS
18. 14,000 lb FARM STOCK TRACTORS

**DEPT. 22 - SECTION 301
HORSE SHOE PITCHING CONTEST**

Wednesday August 14, 2024 at 6:00 pm at the Horse Shoe
Pits PREMIUMS:

1st - \$7.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00

- CLASS: 1. Men's Pitching Club
2. Men - age 21 and over
3. Women - age 21 and over
4. Boys - 20 years and under
5. Girls - 20 years and under
-

**DEPT. 22 SECTION 302
LEAD LINE CONTEST**

Friday August 16, 2024 at 7:30 pm in the Show Arena
Entry forms due in Fair Office by July 15th, 2024.

1. Competition is open to any person 4 years old & over. Classes will be according to age as of January 1st 2024.
2. The contest will be judged on the outfit selected. It must be appropriate, attractive & lend elegance to the class.
3. Entrant must furnish his/her outfit of AT LEAST 75 PERCENT WOOL. The outfit need not be made by the entrant.
4. Sheep must be a registered ewe lamb or yearling that has been conditioned, fitted & trained to show at halter.
5. Ewes need not be owned by entrant. 4-H & FFA members may use own market ewe lamb or wether - no rams

PREMIUMS: 1st - \$8.00 2nd - \$6.00 3rd - \$4.00 4th - \$3.00 5th - \$2.00

- CLASS: 1. Exhibitor age group 1
2. Exhibitor age group 2
3. Exhibitor age group 3
4. Exhibitor age group 4
5. Exhibitor age group 5 (Adults)

**DEPT. 22 SECTION 303
MASTER YOUTH (4-H-FFA) SHOWMAN**

Friday August 16, 2024 at 4:30 PM in the Show Arena

This contest will showcase the youth who have earned First Place honors in the Senior Division Showmanship competition.

CONTEST RULES:

- The Master Youth Showman contest is open to Lawrence County 4-H and FFA Members only. To be eligible to compete, a 4-H or FFA member must have carried their respective species as a project throughout the year. 4-H and FFA members must show an animal in their contest that is carried as his or her own project and owned by that individual. In cases of project animal illness or death, individual consideration will be reviewed by the executive show committee.
- Members must be at least 15 years of age as of January 1, 2024 and either competes & wins in their species senior division contest or participate in the species master showman class. A separate master showman class will be added for the sole purpose of selecting that species representative if there are two or more showmanship divisions with youth over age 15. Only first-place entrants over 15 will be permitted to exhibit. In the event that there is a combined class for those over & under 15 years of age, the highest placing 15-year-old will compete.
- In the event that an individual wins multiple species showmanship classes, the executive committee will conduct a random selection out of a hat which species he/she represents. The 2nd place winner of the species will represent said specie.
- The Master Showman will show horses, rabbits, goats, sheep, dairy and beef cattle.
- In the event of a tie, one class will be selected as the tie-breaker by the executive committee prior to the show. In this case, the judge will have individual scores as well as placings. The individual score will be used as the tie-breaker.

Master Showman T-Shirts sponsored by: Ed Marks - Ellwood Milled Products

DEPT. 22 SECTION 304 CLASS 1 BLUE RIBBON APPLE PIE CONTEST

PREMIUMS: 1st - \$5.00 2nd - \$4.50 3rd - \$4.00 4th - \$3.50 The **APPLE CASTLE will give gift certificates to the 1st (\$25) , 2nd (\$15) & 3rd (\$10) place winners. THE FIRST PLACE WINNER IS ELIGIBLE FOR THE 2025 PA STATE FARM SHOW COMPETITION.**

All apple pies will be entered in this category.

Must be a whole pie in a disposable pie pan.

Bring entries to the Fair 8:00 AM to 9:30 AM on **Saturday, August 10, 2024**

1. Open to any PA resident who has NOT won first place in this contest at any other fair in the current year.
One entry per person.
2. Each pie will be judged on the following basis:

Overall appearance	15 points
Crust - color, flavor, texture, "doneness"	20 points
Flavor	30 points
Filling- consistency, "doneness," moistness & flavor	25 points
Creativity	10 points
3. Does not have to be a traditional two-crust apple pie.
The filling must include at least 60% apples.
4. A neatly hand-written or typed pie & crust recipe must be submitted on a standard 8 1/2 by 11 sheet of paper.
Please use one side only. This recipe must also be submitted when entering at the State Farm Show.
5. Refrigeration is not available at the Fair or PA Farm Show.
Entries that require refrigeration after baking must indicate in the recipe.
Entries will not be sold, auctioned, or otherwise distributed for consumption after the judging for food safety reasons.
6. Each Fair will certify the winning apple pie baker.
This person will be eligible to enter the State competition at the 2024 Farm Show.

Premiums for the State Farm Show:

1st. - \$500.00 2nd - \$250.00 3rd - \$100.00 4th – Ribbon 5th - Ribbon

DEPT. 22 SECTION 304 CLASS 2
JOSEPH'S CHOCOLATE CAKE BAKING CONTEST
SPONSORED BY JOSEPH'S MARKETPLACE

Joseph's Marketplace will provide a gift certificate to the first-place winner.

Bring entries to the Fair 8:00 AM to 9:30 AM on **Saturday, August 10, 2024.**

One entry per person

2. Entry must be a layered chocolate cake made from "scratch" (no mixes) and frosted.

3. CAKE RECIPE: Must feature chocolate or cocoa as a main ingredient.

4. The entire cake entry must be submitted for judging on cardboard or a disposable plate.

Place in Ziploc bag or cover with Saran Wrap.

5. Recipe(s) must be submitted with the entry, printed on one side of 8½" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.

6. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings)-	30 pts.
Texture (moist and tender crumb, not soggy or dry)-	25 pts.
Inside Characteristics (even grain, evenly baked, free of air pockets)	20 pts.
Outside Characteristics (consistent shape/size/surface, overall appeal)	15 pts.
Frosting (taste, texture, even color)	10 pts.
TOTAL	100 pts.

DEPT. 22 SECTION 304 CLASS 3
JOSEPH'S CHOCOLATE COOKIE BAKING CONTEST

SPONSORED BY JOSEPH'S BAKING COMPANY

JOSEPH'S MARKETPLACE will provide a gift certificate to the first place winner.

Bring entries to the Fair 8:00 AM to 9:30 AM on **Saturday, August 10, 2024.**

1. One entry per person.
2. Entry must be a plate of six (6) cookies, brownies, or bars made from "scratch." (No mixes)
3. COOKIE RECIPE: Must feature chocolate or cocoa as a main ingredient.
4. Entry must be submitted for judging on a disposable plate. Place in Ziploc bag or cover with Saran Wrap.
5. Recipe(s) must be submitted with the entry, printed on one side of 8½" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
6. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings)-	30 pts.
Texture (appropriate for the type of cookie/brownie/bar)	25 pts.
Inside Characteristics (even grain, evenly baked, free of air pockets)	20 pts.
Outside Characteristics (consistent shape/size/surface, overall appeal)	15 pts.
Creativity	10 pts.
	TOTAL: 100 pts.

**DEPT. 22 SECTION 304 CLASS 4
SPECIAL BAKING CONTEST
SPONSORED BY THE HITES FAMILY
IN MEMORY OF VIRGINIA WORRELL**

Entry drop off is 8:00am to 9:30am on Saturday, August 10, 2024

Famous 1920 Ritz Carlton Lemon Pound Cake

Total Time: 55 mins

Yield: 2 loaf pans OR 1 large bundt pan

Ingredients:

3 cups all-purpose flour

1 TBS baking powder

$\frac{3}{4}$ tsp salt

3 cups white granulated sugar

1 cup (2 sticks) unsalted butter at room temperature

$\frac{1}{2}$ cup shortening at room temperature

5 large eggs at room temperature

1 cup whole milk or $\frac{1}{2}$ cup low-fat milk plus $\frac{1}{2}$ cup heavy whipping cream

6 TBS fresh squeezed lemon juice*

Zest from 1 lemon

Instructions:

1. Preheat oven to 350F. Grease and flour two standard loaf pans OR one large bundt pan. Set aside.
2. In a bowl, sift together the flour, baking powder, and salt.
3. In a second bowl, using an electric or stand mixer, cream the butter, shortening, and sugar until pale yellow and fluffy. Add the eggs one at a time, beating well after each one.
4. Alternately add the flour mixture with the milk with the mixer on low, then continue mixing on low until everything is combined and just a few flour streaks remain.
5. Use a silicone spatula to scrape down the sides of the bowl and gently fold in the lemon juice and zest. Fold until the remaining flour streaks have been incorporated, but be careful not to overmix.
6. Transfer cake batter to loaf pans or bundt pan and bake on center rack of oven 45-55 minutes or until a toothpick inserted into the center of the cake comes out with a few moist crumbs attached. Other signs of doneness is a golden top and the sides of the cake will start to slightly pull away from the edges of the pan.
7. Allow to cool in the pan before trying to remove the cake from the pans. Slice and serve.

**DEPARTMENT 22 – SECTION 305 CLASS 2
BACON LOVERS CONTEST
SPONSORED BY WEBER CATERING**

Weber Catering will award a gift certificate for the best Bacon Lovers entry.

Bring entries to the Fair from 8:00am to 9:30 am on **Sat. August 10, 2024.**

RULES:

1. Open to all ages. One entry per person
2. Must contain Bacon
3. Use your creativity – baked goods, crafts, artwork etc. - anything goes!

**DEPARTMENT 22 – SECTION 305 CLASS 3
TABLESCAPE CONTEST
SPONSORED BY WEBER CATERING**

1. Bring entry from 4:00 PM - 8:00 PM on Wednesday, August 7 and Thursday August 8, 2024
2. Open to all ages. One entry per person.
3. Two places setting maximum.
4. You set the place setting at the Fair in the designated area on a small table that you provide. Table may be any shape or size not to exceed 40" x 40" in surface area.
5. Use your creativity- linens, dinnerware, silverware, table decorations, etc. Guidelines are purposely vague so that you might INSPIRE us with something we've never seen before!

“It’s in the Bag” Contest

“It’s in the Bag” is a new contest similar to the “Bucket of Junk” contest. This entry is for sewers, crafters, or someone that wants to explore their creativity gene. The idea is to transform the items in the bag into something creative and/or useful. You are encouraged to sew, crochet, knit, embroider, glue, hot-glue, paint, and/or use any other “crafting” skill you deem worthy. Each bag contains the same items, though the color scheme(s) may be different.

Rules:

You may add an item or two if you feel it necessary, but you are encouraged to use every item in the bag, if possible. You earn more points for using all of the items in the bag. (All of the items need not be visible.)

All entries are judged on creativity, neatness, ingenuity, number of items used, and degree of skill required.

There is a \$5.00 entry fee when you retrieve your bag at the Lawrence County Fair Office.

Entries can be turned in: August 7th or 8th during the standard hours for all other entries (4:00 – 8:00 p.m.) at the Home Arts, Traditions, and Sciences building.

First, second, and third prizes will be awarded. Because this is the inaugural year for this contest, the prizes are more significant.

There is no age limit. If you have an eight year old “Martha Stewart” in your home. He/she is willing to enter.

You may stop in at the Fair Office to retrieve your “bag”. Please call first for hours (724.654.7745). There are a limited number of bags. They are provided on a first come/first serve basis.

Any questions about the contest may be directed to Deb Houston (724.674.4607).

Name: Exhibitor#:

Address:

Cell phone#:

E-mail address:

Items used:

Any items NOT used:

Additional items added (if any):

DEPARTMENT 22 – SECTION 3

BUCKET OF JUNK CONTEST

PREMIUM: 1ST - \$25.00 – 2nd - \$15.00 3rd - \$10.00

CLASS:

1. Age 18 and Under
2. Age 18 and Over

- The LCF will provide a five-gallon bucket of unique pieces, probably otherwise known as “junk”. All the buckets will include the same number of items and be as close to identical as possible.
- **There will be a \$10.00 deposit per bucket due when the contestant receives the bucket.**
- You can clean, sand, weld, glue, cut, bolt, fasten, bend, shape, paint or finish the items that were provided. **BUT** no pieces can be added. Create whatever you want with the contents of your bucket. The goal is to use all the items in the bucket.
- The five-gallon buckets will be available beginning JULY 1ST. They can be picked up from 9:00 am to 3:00 pm at the fair office on TUES & THURS at the fairgrounds. There will be a limited number of buckets available, so please call early. First come first served. Any questions or concerns please contact Melinda Marks at 724-654-7745.
- Entry day will be Saturday August 10th. All entries need to be at the LCF Fair Office by **NOON** that day. **You must return your bucket.**
- Removal of entry will be Sunday, August 18 from 9:00am – 12:00 pm. All Creations will be judged on creativity, workmanship and inclusion of ALL pieces of the bucket.

DEPARTMENT 23 APIARY & MAPLE PRODUCTS

Bring entries to the Fair from 8:30 AM to 11:30 AM on Saturday, Aug. 10th. Entries will not be accepted the week of the Fair.

DEPARTMENT 23 SECTION 1 APIARY

JUDGING:

- Class 8 is judged on uniformity of color, bees, presence of queen, brood, honey, and cleanliness and appearance of observation hive.
- Comb honey is judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
- Extracted honey is judged on body, clarity and cleanliness.
- Beeswax is judged on color and purity.

PREMIUMS: 1ST - \$3.00 2ND - \$2.50 3RD - \$2.00

CLASS:

1. Honey - Light comb, 3 sections
2. Honey - Dark comb, 3 sections
3. Honey - Light extracted, 3 one-pound jars
4. Honey - Amber extracted, 3 one-pound jars
5. Honey - Dark amber extracted, 3 one-pound jars
6. Honey - Finely crystallized, 3 one-pound jars
7. Beeswax - Not less than one pound

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

8. Bees - Any race - one frame observation hive

PREMIUMS: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

9. Collective exhibit - Honey, wax, honey products & bees

DEPARTMENT 23 SECTION 2 MAPLE PRODUCT

JUDGING: Syrup is judged on flavor, color, density and clarity.

PREMIUMS: 1st - \$3.00 2nd - \$2.00 3rd - \$1.50

CLASS:

1. Maple Syrup - One pint container
2. Maple Sugar - Soft, small individual cakes not less than one-half pound

DEPARTMENT 24 ANTIQUE

Contact: Lenny Stewart - 724-674-3718

1. Exhibitors are encouraged to bring high quality exhibits.
2. Tractor entries will be limited to five (5) **QUALITY** tractors per family.
No fluids can be leaking from the tractor.
3. Exhibits to be placed inside the building need to be clean and show quality.
4. Due to limited amount of indoor space, we ask exhibitors to pre-enter these items so people wishing to exhibit will have space.
5. Exhibits are accepted **Saturday, Aug. 10, 2024** - NOON to 4:00 PM & **Sunday, Aug. 11, 2024** -10:00 AM to 4:00 PM.
EXHIBITS WILL NOT BE ACCEPTED AT ANY OTHER TIME.
6. All exhibits must be removed by 7:00 PM **Sunday, August 18, 2024**
7. Any exhibits remaining on the fairgrounds after the fair are the responsibility of the owner(s).
8. Antique exhibitors may use Gate #5, when open. Only service and/or repair vehicles will be permitted inside fence.
9. Winter storage of exhibits can be arranged at the Fair Office.

FAIR QUEEN CONTEST

Contact: Eric Benningoff - 724-654-7745

JUDGING: Evening of SUNDAY, AUGUST 10, 2024 in the Community Building

The purpose of the Fair Queen Competition Program is to promote the education of young women in PA through the operation of a scholarship program providing educational opportunities; and, to promote greater public understanding & awareness of agriculture & its importance to PA.

Each Fair Queen shall follow the rules adopted by the PSACF.

Contestant does not have to be a 4-H or FFA member to compete.

RULES AND REGULATIONS

EACH CONTESTANT MUST:

1. Be a female who is a U.S. citizen, a resident of Pennsylvania and living in Lawrence County.
2. Be at least 16 years of age and not over 20 years old by June 1 of the current year.
3. Have never served as local or state fair queen.
4. Have her parents' or guardians' consent.
5. Be single, never married, have had no children & remain so during her reign.
6. Not hold any other State or Local title for any other commodity group or pageant during her reign.
7. Be available/in attendance the entire week of 2024 Lawrence County Fair.
8. Be available to attend the State competition in Hershey, PA, in January 2025.
9. Agree to promote the Lawrence County Fair in a positive manner throughout her reign.
10. Be available for fair-sanctioned activities throughout her reign including publicity via TV, newspaper, radio & public appearances.
11. Agree to abide by the Fair Queen Dress Code & Behavior Policy.
12. Provide two (2) wallet-sized colored photos (can be the same) to be used for publicity purposes. High school or college photos can be used. Photos become the property of the Lawrence County Fair. Include Photographer's Release if photos were taken professionally & copyrighted.
13. Write an essay on "WHAT THE LAWRENCE COUNTY FAIR MEANS TO MY COMMUNITY." Essay must be 300 words or less, typewritten and must accompany the application.
14. Give a 3-5-minute speech to the judges on "WHY YOU SHOULD COME TO

THE LAWRENCE COUNTY FAIR.”

15. Contestants will be judged on the following basis with a total possible point total of 100:
- | | |
|------------------------|----|
| 1. Essay | 15 |
| 2. Personal Interview | 30 |
| 3. Introduction | 10 |
| 4. Speech Presentation | 30 |
| 5. Impromptu Question | 15 |
16. Applications are available at the Fair office or your school guidance office.
17. Application must be completed by July 15, 2024 and returned to: Lawrence County Fair “Queen Contest,” 464 Midway Road, New Castle, PA 16101
18. Complete details can be found in the Fair Queen application packet. Any additional questions or concerns can be addressed by calling the fair office at 724-654-7745.

While every effort has been made to ensure the accuracy of our Premium Book, The Lawrence County Fair Board of Directors reserves the right to add, alter, re-schedule or cancel any event they deem necessary.

See you at the Lawrence County Fair!!!



